



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 [REPORT OF ACTION TAKEN IN CLOSED SESSION
2 WEDNESDAY, FEBRUARY 6, 2008, BEGINS ON PAGE 127.]

3
4
5 **SUP. BURKE, CHAIR:** THIS AFTERNOON, THE INVOCATION WILL BE BY
6 MINISTER LINDA HOWARD OF ATHERTON BAPTIST CHURCH OF HAWTHORNE
7 AND THE PLEDGE FROM JOE DURAN, COMMANDER OF POST NUMBER 139,
8 THE AMERICAN LEGION, ALHAMBRA.

9
10 **MINISTER LINDA HOWARD:** MAY WE BOW. GOD, WE COME TO YOU THIS
11 MORNING THANKING YOU FOR ALL OF YOUR BLESSINGS. LORD, WE ASK
12 THAT YOU WOULD JUST STRENGTHEN THESE MEMBERS AS THEY COME
13 TOGETHER ON ONE ACCORD. FATHER, WE ASK FOR YOUR MERCY, YOUR
14 GRACE, YOUR STRENGTH. MORE SO, WE NEED YOUR GUIDANCE AND
15 UNDERSTANDING. LORD, WE ASK THAT YOU WOULD JUST ENABLE THEM TO
16 FULFILL THE NEEDS OF THIS CITY IN A MIGHTY AND POWERFUL WAY.
17 WE THANK YOU FOR THE OPPORTUNITY TO COME BEFORE YOU. WE ASK
18 RIGHT NOW, FATHER, THAT YOU WOULD JUST ANOINT AND APPOINT THEM
19 FOR THE TASK THAT YOU HAVE SET BEFORE THEM. WE PRAY RIGHT NOW
20 THAT EVERYTHING WILL BE DONE DECENTLY AND IN ORDER. WE ASK
21 RIGHT NOW THAT YOU WOULD GIVE THEM LEADERSHIP, GUIDANCE,
22 UNDERSTANDING, KNOWLEDGE AND MOSTLY WISDOM. WE ASK THIS IN
23 OBEDIENCE, LORD, WE PRAY RIGHT NOW, AMEN.
24



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1 **JOE DURAN:** I PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED
2 STATES OF AMERICA AND TO THE REPUBLIC FOR WHICH IT STANDS ONE
3 NATION, UNDER GOD, INDIVISIBLE, WITH LIBERTY AND JUSTICE FOR
4 ALL.

5

6 **SUP. BURKE, CHAIR:** WE'RE VERY PLEASED TO HAVE MINISTER LINDA
7 HOWARD WITH US. SHE RECEIVED HER LICENSE FOR MINISTRY IN 2005
8 AND SERVES AS THE PASTOR OF ATHERTON BAPTIST CHURCH IN
9 HAWTHORNE. SHE'S CURRENTLY CONTINUING HER EDUCATION AS A
10 STUDENT AT BETHANY COLLEGE. SHE IS ALSO PRESIDENT OF THE
11 MISSIONARY SENIOR MINISTRY UNDER THE LEADERSHIP OF REVEREND.
12 LARRY D. WEAVER. THANK YOU SO MUCH FOR JOINING US TODAY.
13 [APPLAUSE.] SUPERVISOR MOLINA WILL PROBABLY BE HERE IN JUST A
14 MINUTE. IS SHE ON HER WAY? OKAY, IF YOU'D LIKE TO WAIT. AS
15 SOON AS SHE COMES, WE WILL-- BECAUSE YOU WANT TO GET A PICTURE
16 WITH HER, I'M SURE. DO YOU WANT TO? IF NOT, I CAN--. IS SHE ON
17 HE WAY? OKAY. LET ME HAVE IT THEN. JOE DURAN IS COMMANDER OF
18 AMERICAN LEGION POST 139 IN ALHAMBRA. HE RESIDES IN NORTHEAST
19 LOS ANGELES. HE SERVED AS A PRIVATE FIRST CLASS WITH THE FIRST
20 BATTALION OF THE UNITED STATES MARINE RESERVES FROM 1963 TO
21 '71 AND EARNED A NATIONAL DEFENSE SERVICE MEDAL. HE IS RETIRED
22 FROM L.A. COUNTY SHERIFF'S DEPARTMENT. HE WAS A DEPUTY,
23 MARRIED WITH FOUR CHILDREN. HE ATTENDED WOODROW WILSON HIGH
24 SCHOOL AND PEPPERDINE UNIVERSITY. WE WANT TO THANK HIM VERY
25 MUCH FOR JOINING US TODAY. ONE OF OUR SHERIFFS. [APPLAUSE.]



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1

2 **SUP. BURKE, CHAIR:** PLEASE CALL THE AGENDA.

3

4 **CLERK SACHI HAMAI:** GOOD AFTERNOON, MADAME CHAIR, MEMBERS OF
5 THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR
6 THE MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1 D
7 THROUGH 3 D.

8

9 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
10 WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
13 AUTHORITY, ITEMS 1 H AND 2 H?

14

15 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH;
16 WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 11. ON
19 ITEM NUMBER 1, THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC
20 TO HOLD THIS ITEM. ON ITEM NUMBER 3, SUPERVISOR MOLINA
21 ABSTAINS FROM THE VOTE. ON ITEM NUMBER 4, SUPERVISOR
22 ANTONOVICH WOULD LIKE TO REVISE THIS TO READ "ON HIS
23 RECOMMENDATION NUMBER 2, TO EXPLORE THE POSSIBLE USE OF MENTAL
24 HEALTH SERVICES ACT FUNDS TO ESTABLISH A TELEPSYCHIATRY PILOT
25 PROJECT FOR THE PALMDALE OR ANTELOPE VALLEY MENTAL HEALTH



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1 CENTERS, URBAN AREAS AND OTHER UNDERSERVED PORTIONS IN THE
2 COUNTY." AND ON ITEM NUMBER 6, SUPERVISOR ANTONOVICH AND A
3 MEMBER OF THE PUBLIC REQUESTS THAT THIS ITEM BE HELD. AND ON
4 ITEM NUMBER 8, THIS INCLUDES THE REVISION AS INDICATED ON THE
5 SUPPLEMENTAL AGENDA. THE REMAINING ITEMS ARE BEFORE YOU.

6

7 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, WITH HIS AMENDMENT ON
8 NUMBER. 4, AND SECONDED BY SUPERVISOR KNABE. WITHOUT
9 OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ON PAGE 10, CONSENT CALENDAR, ITEMS 12
12 THROUGH 39, ON ITEM NUMBER. 12, SUPERVISOR MOLINA, SUPERVISOR
13 YAROSLAVSKY AND MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM
14 BE HELD. ON ITEM NUMBER. 13, THERE'S A REQUEST FROM A MEMBER
15 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER. 16, THE CHIEF
16 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TWO
17 WEEKS TO FEBRUARY 19TH, 2008.

18

19 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, IT'S CONTINUED.

20

21 **CLERK SACHI HAMAI:** ON ITEM NUMBER 18, THERE'S A REQUEST FROM A
22 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 22,
23 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
24 ITEM. ON ITEM NUMBER 23, AS INDICATED ON THE SUPPLEMENTAL



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1 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
2 REFERRED BACK TO HIS OFFICE.

3

4 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

5

6 **SUP. KNABE:** IS THAT 23?

7

8 **CLERK SACHI HAMAI:** TWENTY-THREE. ON ITEM NUMBER 25, THERE'S A
9 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
10 NUMBER 33, AS INDICATED ON THE SUPPLEMENTAL AGENDA, SUPERVISOR
11 YAROSLAVSKY REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO
12 FEBRUARY 12TH, 2008.

13

14 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

15

16 **CLERK SACHI HAMAI:** ON ITEM NUMBER 34, SUPERVISOR YAROSLAVSKY
17 AND A MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON
18 ITEM NUMBER 36, THE DIRECTOR OF HEALTH SERVICES REQUESTS THAT
19 THIS ITEM BE CONTINUED ONE WEEK TO FEBRUARY 12TH, 2008.

20

21 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

22

23 **CLERK SACHI HAMAI:** ON ITEM NUMBER 37, COUNTY COUNSEL WOULD
24 LIKE TO CONTINUE THE CORRECTIVE ACTION PLAN FOR FOUR WEEKS TO
25 MARCH 4TH, 2008, BUT HAVE THE SETTLEMENT APPROVED TODAY.



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1

2 **SUP. BURKE, CHAIR:** ALL RIGHT. THE CORRECTIVE ACTION ON 37
3 WOULD BE CONTINUED TO MARCH 4TH.

4

5 **CLERK SACHI HAMAI:** AND THE REMAINING ITEMS UNDER CONSENT
6 CALENDAR ARE BEFORE YOU.

7

8 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY KNABE. WITHOUT
9 OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ORDINANCE FOR INTRODUCTION, ITEM 40, AND
12 I'LL READ THE SHORT TITLE IN FOR THE RECORD. THIS IS AN
13 ORDINANCE AMENDING TITLE 2, ADMINISTRATION OF THE LOS ANGELES
14 COUNTY CODE RELATING TO THE DELEGATION OF AUTHORITY TO THE
15 DIRECTOR OF PUBLIC WORKS TO TRANSFER STORM DRAIN IMPROVEMENTS
16 AND DRAINAGE SYSTEMS ON BEHALF OF THE COUNTY OF LOS ANGELES IN
17 THE SPECIAL DISTRICTS, FOR WHICH THE BOARD OF SUPERVISORS IS
18 THE EX-OFFICIO GOVERNING BODY, TO THE LOS ANGELES COUNTY FLOOD
19 CONTROL DISTRICT.

20

21 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH;
22 WITHOUT OBJECTION, SO ORDERED.

23



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1 **CLERK SACHI HAMAI:** DISCUSSION ITEM. ON ITEM 41, THE CHIEF
2 EXECUTIVE OFFICER IS REQUESTING THAT THIS REPORT BE RECEIVED
3 AND FILED IN LIEU OF A DISCUSSION.

4

5 **SUP. BURKE, CHAIR:** SO ORDERED. RECEIVED AND FILED.

6

7 **CLERK SACHI HAMAI:** THANK YOU. MISCELLANEOUS ADDITIONS TO THE
8 AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE
9 MEETING, AS INDICATED ON THE SUPPLEMENTAL AGENDA, ITEM 42 A.

10

11 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA; SO
12 ORDERED.

13

14 **CLERK SACHI HAMAI:** ITEM 42 B.

15

16 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY KNABE; WITHOUT
17 OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** ON PAGE 22, NOTICES OF CLOSED SESSION,
20 ACTUALLY, EXCUSE ME, ON PAGE 22 A, ON ITEM CS-3, THIS WAS AN
21 ITEM THAT WAS POSTED ON THE SUPPLEMENTAL AGENDA, COUNTY
22 COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO
23 FEBRUARY 12TH, 2008.

24

25 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.



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1

2 **CLERK SACHI HAMAI:** AND ON ITEMS CS-6, THERE'S A REQUEST FROM A
3 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND CS-6 WAS ALSO
4 POSTED ON THE SUPPLEMENTAL AGENDA.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT. CS-6.

7

8 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
9 BOARD OF SUPERVISORS, SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
10 DISTRICT NO. 2.

11

12 **SUP. BURKE, CHAIR:** WE HAVE STARS, I THINK, FIRST. IT'S A
13 PLEASURE TO INTRODUCE THE FEBRUARY 2008 L.A. COUNTY STARS IN
14 THE CATEGORY OF SERVICE EXCELLENCE. PLEASE WELCOME JENNIFER
15 RICE FROM THE DEPARTMENT OF MENTAL HEALTH. MISS RICE IS
16 RESPONSIBLE FOR THE PATIENT FINANCIAL FOLDERS AND FOR TRACKING
17 PATIENT PAYMENTS AT SANTA CLARITA MENTAL HEALTH. WHEN THE
18 CLINIC BURNED IN SEPTEMBER 2006, MISS RICE NOT ONLY CONTINUED
19 TO PERFORM HER JOB DUTIES, BUT FOUND A MAJOR COMPUTER ERROR
20 WHICH WOULD HAVE RESULTED IN THE LOSS OF A SIGNIFICANT AMOUNT
21 OF COUNTY REVENUE. OTHERS AT THE DEPARTMENT WERE MADE AWARE OF
22 THE DEFICIENCY IN THE SYSTEM AND PROCESSES WERE PUT IN PLACE
23 TO AVOID LOSING MORE REVENUE. AT THE CLINIC, HER SUGGESTIONS
24 FOR HOW TO AVOID THIS COMPUTER ERROR WAS PUT INTO PLACE WITH
25 DATA ENTRY STAFF BEING MADE VIGILANT AND BECOMING PROACTIVE IN



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1 CORRECTING THE ERROR. BECAUSE OF THE FIRE, 800 RECORDS WERE
2 FREEZE DRIED AND REQUIRED THEM TO BE SORTED DEPENDING UPON
3 STATUS, OPEN OR CLOSED, BY YEAR AND ALPHABETICALLY. MISS RICE
4 VOLUNTEERED TO UNDERTAKE AND COMPLETE THIS TASK. SHE EXPECTS
5 ONLY THE BEST FROM HERSELF AND FROM THOSE AROUND HER, WHICH
6 RESULTS IN ALL MEMBERS OF THE TEAM AND THE CLIENTS BEING
7 SERVED, SEEKING HER OUT FOR HER ASSISTANCE AND FEEDBACK
8 REGARDING CLINIC ISSUES. SHE'S KNOWN BY OTHERS IN THE
9 DEPARTMENT AND FREQUENTLY SOUGHT OUT FOR HER EXPERTISE IN THE
10 FINANCIAL AREA. SHE'S RESPECTED FOR HER KNOWLEDGE AND
11 PROFESSIONALISM. CONGRATULATIONS.

12
13 **JENNIFER RICE:** THANK YOU. [APPLAUSE.]

14
15 **SUP. BURKE, CHAIR:** WE START WITH THE FOURTH DISTRICT?

16
17 **SUP. KNABE:** YES, THANK YOU, MADAME CHAIR, MEMBERS OF THE
18 BOARD, LADIES AND GENTLEMEN. I'D LIKE TO INVITE WILL
19 BRIESEMEISTER TO JOIN ME UP HERE. WILL'S BEEN A LONG TIME
20 FRIEND AND VERY ACTIVE MEMBER OF THE FOURTH DISTRICT FAMILY.
21 AND TODAY WE ARE RECOGNIZING WILL FOR HIS DEDICATED SERVICE TO
22 THE COUNTY WHILE SERVING BOTH AS A MEMBER OF THE SAN GABRIEL
23 VALLEY COUNCIL OF GOVERNMENTS AND THE FOOTHILL TRANSIT
24 EXECUTIVE BOARD. WILL HAS PRACTICED LAW FOR 31 YEARS AND WAS
25 APPOINTED BY OUR BOARD TO THE FOOTHILL TRANSIT BOARD IN 1999



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1 AND SERVING ON ITS EXECUTIVE BOARD OF DIRECTORS FROM 2004 TO
2 2007, AND WAS PRESIDENT IN 2006 AND 2007. HE WAS ALSO
3 APPOINTED TO THE M.T.A.'S CITIZEN'S ADVISORY COMMITTEE IN
4 2006, AND JULY OF 2007 WE APPOINTED HIM TO THE SAN GABRIEL
5 COUNCIL OF GOVERNMENTS. HE'S A LONG TIME RESIDENT OF HACIENDA
6 HEIGHTS AND HAS BEEN VERY ACTIVE IN THAT COMMUNITY. HE'S A
7 PAST PRESIDENT OF HACIENDA HEIGHTS IMPROVEMENT ASSOCIATION,
8 THE PAT MCCORMACK EDUCATIONAL FOUNDATION, THE KIWANIS CLUB,
9 THE AMERICAN HEART ASSOCIATION, THE POINTY HILLS CHAPTER.
10 RECENTLY HE ACCEPTED A POSITION WITH THE PACIFIC LAW CENTER IN
11 LA JOLLA AND WILL BE RELOCATING TO THE SAN DIEGO AREA WHERE HE
12 WILL BE CLOSER TO HIS FAMILY, TO HIS RECENTLY MARRIED
13 DAUGHTER. AND HE'S LOOKING FOR GRANDCHILDREN, TOO, IN THE NEAR
14 FUTURE. ANYWAY, SO ON BEHALF OF MYSELF AND THE MEMBERS OF THIS
15 BOARD AND THE CITIZENS, NOT ONLY OF HACIENDA HEIGHTS BUT ALL
16 OF THE COUNTY, WE'D LIKE TO PRESENT HIM THIS PLAQUE IN
17 RECOGNITION OF HIS DEDICATED SERVICE TO THE COUNTY OF LOS
18 ANGELES AND THE CITIZENS. WE WISH HE AND HIS FAMILY WELL IN
19 THEIR MOVE DOWN THERE. THANK HIM FOR MANY, MANY YEARS OF
20 ACTIVE SERVICE TO THE COUNTY OF LOS ANGELES AND ITS CITIZENS.
21 SO WE'RE GOING TO MISS YOU, BUT WE ALSO WISH YOU VERY WELL,
22 WILL. THANK YOU.

23
24 **WILFRED BRIESEMEISTER:** THANK YOU VERY MUCH. [APPLAUSE.] I JUST
25 WANTED TO EXPRESS MY APPRECIATION TO DON, TO MIKE, TO THE



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1 BOARD FOR YOUR CONTINUED SUPPORT. IT'S BEEN AN EXPERIENCE
2 BEYOND BELIEF. I'VE HAD THE PLEASURE OF SERVING ON FOOTHILL
3 TRANSIT, WHICH HAS A BOARD OF DIRECTORS AND STAFF THAT HAS
4 BEEN AN EXAMPLE NATIONWIDE IN TRANSPORTATION. AND MY RECENT
5 EXPERIENCE WITH THE COUNCIL OF GOVERNMENTS HAS BEEN SO
6 REWARDING, ASSISTING DICKY SIMMONS IN THAT REGARD. SO IT'S
7 BEEN MY PLEASURE TO SERVE AND IT'S REALLY WITH MIXED EMOTIONS
8 THAT I'M LEAVING. BUT I THANK YOU VERY MUCH FOR THIS HONOR.

9 [APPLAUSE.]

10

11 **SUP. KNABE:** THAT'S ALL, THANK YOU, MADAME CHAIR.

12

13 **SUP. ANTONOVICH:** IT DOESN'T SEEM LIKE TEN YEARS AGO, I
14 INITIATED THE RESTAURANT GRADING SYSTEM IN THE COUNTY OF LOS
15 ANGELES. IT'S BEEN TEN YEARS. AND SINCE THAT TIME, WE HAVE A
16 GREAT ACCOMPLISHMENT TO REPORT. WE HAVE WITH US TODAY, DR.
17 JONATHAN FIELDING, WHO IS THE DIRECTOR OF PUBLIC HEALTH, ALONG
18 WITH ALL OF THE INDIVIDUALS WHO HELPED MAKE THIS LAW POSSIBLE.
19 SEVENTY-SEVEN OF OUR 87 CITIES ARE IN THIS PROGRAM. WE
20 INITIATED THE GRADING SYSTEM TO PROVIDE CONSUMERS THE VITAL
21 INFORMATION WHICH WOULD MAKE INFORMED CHOICES ON THE FOOD
22 ESTABLISHMENTS THEY CHOOSE TO PATRONIZE. AND AS A RESULT OF
23 THAT, WE HAVE HAD A 13 PERCENT REDUCTION IN FOOD- BORNE
24 ILLNESSES IN THE COUNTY OF LOS ANGELES. THE GRADING SYSTEM
25 USES A STANDARDIZED SCALE RANKING WITH LETTER GRADES REQUIRED



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1 TO BE PROMINENTLY DISPLAYED AT ALL OF THE FOOD ESTABLISHMENTS.
2 ALL OF THESE ESTABLISHMENTS ARE REQUIRED TO PROVIDE A COPY OF
3 THE INSPECTION TO ANY CUSTOMER WHO REQUESTS IT. GRADES ARE
4 ALSO POSTED ON THE DEPARTMENT OF PUBLIC HEALTH'S WEBSITE. THIS
5 HAS BEEN SUCCESSFULLY USED TO IMPROVE THE SANITARY CONDITIONS
6 IN OUR RESTAURANTS AND FOOD MARKETS. IN THE COUNTY OF LOS
7 ANGELES, THOSE 77 CITIES AND THE UNINCORPORATED AREAS THAT ARE
8 INVOLVED IN THIS PROGRAM, WE HAVE OVER 38,000 RETAIL FOOD
9 FACILITIES, OVER 25,000 RESTAURANTS, 12,000 FOOD MARKET RETAIL
10 OUTLETS AND 21 RETAIL FOOD PROCESSORS. THE SUCCESS HAS LED TO
11 THE STATE REQUIRING FOOD HANDLER CERTIFICATION IN ALL
12 COUNTIES, AND THIS WOULD INCLUDE ALSO INTERNET DISCLOSURE, ON
13 SITE PUBLIC NOTIFICATION SIGNS, ON SITE INSPECTION REPORT
14 AVAILABILITY. SO WE WANT TO THANK THE DEPARTMENT OF PUBLIC
15 HEALTH. ALL THESE MEN AND WOMEN BEHIND ME ARE THE ONES THAT
16 HAVE GONE OUT AND ENSURED THAT THOSE PROGRAMS ARE BEING
17 IMPLEMENTED PROPERLY, CORRECTLY AND YOUR HAVING THE
18 OPPORTUNITY TO HAVE CONFIDENCE WHEN YOU GO INTO A FACILITY TO
19 KNOW THAT THAT LETTER GRADE MEANS WHAT IT MEANS; AND IF THEY
20 FAIL, THEY WON'T BE SERVING THE FOOD TO THE PUBLIC. AS I SAID
21 IN THE PAST, WE'VE HAD A 13 PERCENT REDUCTION IN FOOD- BORNE
22 ILLNESSES TAKING PLACE IN OUR COUNTY AS A RESULT OF THE
23 DEDICATION OF THESE MEN AND WOMEN. SO DR. FIELDING, ON BEHALF
24 OF THE COUNTY TO YOUR FELLOW EMPLOYEES, GOD BLESS YOU.

25



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1 **DR. JONATHAN FIELDING:** THANK YOU SO MUCH. [APPLAUSE.]

2

3 **DR. JONATHAN FIELDING:** THANK YOU SO MUCH, SUPERVISOR
4 ANTONOVICH. OUR THANKS TO YOU AND THANKS TO THE REST OF THE
5 BOARD, REALLY, YOU TOLD US TO GO OUT AND DO THIS AND DO IT
6 RIGHT AND HAVE HELPED US REFINE IT ALONG THE WAY. I REALLY
7 WANT TO THANK YOU. I WANT TO THANK ALL THE PEOPLE THAT ARE
8 HERE AND ALL THE PEOPLE THAT WORK FOR THE DEPARTMENT AND
9 ENVIRONMENTAL HEALTH THAT HAVE MADE THIS SUCH A SUCCESS. AND I
10 WANT TO ALSO THANK ALL THOSE PEOPLE THAT RUN RESTAURANTS AND
11 OTHER FOOD MARKETS WHO HAVE REALLY WORKED HARDER TO MAKE SURE
12 THAT HYGIENE IN EVERYTHING THEY'RE DOING IS TOP OF MIND, IS
13 THERE ALL THE TIME, AND THAT SAFE FOOD PRACTICES NEEDS TO BE
14 THEIR JOB NUMBER ONE. AND THAT'S BEEN PROVEN. AND WE'RE GOING
15 TO CONTINUE TO REFINE THE PROGRAM. IT'S BEEN EMULATED
16 NATIONALLY, INTERNATIONALLY. A LOT OF THE THINGS IN CALIFORNIA
17 NOW DERIVE FROM THIS. AND IT'S REALLY EXCITING TO SEE THIS
18 EVENT BECAUSE IT'S HARD TO BELIEVE IT'S BEEN A DECADE. BUT WE
19 HAVE A LOT TO SHOW FOR THAT. AND THANKS AGAIN FOR YOUR VERY
20 STRONG SUPPORT.

21

22 **SUP. ANTONOVICH:** WE HAVE ANOTHER CUTE LITTLE DOG FROM THE
23 DEPARTMENT OF ANIMAL CONTROL. THIS LITTLE BOY'S NAME IS PEEWEE
24 AND HE'S A LITTLE CHIHUAHUA MIX. HE'S 8 WEEKS OLD. HE LOOKS
25 LIKE A GUINEA PIG. BUT THIS IS A REAL LITTLE PUPPY. SO THIS IS



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1 LITTLE PEEWEE WHO IS LOOKING FOR A HOME. OKAY, OKAY, HERE. OH.
2 SO IF ANYBODY WOULD LIKE TO ADOPT PEEWEE? CALL 562-728-4644 OR
3 ANYBODY IN THE AUDIENCE WOULD LIKE TO ADOPT PEEWEE? LITTLE
4 PEEWEE IS LOOKING FOR A HOME. PEEWEE HAS A LOT OF LITTLE
5 COUSINS THAT ARE AVAILABLE AS WELL. OKAY. THAT'S IT. THANK
6 YOU.

7

8 **SUP. BURKE, CHAIR:** I'D LIKE TO CALL FORWARD THE NATIONAL BLACK
9 A.I.D.S. AWARENESS DAY REPRESENTATIVES. THANK YOU FOR BEING
10 HERE. IN THE UNITED STATES, NEARLY 200,000 AFRICAN-AMERICANS
11 HAVE DIED FROM A.I.D.S. IN LOS ANGELES COUNTY ALONE, AFRICAN-
12 AMERICANS REPRESENT 10 PERCENT OF THE POPULATION BUT COMPRISE
13 24 PERCENT OF ALL CONFIRMED H.I.V./A.I.D.S. CASES. IN A RECENT
14 LOS ANGELES COUNTY STUDY, 25 PERCENT OF RECENT A.I.D.S. CASES
15 ARE THAT OF A HIGH PROPORTION OF AFRICAN-AMERICAN MEN WITH
16 UNDETECTED H.I.V. INFECTION. NATIONAL BLACKS H.I.V./A.I.D.S.
17 AWARENESS DAY WAS ESTABLISHED IN 2000 TO CREATE AN EFFORT IN
18 THE FIGHT AGAINST H.I.V./A.I.D.S. AMONG AFRICAN-AMERICANS. IT
19 BROUGHT FORTH A MEANINGFUL AND UNIFIED RESPONSE THAT
20 ULTIMATELY REDUCED NEW INFECTIONS AND ENSURES ACCESS TO
21 QUALITY CARE AND TREATMENT FOR INDIVIDUALS WITH
22 H.I.V./A.I.D.S. THIS YEAR'S THEME IS "GET EDUCATED, GET
23 TESTED, GET INVOLVED." IT'S IMPORTANT TO BECOME PROACTIVE AS
24 INDIVIDUALS TO STOP THE SPREAD OF H.I.V./A.I.D.S. BY OBTAINING
25 A BETTER UNDERSTANDING OF THE NEEDS AND CONCERNS OF



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1 H.I.V./A.I.D.S. IT'S WITH GREAT PLEASURE THAT THE BOARD OF
2 SUPERVISORS PROCLAIM FEBRUARY 7TH, 2008, AS NATIONAL BLACK
3 H.I.V./A.I.D.S. AWARENESS DAY THROUGHOUT LOS ANGELES.

4

5 **RICHARD HAMILTON:** GOOD AFTERNOON. I AM RICHARD HAMILTON,
6 H.I.V. POSITIVE, BUT I'M H.I.V. EMPOWERED. I AM THE CO-
7 CHAIRPERSON OF THE NATIONAL BLACK H.I.V./A.I.D.S. AWARENESS
8 DAY COALITION OF LOS ANGELES, A GRASSROOTS COMMUNITY-BASED
9 ORGANIZATION THAT HAS BEEN FORMED IN A TIME OF CRISIS AND IS
10 DEDICATED TO ENCOURAGING SOCIETAL, POLICY AND PERSONAL CHANGES
11 THAT ARE CONDUCIVE TO GOOD HEALTH. WE ARE UNITED IN OUR
12 MISSION TO EDUCATE, SUPPORT AND EMPOWER BLACK COMMUNITIES
13 REGARDING THE EPIDEMIC H.I.V./A.I.D.S. AS IT IMPACTS OUR
14 COMMUNITY. I AM JOINED HERE TODAY BY MY CO-CHAIR CAROLYN
15 MARTIN OF THE NATIONAL COUNCIL OF NEGRO WOMEN VIEW PARK
16 SECTION, ONE OF THE NEWEST ORGANIZATIONS TO JOIN OUR EFFORTS
17 WITH NATIONAL BLACK H.I.V./A.I.D.S. AWARENESS DAY. AS WE
18 RECOGNIZE THE EFFORTS OF ALL OUR COMMUNITY PARTNERS. OVER THE
19 PAST SEVEN YEARS, THE N.B.A.A.D. COALITION HAS BROUGHT
20 TOGETHER VARIOUS COMMUNITY-BASED ORGANIZATIONS AS WELL AS THE
21 COUNTY OF LOS ANGELES PUBLIC HEALTH OFFICE OF A.I.D.S.
22 PROGRAMS AND POLICY AND THE CITY OF LOS ANGELES A.I.D.S.
23 COORDINATOR'S OFFICE, BRINGING ATTENTION TO THE HIGH
24 PREVALENCE OF H.I.V. IN THE BLACK COMMUNITY. NATIONALLY,
25 H.I.V. IS THE NUMBER ONE KILLER OF AFRICAN-AMERICANS 25 TO 35.



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1 WE ARE HERE TO SAY: STOP THE SPREAD OF H.I.V. IN THE BLACK
2 COMMUNITY. GET EDUCATED. GET TESTED. GET TREATMENT. GET
3 INVOLVED. BE H.I.V. EMPOWERED. THANK YOU, SUPERVISOR BURKE,
4 FOR YOUR LONG-STANDING SUPPORT OF H.I.V./A.I.D.S. SERVICES IN
5 THE SECOND DISTRICT. WE WILL MISS YOUR LEADERSHIP AND WE'D
6 LIKE TO THANK YOU FOR THE MODEL THAT YOU SET WITH THE SECOND
7 DISTRICT COALITION THAT WE NOW USE IN THE SERVICE PROVIDER
8 AREA NETWORKS. AND I'D ALSO LIKE TO INVITE YOU ALL TO JOIN US
9 TOMORROW AS WE RALLY TO SHOW OUR OUTRAGE FOR THE HIGH RATES OF
10 H.I.V./A.I.D.S. IN THE BLACK COMMUNITY AS WE RAISE OUR VOICE
11 IN SOLIDARITY, WE RAISE AWARENESS IN OUR COMMUNITY. TOMORROW
12 IN LEIMERT PARK, FROM 10 A.M. TO 12 NOON, AND WE ASK YOU TO
13 DRESS IN BLACK OR ORANGE. YOU'RE ALL INVITED. PLEASE COME OUT
14 AND JOIN US. THANK YOU.

15

16 **SUP. BURKE, CHAIR:** DR. FIELDING, WOULD YOU LIKE TO SAY
17 SOMETHING? THANK YOU VERY MUCH. [APPLAUSE.]

18

19 **DR. JONATHAN FIELDING:** THANK YOU VERY MUCH. AFRICAN-AMERICANS
20 ARE DISPROPORTIONATELY AFFECTED BY H.I.V. AND A.I.D.S. THERE'S
21 A DISPROPORTION IN MEN. THE DISPROPORTION IN WOMEN'S EVEN
22 GREATER. BLACK WOMEN ARE MUCH MORE LIKELY TO BE H.I.V.
23 POSITIVE THAN OTHER WOMEN. AND IT'S CRITICAL THAT PEOPLE
24 INCREASE THEIR AWARENESS. A LOT OF PEOPLE ARE AT RISK WHO
25 DON'T KNOW IT. THE ONLY WAY TO BE SURE IS TO BE TESTED. YOU



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1 CAN BE TESTED AND HAVE THE RESULTS IN 20 OR 30 MINUTES AND
2 KNOW AND REASSURE YOURSELF OR UNDERSTAND THAT THERE MAY BE A
3 PROBLEM. BUT ABOUT A QUARTER OF THOSE WHO HAVE H.I.V. DON'T
4 KNOW IT. AND IT'S PROBABLY AT LEAST THAT IN THE AFRICAN-
5 AMERICAN COMMUNITY. SO THIS IS THE TIME TO RAISE AWARENESS AND
6 TO SAY LET'S GET TESTED. LET'S GET MORE KNOWLEDGEABLE. LET'S
7 STOP THIS EPIDEMIC IN ITS TRACKS.

8

9 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. SUPERVISOR
10 YAROSLAVSKY, FOR YOUR PRESENTATIONS?

11

12 **SUP. YAROSLAVSKY:** THANK YOU, MADAME CHAIR. I HAVE TWO VERY
13 SPECIAL PRESENTATIONS TO MAKE THIS MORNING-- THIS AFTERNOON.
14 I'D LIKE TO FIRST OF ALL CALL SCOTT HANNA AND DON ROBERTS?
15 FIREMAN WISE AND IS IT ED HAROLD, THE DEPUTY SHERIFF THAT WAS
16 INVOLVED IN THAT INCIDENT? WHILE THEY'RE COMING UP, COME ON UP
17 HERE. YEAH, ED HARROLD. SCOTT HANNA, DON ROBERTS, ED HAROLD
18 AND CHRISTOPHER CHAVEZ THIS IS THE FIRST GROUP. ON OCTOBER
19 24TH, THE BRAKES FAILED ON A SOUTHBOUND SEMI TRACTOR HOLDING
20 TWO TRAILERS OF GRAVEL THAT WAS APPROACHING PACIFIC COAST
21 HIGHWAY ON CANAAN DUME ROAD. THE RUNAWAY VEHICLE ENTERED THE
22 INTERSECTION AT A HIGH RATE OF SPEED AGAINST A RED LIGHT.
23 UNABLE TO TURN, THE SEMI TRACTOR HIT THE DRIVER'S DOOR OF AN
24 EASTBOUND MERCEDES BENZ IN THE NUMBER ONE LANE AND HIT A
25 MERCURY MOUNTAINEER IN THE NUMBER TWO EASTBOUND LANE, DRIVEN



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1 BY OFF DUTY LOS ANGELES COUNTY FIREMAN, DAVID WISE. THE TRUCK
2 PUSHED THE MERCEDES INTO A VERTICAL CLIFF, INTO THE VERTICAL
3 CLIFF ON THE SOUTH EDGE OF THE ROAD AND BOTH VEHICLES BURST
4 INTO FLAMES. THE DRIVERS OF THE MERCEDES AND THE SEMI TRACTOR
5 WERE KILLED. THE MOUNTAINEER WAS PARTIALLY CRUSHED BY THE
6 TRAILERS AND GRAVEL. FIREMAN WISE, WHO WAS RENDERED
7 UNCONSCIOUS, WAS PINNED IN THE MOUNTAINEER. MR. SCOTT HANNA,
8 AND MR. DON ROBERTS WITNESSED THE COLLISION AND IMMEDIATELY
9 TRIED TO HELP FIREMAN WISE. SIMULTANEOUSLY, DEPUTIES EDWARD
10 HAROLD AND CHRISTOPHER CHAVEZ WERE IN THEIR MARKED PATROL
11 VEHICLES SOME 200 YARDS WEST OF CANAAN ROAD. THEY SAW THE
12 PLUME OF BLACK SMOKE AND IMMEDIATELY DROVE TO THE LOCATION.
13 WHEN THEY ARRIVED, AN UNKNOWN CITIZEN WAS REMOVING A SURFBOARD
14 FROM THE MOUNTAINEER, WHICH BLOCKED ACCESS TO THE PASSENGER
15 SIDE. THEY SAW THE LARGE TRAILER PERCHED PRECARIOUSLY ON THE
16 WINDSHIELD, AND THE PROXIMITY OF THE FLAMES TO THE
17 MOUNTAINEER, WHICH WAS DOUSED WITH GASOLINE. MR. HANNA, MR.
18 ROBERTS AND THE DEPUTIES PLACED THEMSELVES IN IMMINENT PERIL
19 BY APPROACHING THE BURNING WRECKAGE. MR. HANNA USED A FIRE
20 EXTINGUISHER TO REDUCE THE SMOKE AND FLAMES, WHILE MR. ROBERTS
21 AND THE DEPUTIES ENTERED THE SMOKE-FILLED VEHICLE TO EXTRACT
22 FIREMAN WISE. THEY DISCOVERED FIREMAN WISE WAS COVERED IN
23 DIESEL FUEL MAKING HIM SLIPPERY, PHYSICALLY SLIPPERY. HIS FOOT
24 WAS PINNED IN THE VEHICLE AND HE WAS SEMI CONSCIOUS,
25 COMPOUNDING THE DIFFICULTY OF THE RESCUE. WITH THE URGENCY OF



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1 THE SITUATION COMPELLING THEM, THEY SOMEHOW MANAGED TO PULL
2 FIREMAN WISE FROM THE VEHICLE. FIREMAN WISE WOULD HAVE DIED
3 EXCEPT FOR THE SWIFT ACTIONS OF DEPUTY HAROLD, DEPUTY CHAVEZ,
4 MR. ROBERTS AND MR. HANNA. AND WE WANTED TO HONOR, I WANTED TO
5 HONOR, THE WHOLE BOARD HAS SIGNED THESE PROCLAMATIONS, WANTED
6 TO HONOR BOTH OF YOU, ALL FOUR OF YOU, AND RECOGNIZE FIREMAN
7 WISE, WHO IS HERE, FOR THE INCREDIBLE HEROISM. TO SAY IT WAS
8 BEYOND THE CALL OF DUTY OF A CITIZEN IS AN UNDERSTATEMENT
9 BECAUSE THESE CITIZENS ARE NOT TRAINED TO DO THIS SORT OF
10 THING, BUT THEY DID WHAT CAME TO THEM NATURALLY. AND AS THE
11 OLD SAYING GOES, ORDINARY PEOPLE ARE CAPABLE OF DOING
12 EXTRAORDINARY THINGS, AND YOU CERTAINLY DID. AND OUR TWO
13 DEPUTY SHERIFFS, WHO ARE TRAINED TO DO SOME OF THESE KIND OF
14 THINGS, NEVERTHELESS, IT'S NO LESS HEROIC FOR THEM TO PUT
15 THEMSELVES IN HARM'S WAY AS THEY DO EVERY DAY TO RESCUE ONE OF
16 L.A. COUNTY'S OWN FIREFIGHTERS. SO THIS WAS RIGHT AROUND THE
17 TIME, I DON'T KNOW IF IT WAS THE SAME DAY AS THE FIRE, THE DAY
18 AFTER THE FIRST FIRE WE HAD IN MALIBU. SO WITH ALL THAT WAS
19 GOING ON OUT THERE, I REMEMBER GETTING THE CALL ABOUT THIS
20 INCIDENT. THE FIREFIGHTERS WHO HAD SURVIVED QUITE WELL DURING
21 THE FIRE AND DONE EXTRAORDINARY WORK THERE, ONLY TO HAVE ONE
22 OF OUR FIREFIGHTERS PUT IN THIS KIND OF JEOPARDY BECAUSE OF A
23 TRAFFIC ACCIDENT WAS JUST THE IRONY OF ALL IRONIES. BUT IN
24 THIS CASE, AT LEAST FOR OUR FIREFIGHTER, NOT FOR THE TWO WHO
25 WERE KILLED, BUT FOR OUR FIREFIGHTER, IT ALL ENDED WELL. WE



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1 WANTED TO RECOGNIZE THESE GENTLEMEN. SO LET ME FIRST OF ALL
2 INTRODUCE AND PRESENT A PROCLAMATION TO EDWARD HAROLD.
3 [APPLAUSE.] NEXT IS DEPUTY CHRISTOPHER CHAVEZ. [APPLAUSE.]
4 NEXT IS ONE OF THE TWO CITIZENS WHO SAW THIS WHOLE THING
5 UNFOLD, SCOTT HANNA. SCOTT? [APPLAUSE.] WORKS FOR WASTE
6 MANAGEMENT. THIS IS THE ONLY TIME YOU'LL EVER SEE ME GIVE A
7 PROCLAMATION TO SOMEBODY WHO WORKS FOR WASTE MANAGEMENT BUT
8 IT'S WELL-DESERVED. AND FINALLY, DON ROBERTS. DON? [APPLAUSE.]
9 WE'RE GOING TO GET A PICTURE WITH ALL OF US, BUT FIRST LET ME
10 ASK-- IT'S GREAT TO HAVE YOU HERE, LITERALLY. I'D LIKE TO ASK
11 YOU TO SAY A FEW WORDS. FIREFIGHTER WISE.

12

13 **DAVID WISE:** THERE'S DEFINITELY NOT ENOUGH WORDS TO DESCRIBE
14 THEIR HEROISM OF OUR GREAT HEROES THAT DEFINITELY MADE A
15 CHANGE IN MY LIFE. MY FAMILY THANKS YOU. THERE'S NO WAY I
16 WOULD HAVE EVER GOT OUT OF THAT VEHICLE. I DID SUFFER SMOKE
17 INHALATION BY THE FEW MINUTES THAT I WAS IN THE CAR. ANY MORE
18 MINUTES IN THE CAR AND THERE'S NO WAY I WOULD HAVE BEEN PULLED
19 OUT. NO WAY I WOULD HAVE GOT OUT ON MY OWN. THANK YOU, GUYS.
20 THANK YOU VERY MUCH. [APPLAUSE.]

21

22 **SUP. YAROSLAVSKY:** WE HAVE TWO REPRESENTATIVES OF THE BRASS, OF
23 THE FIRE DEPARTMENT, WHO I'D LIKE TO ASK TO SAY A COUPLE
24 WORDS. FIRST CHIEF DYER AND CHIEF REGGIE LEE.

25



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1 **CHIEF DYER:** THANK YOU, SUPERVISOR. ON BEHALF OF CHIEF FREEMAN
2 AND THE MEN AND WOMEN OF LOS ANGELES COUNTY FIRE DEPARTMENT
3 I'D LIKE TO THANK THE BOARD FOR THIS RECOGNITION. THERE'S NO
4 HIGHER CALLING THAN TO SAVE ANOTHER PERSON'S LIFE. AND THESE
5 TWO SHERIFF DEPUTIES AND MR. HANNA AND MR. ROBERTS DIDN'T HAVE
6 TURNOUT CLOTHES, DIDN'T HAVE HOSE LINES, DIDN'T HAVE ANY OF
7 THE TRAINING AND FIRE PROTECTION EQUIPMENT THAT WE NORMALLY
8 CARRY, AND THEY RISKED THEIR LIVES TO GO IN THERE AND PULL
9 DAVE OUT. SO WITH THAT, ON BEHALF OF THE FIRE DEPARTMENT AND
10 CITIZENS, I'D LIKE TO SAY THANK YOU FOR YOUR HEROIC AND
11 COURAGEOUS EFFORT. [APPLAUSE.]

12

13 **CHIEF REGGIE LEE:** CAPTAIN TOM MARTIN AND MYSELF WERE AT AN
14 ENGAGEMENT AT PEPPERDINE UNIVERSITY WHERE PEOPLE WERE
15 ACKNOWLEDGING WHAT WE HAD DONE AS A TEAM TO THE FIRE WHEN THIS
16 OCCURRED. AFTER SEEING THE PICTURES OF WHAT OCCURRED, WHILE IT
17 WAS OCCURRING, THE WORDS THAT THE SUPERVISOR WAS READING ABOUT
18 THE INCIDENT ARE NOT ADEQUATE. THIS WAS A REALLY DANGEROUS
19 SITUATION. IT WOULD BE SCARY FOR ANYBODY. AND TO HAVE LAW
20 ENFORCEMENT RIGHT THERE TO HELP OUT AND CITIZENS AS A
21 COOPERATOR IN DOING THIS WAS WAY BEYOND ANYBODY'S IMAGINATION.
22 AND I REALLY APPRECIATE THEIR COMMUNITY AND THEIR SERVICE
23 DOING THAT. THANK YOU. [APPLAUSE.]

24



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1 **SUP. YAROSLAVSKY:** LET ME ASK CAPTAIN TOM MARTIN, THE COMMANDER
2 OF THE LOST HILLS STATION TO SAY A WORD.

3

4 **TOM MARTIN:** THANK YOU, SUPERVISOR. THIS WAS BY ALL MEANS ONE
5 OF THE MOST HEROIC THINGS THAT I HAVE SEEN. ANYBODY THAT'S
6 BEEN AROUND A FIRE KNOWS THE DANGERS THAT ARE INVOLVED. AND
7 THIS PARTICULAR INCIDENT, WITH THE FIREFIGHTER COVERED WITH
8 DIESEL FUEL, A FLAMING VEHICLE NEXT TO HIM, AND THE FOUR
9 INDIVIDUALS BEHIND ME STEPPING UP BRAVELY TO RESCUE A
10 FIREFIGHTER, WHO THEY DIDN'T KNOW WAS A FIREFIGHTER AT THE
11 TIME, BUT JUST AS A REGULAR CITIZEN, IS AN EXTRAORDINARY ACT
12 ON ALL FOUR PARTS. I JUST WANT TO THANK YOU, SUPERVISOR, AND
13 THE BOARD, FOR RECOGNIZING THESE FOUR BRAVE GENTLEMEN.

14 [APPLAUSE.]

15

16 **SUP. YAROSLAVSKY:** AND I HAVE ONE MORE, MADAME CHAIR. I WANTED
17 TO PRESENT ONE MORE PROCLAMATION. THIS ONE ON BEHALF OF THE
18 ENTIRE BOARD TO DEPUTY-- L.A. COUNTY SHERIFF'S DEPUTY STEPHEN
19 BOHNERT, IN RECOGNITION AGAIN OF HEROISM AND BRAVERY IN
20 RISKING HIS LIFE TO RESCUE MR. BEN KENNEDY DURING THE CORRAL
21 FIRE IN NOVEMBER, ON NOVEMBER 23RD, IN MALIBU. ON NOVEMBER
22 23RD, THE CORRAL FIRE BEGAN MOVING SWIFTLY TOWARD THE PACIFIC
23 OCEAN WITH THE EL NITO RESIDENTIAL AREA DIRECTLY IN ITS PATH.
24 BEN KENNEDY, WHO WAS 96 YEARS OLD AND DISABLED, WAS IN HIS
25 HOME ON SEA BREEZE DRIVE AND WAS RELUCTANT TO EVACUATE.



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1 HOWEVER WITH THE FIRE BEARING DOWN ON HIS HOME, HIS CARETAKER
2 FINALLY CONVINCED HIM TO LEAVE. UNFORTUNATELY, DUE TO THE
3 PROXIMITY OF THE FIRE, REMAINING IN THE AREA HAD BECOME
4 EXTREMELY DANGEROUS. LAW ENFORCEMENT AND FIRE DEPARTMENT
5 PERSONNEL HAD LEFT THE VICINITY. THE LAST DEPUTY FORCED TO
6 LEAVE THE AREA OF SEA BREEZE DRIVE WAS STEPHEN BOHNERT.
7 SHORTLY AFTER LEAVING, HE WAS ADVISED OF THE POSSIBILITY THAT
8 A DISABLED ELDERLY PERSON HAD BEEN UNABLE TO EVACUATE. HE
9 RECOGNIZED THE LIMITED TIME AVAILABLE TO ACT BEFORE IT WOULD
10 BE TOO LATE. ALTHOUGH ACUTELY AWARE OF THE ACTUAL DANGER THAT
11 HE FACED, HE DIDN'T HESITATE TO DRIVE BACK TO THE AREA AND IN
12 SPITE OF THE LIMITED VISIBILITY CAUSED BY THE HEAT AND SMOKE,
13 THE CARETAKER MANAGED TO FLAG DOWN DEPUTY BOHNERT WHO FOUND
14 MR. KENNEDY IN HIS WHEELCHAIR, STILL INSIDE THE HOUSE.
15 ALTHOUGH THE WHEELCHAIR COULD BE PUSHED OUT OF THE HOUSE,
16 THERE WAS NO RAMP THAT FACILITATED ROLLING IT TO THE STREET.
17 DEPUTY BOHNERT HOISTED MR. KENNEDY OUT OF THE WHEELCHAIR AND
18 ONTO HIS SHOULDER, CARRIED HIM TO HIS POLICE CAR AND PLACED
19 HIM IN THE FRONT SEAT. HE DROVE TO AN AREA OF SAFETY AND LEFT
20 MR. KENNEDY IN THE CARE OF HIS CARETAKER. MR. KENNEDY'S HOME
21 WAS COMPLETELY DESTROYED IN THE FIRE. HIS WHEELCHAIR WAS STILL
22 WHERE IT HAD BEEN LEFT, CHARRED AND UNUSABLE, CLEAR EVIDENCE
23 THAT MR. KENNEDY WOULD HAVE PERISHED EXCEPT FOR THE QUICK AND
24 HEROIC ACTIONS OF DEPUTY BOHNERT. SO IT'S AGAIN AN HONOR FOR
25 ME AND MY COLLEAGUES TO RECOGNIZE NOT ONLY THE HEROISM BUT THE



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1 INCREDIBLY QUICK JUDGMENT OF L.A. COUNTY DEPUTY SHERIFF
2 STEPHEN BOHNERT FOR SAVING A LIFE ON THAT NOVEMBER 23RD
3 MORNING. STEVE? [APPLAUSE.]

4

5 **STEVEN BOHNERT:** A QUICK WORD. I WANT TO SAY I AM VERY HONORED
6 TO BE A PART OF THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT,
7 AS WELL AS PART OF THE L.A. COUNTY GOVERNMENTAL FAMILY, AS
8 WELL AS PARTNERING WITH OUR WONDERFUL L.A. COUNTY FIRE
9 DEPARTMENT. WHEN THE FIRES BREAK OUT, IT'S A TEAM EFFORT. IT'S
10 AN IMPRESSIVE THING IF YOU CAN EVER GET INVOLVED TO SEE HOW
11 QUICK AND REACTIVE OUR GOVERNMENTAL AGENCIES GET INVOLVED ALL
12 THE WAY TO THE TOP OF THE SUPERVISORY LEVEL. SO I JUST WANT TO
13 THANK EVERYBODY. IT'S ALL A TEAM EFFORT AND I APPRECIATE IT.
14 THANK YOU VERY MUCH. [APPLAUSE.]

15

16 **SUP. YAROSLAVSKY:** YOU NEED TO TEACH ME HOW TO USE THE NEW
17 EQUIPMENT HERE. LET ME ASK CAPTAIN MARTIN TO SAY A WORD ABOUT
18 STEVE.

19

20 **TOM MARTIN:** THANK YOU, SUPERVISOR. THE WORDS REALLY CAN'T
21 EXPRESS THE DANGER THAT THIS INCIDENT REALLY WAS PERILOUS
22 AROUND STEPHEN BOHNERT. AS THE FIRE WAS APPROACHING THAT HOUSE
23 WHERE MR. KENNEDY LIVED, THE FLAMES WERE WHIPPING AT THE BACK
24 WINDOWS OF THE STRUCTURE. AND STEVE UNSELFISHLY DROVE BACK TO
25 THIS WOMAN WHO WAS FLAGGING HIM DOWN BEHIND HIM. HE WAS ON HIS



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1 WAY OUT. AND ACTUALLY WENT IN THERE AS THE START HOUSE WAS
2 STARTING TO BE CONSUMED BY FIRE. SO IT WAS AN EXTRAORDINARY
3 AND VERY BRAVE ACT BY DEPUTY BOHNERT. I JUST WANT TO
4 CONGRATULATE HIM AND THANK HIM FOR HIS HEROISM. [APPLAUSE.]

5

6 **SUP. YAROSLAVSKY:** THAT'S IT FOR ME, THANK YOU.

7

8 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE IS GOING TO START WITH HIS
9 ADJOURNMENTS.

10

11 **SUP. KNABE:** THANK YOU, MADAME CHAIR. FIRST OF ALL, I WOULD
12 MOVE THAT WE ADJOURN IN MEMORY OF CHRISTIAN DWAIN ROGERS. I
13 WOULD ASK THAT ALL MEMBERS JOIN ME. CHRISTIAN WAS JUST SHORT--
14 49 YEARS OLD, JUST SHORT OF BEING 50 YEARS OLD. HE WAS KILLED
15 IN A VERY TRAGIC ACCIDENT THIS PAST SATURDAY. HE WILL BE
16 MISSED BY HIS FAMILY AND FRIENDS. HE IS SURVIVED BY HIS
17 MOTHER, SHARON OLIVITO AND HER HUSBAND SAM, AS WE BOTH KNOW,
18 WHO RUN THE CONTRACT CITIES. HE IS SURVIVED BY HIS CHILDREN,
19 CHRISTIAN, JR. AND MARISSA, SISTER LAURA, NEPHEW SCOTT,
20 GIRLFRIEND JEAN AND MANY OTHER FAMILY MEMBERS. A REAL TRAGEDY.
21 SO I WOULD MOVE THAT ADJOURNMENT.

22

23 **SUP. BURKE, CHAIR:** SO ORDERED.

24



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1 **SUP. KNABE:** ALSO THAT WE ADJOURN IN MEMORY OF MURIEL
2 MACGREGOR, LONG TIME BELLFLOWER RESIDENT AND VERY ACTIVE
3 COMMUNITY MEMBER AND VOLUNTEER WHO PASSED AWAY ON JANUARY
4 28TH. SHE WROTE TWO BOOKS ON BELLFLOWER'S HISTORIC PAST. SHE
5 MANAGED THEIR FARMERS' MARKET AND THEN WAS A CURATOR OF THE
6 CARPENTER HOUSE MUSEUM. SHE WAS VERY ACTIVE IN MANY SERVICE
7 CLUBS AND CHURCH GROUPS. THE COMMUNITY CENTER IN BELLFLOWER
8 WAS NAMED AFTER HER IN 2003. AND SHE WAS NAMED "WOMAN OF THE
9 YEAR" BY THE BELLFLOWER WOMEN'S ASSOCIATION IN 1982. SHE IS
10 SURVIVED BY HER CHILDREN PAMELA AND RUSSELL, FOUR
11 GRANDCHILDREN AND TWO GREAT GRANDCHILDREN.

12

13 **SUP. BURKE, CHAIR:** SO ORDERED.

14

15 **SUP. KNABE:** ALSO THAT WE ADJOURN IN MEMORY OF ADAM LEARY, SON
16 OF WARREN LEARY WHO WAS THE REGIONAL DIRECTOR OF AMERICAN GOLF
17 CORPORATION, WHO PASSED AWAY ON JANUARY 27TH. HE WILL BE
18 MISSED BY FAMILY AND FRIENDS. HE IS SURVIVED BY HIS PARENTS
19 WARREN AND RENEE, HIS BROTHER SEAN AND SISTER ERICA. ALSO THAT
20 WE ADJOURN IN MEMORY OF FREDERICK CROFTS WHO PASSED AWAY
21 JANUARY 19TH. HE WAS A VERY STAUNCH U.S.C. FOOTBALL FAN AND
22 ENJOYED EVENTS WITH HIS GRANDCHILDREN AND GREAT GRANDCHILDREN.
23 HE SERVED IN THE NAVY AND WILL BE BURIED AT THE RIVERSIDE
24 NATIONAL CEMETERY. HE ALSO VOLUNTEERED AS A LAY MINISTER TO A
25 LOCAL RESCUE MISSION. HE IS SURVIVED BY HIS WIFE OF 61 YEARS,



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1 MILDRED, CHILDREN LINDA, THERESA AND TIM, SIX GRANDCHILDREN
2 AND FIVE GREAT GRANDCHILDREN. ALSO THAT WE ADJOURN IN MEMORY
3 OF KATHRYN CRIBS, A FORMER LAKEWOOD RESIDENT. SHE IS SURVIVED
4 BY HER SONS DAVID, CURTIS AND RONALD, FIVE GRANDCHILDREN, TEN
5 GREAT GRANDCHILDREN, AND ONE GREAT GRANDCHILD AND HER LONG
6 TIME FRIEND OF 56 YEARS PAULINE AND JAKE, ESTELLE AND MANY
7 EXTENDED FAMILY MEMBERS.

8

9 **SUP. BURKE, CHAIR:** SO ORDERED.

10

11 **SUP. KNABE:** FINALLY THAT WE ADJOURN IN MEMORY OF PAULITA
12 LEWIS, A RESIDENT OF THE SOUTH BAY WHO PASSED AWAY AT THE VERY
13 YOUNG AGE OF 43. SHE WAS THE-- GRADUATED MAGNA CUM LAUDE AS A
14 VALEDICTORIAN WITH A B.S. DEGREE IN PRE-LAW/ PARALEGAL. SHE
15 WAS A YOUNG LADY OF INCREDIBLE FAITH, INTELLIGENCE AND
16 STRENGTH. SHE IS SURVIVED BY HER HUSBAND BRUCE, TWO CHILDREN,
17 ERIN AND HUNTER, MOTHER RUFINA, SISTERS, CHRISTINA AND
18 MALINDA, AND HER BROTHER MANNY. ALSO, AND I WILL GET YOU
19 INFORMATION, I WOULD LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF
20 SAMMIE DOWNING, LONG TIME FAMILY FRIEND, A GREAT YOUNG LADY.
21 SHE PASSED AWAY PEACEFULLY IN HER SLEEP, AND STILL ACTIVE OF
22 MIND, AT THE RIPE OLD AGE OF 101. AND SHE'S BEEN A LONG TIME
23 FRIEND OF JULIE AND I. AND WE WILL MISS HER DEEPLY. SO I WILL
24 GET YOU THE INFORMATION.

25



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1 **SUP. BURKE, CHAIR:** SO ORDERED.

2

3 **SUP. KNABE:** THAT'S MY ADJOURNMENTS.

4

5 **SUP. BURKE, CHAIR:** DO YOU WANT TO CALL UP? DO YOU WANT TO CALL
6 UP ITEM 12.

7

8 **SUP. KNABE:** YES. LET ME CALL UP ITEM 12.

9

10 **SUP. BURKE, CHAIR:** WE HAVE A NUMBER OF PEOPLE WHO HAVE ASKED
11 TO SPEAK. AND THEY MAY WANT TO GET STAFF UP HERE.

12

13 **SUP. YAROSLAVSKY:** COULD I ASK? DO YOU WANT TO READ YOUR MOTION
14 IN FIRST?

15

16 **SUP. MOLINA:** AND WE DID GET A CLARIFICATION ON THAT. WE'RE
17 GOING TO PASS THIS OUT IN A MOMENT. THIS IS A MOTION THAT IS
18 AUTHORED BY MYSELF AND CO-AUTHORED BY SUPERVISOR YAROSLAVSKY.
19 IN JUNE OF LAST YEAR THE BOARD HELD PUBLIC HEARING CONSIDERING
20 THE DRAFT, MARINA DEL REY AFFORDABLE HOUSING POLICY AND
21 DIRECTED STAFF TO MAKE REVISIONS TO THE PROPOSED POLICY, AND
22 PREPARE THE NECESSARY ENVIRONMENTAL DOCUMENT FOR C.E.Q.A.
23 REQUIREMENTS FOR FINAL CONSIDERATION, AND APPROVAL OF THE
24 PROPOSED POLICY BY THE BOARD. BEFORE US IS A PROPOSED POLICY
25 WHICH REFLECTS THE BOARD'S EARLIER ACTION. WHILE THE PROPOSED



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1 POLICY DOES ADDRESS THE HOUSING NEEDS OF PERSONS AND FAMILIES
2 WITH LOW AND MODERATE INCOMES, IT DOES NOT GO FAR ENOUGH TO
3 MEET ALL OF OUR REGION'S NEEDS. AS POINTED OUT BY MEMBERS OF
4 THE PUBLIC AND HOUSING ADVOCATES, THE PROPOSED POLICY DOES NOT
5 REQUIRE THAT HOUSING BE PROVIDED FOR OUR MOST VULNERABLE
6 CITIZENS, THOSE WHO LIVE WITH VERY LOW INCOME. THIS POLICY
7 NEEDS TO BE INCLUSIVE AND THUS IS AN IMPORTANT PART OF THE
8 COUNTY OF LOS ANGELES IN ADDRESSING THE HOUSING NEEDS AT ALL
9 INCOME LEVELS. WE THEREFORE MOVE THE C.E.O. AND COUNTY COUNSEL
10 BE DIRECTED TO NEGOTIATE POLICY REVISIONS AND A SETTLEMENT
11 AGREEMENT WITH THE HOUSING ADVOCATES TO INCLUDE A 15 PERCENT
12 INCLUSIONARY HOUSING GOAL, OF WHICH ONE-THIRD WOULD BE FOR
13 VERY LOW, ONE-THIRD FOR LOW AND ONE-THIRD FOR MODERATE INCOME
14 PERSONS AND FAMILIES, BASED ON THE NET NEW UNITS, SUBJECT TO A
15 DETERMINATION OF FEASIBILITY ON A CASE BY CASE BASIS.
16 FURTHERMORE THE POLICY SHOULD BE REVISED TO INCLUDE REASONABLE
17 NOTICE AND PRIORITY, AFFORDABLE UNIT WAIT LIST FOR FORMER
18 OCCUPANTS, A DEFINITION OF "SUBSTANTIAL REHABILITATION,"
19 CLARIFICATION THAT THE COVENANT TERM BE CONSISTENT WITH NUMBER
20 OF YEARS OF THE GROUND LEASE AND A CLARIFICATION THAT THE
21 DEFINITION OF UNIT INCLUDES STUDIO UNITS. YOU HAVE TO BE A
22 REAL INSIDER TO KNOW WHAT THAT SENTENCE MEANS. THE C.E.O. AND
23 THE COUNTY COUNSEL SHOULD RETURN WITHIN 30 DAYS WITH A REVISED
24 POLICY, ANY NECESSARY REVISIONS TO THE ENVIRONMENTAL DOCUMENT
25 AND SETTLEMENT AGREEMENT WITH THE HOUSING ADVOCATES FOR THE



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1 BOARD'S CONSIDERATION. WE FURTHER MOVE THAT THE BOARD DIRECT
2 THE C.E.O., COUNTY COUNSEL, C.D.C. AND BEACHES AND HARBOR
3 STAFF IN CONSULTATION WITH THE HOUSING ADVOCATES AND LESSEES,
4 TO PREPARE A HANDBOOK FOR IMPLEMENTATION OF THE AFFORDABLE
5 HOUSING POLICY THAT ADDRESSES ISSUES SUCH AS RENTAL RULES AND
6 REGULATIONS, INCOME SURVEYS, WAITING LISTS AND OTHER
7 APPROPRIATE LANDLORD/TENANT ISSUES AND REPORT BACK TO THE
8 BOARD WITHIN 90 DAYS.

9

10 **SUP. KNABE:** MADAME CHAIR? I HAVE AN AMENDMENT TO THAT, AS
11 WELL, THAT MY STAFF-- CAN I PUT THAT ON THE RECORD RIGHT NOW
12 SO IF PEOPLE WANT TO TESTIFY? "THE DEPARTMENT OF BEACHES AND
13 HARBORS RECENTLY COMPLETED LEASE NEGOTIATIONS ON A NUMBER OF
14 PROJECTS IN THE MARINA THAT ARE SUBJECT TO THIS AFFORDABLE
15 HOUSING REQUIREMENT UNDER THE MELLO ACT. THESE NEGOTIATIONS
16 WERE COMPLETED BASED ON THE PROPOSED POLICY, SO ANY CHANGES TO
17 THIS PROPOSED POLICY WILL HAVE FINANCIAL AND SCHEDULE IMPACTS
18 TO THE EFFECTIVE LESSEES. CLEAR DIRECTION AND FAIRNESS IS
19 NECESSARY TO SECURE FINANCIALLY FEASIBLE PROJECTS AND TO AVOID
20 UNDUE HARDSHIPS, SO I MOVE THEREFORE THAT THE BOARD OF
21 SUPERVISORS DIRECT THE C.E.O. AND BEACHES AND HARBORS TO
22 EXPEDITE THE RENEGOTIATION OF THE AFFORDABLE HOUSING
23 COMPONENTS OF THE LEASE TERMS AS PRESENTED HERE TODAY. THESE
24 NEGOTIATIONS SHOULD BE COMPLETED WITHIN 45 DAYS OF THE
25 POLICY'S APPROVAL. THE DEPARTMENT SHOULD REPORT BACK WITH A



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1 STATUS REPORT WITHIN THE FIRST 30 DAYS OF THAT PERIOD. THE
2 COST OF THE ADDITIONAL AFFORDABLE UNITS SHALL BE COVERED BY
3 THE COUNTY AND DIRECTED THE DEPARTMENT OF BEACHES AND HARBORS
4 TO FUND ITS OWN LEGAL AND ECONOMIC CONSULTANTS' TIME TO REVISE
5 THE LEASE DOCUMENTS. IN OTHER WORDS, THE REVISED TERM SHEET,
6 THE OPTIONS AND LEASE AS IT RELATES TO THE NEW POLICY, TO
7 BRING THESE EFFECTIVE DOCUMENTS UP TO CURRENT STATUS WITH
8 RESPECT TO TODAY'S POLICY CHANGES AND NOT PASS THESE COSTS ON
9 TO THE LESSEES. AND FINALLY, THREE, DIRECT THE DEPARTMENT OF
10 BEACHES AND HARBORS AND C.E.O. TO UTILIZE RENT AND COST
11 PROJECTIONS, ASSUMPTIONS AND METHODOLOGIES ESTABLISHED DURING
12 THE PREVIOUS NEGOTIATIONS FOR EACH PROJECT."

13
14 **SUP. BURKE, CHAIR:** WE HAVE A NUMBER OF PEOPLE WHO HAVE ASKED
15 TO SPEAK AND ALSO I THINK WE WILL HAVE SOMEONE, THE C.E.O.'S
16 OFFICE IS HERE, WE WILL HAVE SOMEONE TO DISCUSS BASICALLY THE
17 EVALUATION, THE COST. WE'LL CALL ON THE PUBLIC FIRST. DAN
18 GOTTLIEB, DR. DAVID DE LANGE, DAVID LEVINE AND THEN FINALLY
19 JUN YANG. SO WOULD YOU PLEASE COME FORWARD? ALL RIGHT. WOULD
20 YOU PLEASE STATE YOUR NAME.

21
22 **DAVID DE LANGE:** I'M DAVID DE LANGE, EXECUTIVE DIRECTOR
23 COALITION TO SAVE THE MARINA. SUPERVISORS, DID YOU KNOW THAT
24 THE COASTAL COMMISSION HAS JUST DETERMINED THAT THE MARINA DEL
25 REY L.C.P. POLICY ON AFFORDABLE HOUSING IS INCONSISTENT WITH



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1 THE COASTAL ACT? DID YOU KNOW THAT? HERE IT IS IN THEIR WORDS
2 JUST THREE WEEKS AGO. THEY STATE, "WITH REGARDS TO AFFORDABLE
3 HOUSING, THE L.C.P. AS CURRENTLY CERTIFIED IS INCONSISTENT
4 WITH THE COASTAL ACT." THIS 11TH HOUR FINDING APPEARS ONLY IN
5 A COASTAL COMMISSION STAFF REPORT, AN ADDENDUM CREATED DAYS
6 BEFORE THE LAST HEARING, BEFORE THE COASTAL COMMISSION
7 OCCURRED ON JANUARY 9TH, WHERE IT PASSED UNANIMOUSLY. IT'S
8 UNPUBLISHED ONLINE AND IT WAS HANDED TO ME, IN FACT, BY A
9 COASTAL STAFF MEMBER ON THE DAY OF THE HEARING WHERE I
10 TESTIFIED. I BROUGHT COPIES OF THIS FOR THE STAFF, THE COUNTY
11 STAFF, TO CONSIDER, PLUS I'VE ALSO BROUGHT TO YOU THE COUNTY--
12 THE COMMUNITY STAFF REPORT WHICH LED TO THIS 11TH HOUR CHANGE
13 AND FINDING BY THE COASTAL COMMISSION. I ASKED YOU, BASED ON
14 THIS ALONE, SINCE YOU'RE PROBABLY NOT AWARE OF IT, YOU HAVE
15 PROBABLY NOT SEEN THE DOCUMENT I'M GOING TO GIVE YOU, BECAUSE
16 IT WASN'T PUBLISHED, TO CONTINUE THIS ISSUE BASED ON THE FACT
17 THAT THERE IS NEW INFORMATION YOU WOULD NEED TO CONSIDER. THE
18 COMMISSION ADOPTED THE FOLLOWING FINDING IN MAKING THIS
19 DETERMINATION. THEY SAID, "THE L.C.P. HAS A NUMBER OF POLICIES
20 THAT REQUIRE THE PROVISION OF LOW AND MODERATE COST HOUSING
21 WITHIN THE COASTAL ZONE, IF FEASIBLE. THE PROBLEM IS THE WORD
22 "FEASIBLE." "WHEREAS THE LEGISLATURE AND THE COASTAL ACT FINDS
23 AND DECLARES THAT IT IS IMPORTANT FOR THE COMMISSION TO
24 ENCOURAGE THE PROTECTION OF EXISTING AND THE PROVISION OF NEW
25 AFFORDABLE HOUSING OPPORTUNITIES FOR PERSONS OF LOW AND



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1 MODERATE INCOME IN THE COASTAL ZONE." SO THERE IS A REAL
2 DISCONNECT HERE IN THE TWO POLICIES. ONE GETS RID OF FEASIBLE
3 AND FURTHERMORE THE STRONGER WORDING OF THE COASTAL ACT
4 IMPLIES THAT YOU HAVE TO PROTECT EXISTING HOUSING, NOT JUST
5 REPLACE SOME OF IT. THE TRUTH OF THE MATTER IS THAT MOST OF
6 THE HOUSING IN MARINA DEL REY IS GOING TO BE ELIMINATED,
7 ELIMINATED BY THE CURRENT PLANS. AND YOU'RE ONLY PROVISIONING
8 A SMALL PERCENTAGE OF REPLACEMENT. THAT'S NOT PROTECTION.
9 THAT'S NOT ENCOURAGEMENT. IT'S DISCOURAGEMENT. IT'S A LACK OF
10 PROTECTION. IT VIOLATES THE COASTAL ACT. YOU'RE GOING TO HAVE
11 TO FACE THE COMMISSION ON THIS IF YOU GO FORWARD WITHOUT
12 CONSIDERING WHAT I'M SAYING HERE, I BELIEVE. NOW, THIS POLICY
13 SERIOUSLY FAILS TO PROTECT AFFORDABLE HOUSING IN GENERAL AS
14 MANDATED IN SHORT BY THE COASTAL ACT. THE COMMISSION IS IN
15 EFFECT TELLING YOU THAT YOU'RE HEADED DOWN THE WRONG PATHWAY
16 HERE. AS FOR THE ISSUE OF WHETHER OR NOT THERE IS GOING TO BE
17 A NEGATIVE IMPACT, THIS FINDING OF JUST A NEGATIVE DEC IS NOT
18 ENOUGH. YOU NEED AN E.I.R. ON THIS, BECAUSE THINK ABOUT IT. IF
19 YOU DEMOLISH ALL THE CURRENT INSTEAD OF REFURBISH AND KEEP IT
20 MODERATE, YOU HAVE A MAJOR ENVIRONMENTAL IMPACT WHEN YOU'RE
21 BUILDING NEW BUILDINGS INSTEAD OF REFURBISHING EXISTING ONES,
22 AND MAINTAINING WHAT YOU'VE GOT AS AN AFFORDABLE THING. MAJOR
23 ENVIRONMENTAL IMPACT. THAT'S NOT EVEN CONSIDERED IN MY
24 UNDERSTANDING OF THIS ALL. WE ASK YOU TO CONTINUE TO KEEP THIS
25 IN MIND. THANK YOU.



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1

2 **SUP. BURKE, CHAIR:** ALL RIGHT, THANK YOU. DR. DE LANGE?

3

4 **DAVID DE LANGE:** THAT IS I.

5

6 **SUP. BURKE, CHAIR:** OH, THAT'S YOU. I'M SORRY. PLEASE STATE
7 YOUR NAME.

8

9 **DAN GOTTLIEB:** I'M PROFESSOR DAN GOTTLIEB. I'D LIKE TO THANK
10 ZEV YAROSLAVSKY FOR HIS ANSWERING OF MY LETTER TO HIM ON THIS
11 ISSUE. I'D LIKE TO-- BECAUSE OF ALL THESE NEW DEVELOPMENTS,
12 I'M A LITTLE BIT FLUMMOXED, BUT LET ME READ THE SECTION OF THE
13 LAW IN THE COASTAL ACT RELEVANT TO THIS. "NOTHING IN THIS
14 SECTION--" WHICH IS THE HOUSING SECTION, THE AFFORDABLE
15 HOUSING SECTION-- "NOTHING IN THIS SECTION SHALL BE CONSTRUED
16 TO SUPERSEDE OR IN ANY WAY ALTER OR LESSEN THE EFFECTS OF THE
17 APPLICATION OF THE CALIFORNIA COASTAL ACT, DIVISION 20,
18 COMMENCING WITH SECTION 30,000, OF THE PUBLIC RESOURCES CODE."
19 SO NOTHING SHOULD BE DONE HERE. NOW, I WAS COMPLAINING IN MY
20 LETTER ABOUT A TABLE THAT WAS IN THE DRAFT DOCUMENT, WHICH
21 CLAIMED THAT IT DEMONSTRATED THAT THE AFFORDABLE HOUSING
22 INFORMATION WAS ALL CONTAINED IN THIS TABLE. AND I SAID THAT
23 THE TABLE IGNORES THE FACT THAT YOU SHOULD-- THERE'S A CAP.
24 THERE'S ACTUALLY A CAP ON DEVELOPMENT. AND THE COUNTY SHOULD
25 BE CALCULATING WHAT THIS CAP IS. AND THAT REQUIRES A COMPLETE



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1 LIST OF ALL THE DEVELOPMENT THAT'S ENVISIONED AND ALL THE
2 DEVELOPMENT THAT'S COMPLETED. AND IF 50 PERCENT OF THE-- ONCE
3 YOU REACH 50 PERCENT, THEN THE CAP OF THE NEW DEVELOPMENT
4 EXCEEDS 50 PERCENT, THEN THE CAP IS STARTED IN. IF YOU ALLOW--
5 THIS IS A MATHEMATICAL FACT-- IF YOU ALLOW THE DEVELOPMENT TO
6 BE DONE IN A PIECEMEAL WAY, YOU HAVE A MATHEMATICAL FORMULA
7 WHICH CREATES EXPONENTIAL GROWTH IN THE EXACT MEANING OF
8 MATHEMATICAL TERM, EXPONENTIAL GROWTH. YOU CAN GET AS FAST AS
9 YOU WANT WITHIN TWO APPLICATIONS WITH 50 PERCENT EXTENSION.
10 YOU CAN GET-- OR YOU CAN DOUBLE THE AMOUNT OF DENSITY. SO I
11 THINK THAT ANY-- THAT YOU SHOULD ADD TO YOUR AMENDMENT THAT
12 THERE SHOULD BE-- THIS CAP SHOULD BE INVESTIGATED BY THE
13 COUNTY ACCURATELY. THAT'S ALL I HAVE TO SAY. THANK YOU VERY
14 MUCH. OH, I ACTUALLY HAVE AN EXERCISE FOR YOU.

15

16 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH. DAVID
17 LEVINE?

18

19 **JUN YANG:** I CAN SPEAK. MY NAME IS JUN YANG. GOOD AFTERNOON,
20 SUPERVISORS, MY NAME IS JUN YANG. I AM THE ORGANIZER FOR
21 MARINA DEL REY WITH PEOPLE ORGANIZED FOR WESTSIDE RENEWAL. WE
22 ARE A COMMUNITY ORGANIZATION THAT WORKS ON ISSUES THAT PEOPLE
23 CARE ABOUT-- WINNING ON ISSUES THAT PEOPLE CARE ABOUT. BARACK
24 OBAMA STATED VERY WELL LAST NIGHT THAT ORDINARY CITIZENS CAN
25 STILL DO EXTRAORDINARY THINGS. AND TODAY WE SEE THAT



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1 EXTRAORDINARY THINGS CAN BE DONE WHEN WE WORK TOGETHER. ON
2 BEHALF OF P.O.W.R., LEGAL AID FOUNDATION OF LOS ANGELES,
3 WESTERN CENTER ON LAW AND POVERTY, WE WANT TO THANK THE BOARD
4 OF SUPERVISORS, THEIR DEPUTIES AND COUNTY STAFF FOR THEIR TIME
5 AND EFFORT IN DEVELOPING THE AFFORDABLE HOUSING POLICY. WE
6 ALSO WANT TO THANK YOU FOR YOUR CONSIDERATION OF OUR COMMENTS.
7 WE'RE HERE TODAY TO SUPPORT THE PROPOSED MOTION. WE LOOK
8 FORWARD TO WORKING TOGETHER OVER THE NEXT 30 DAYS TO FINALIZE
9 THE AFFORDABLE HOUSING POLICY. AND WITH THE DIFFERENT
10 DEPARTMENTS OVER THE NEXT 90 DAYS TO DEVELOP RULES AND
11 REGULATIONS ON RENTAL PROCEDURES AND PRACTICES FOR THESE
12 AFFORDABLE UNITS. AND THANK YOU. I WANT TO ESPECIALLY THANK
13 SUPERVISORS DON KNABE, SUPERVISOR GLORIA MOLINA AND SUPERVISOR
14 ZEV YAROSLAVSKY AND STAFF FOR THEIR HARD WORK BEHIND THE
15 SCENES. WE REALLY DO APPRECIATE YOU. THANK YOU VERY MUCH.

16

17 **SUP. BURKE, CHAIR:** THANK YOU. DAVID LEVINE?

18

19 **DAVID LEVINE:** GOOD AFTERNOON, SUPERVISORS, MADAME CHAIR. MY
20 NAME IS DAVID LEVINE, I'M HERE ON BEHALF OF THE MARINA DEL REY
21 LESSEES' ASSOCIATION, OF WHICH I'M PRESIDENT. THIS AFTERNOON
22 I'M TESTIFYING ON BEHALF OF THE ASSOCIATION AND THREE OF OUR
23 MEMBERS, THE LEGACY PARTNERS, LION CAPITAL AND PACIFIC OCEAN
24 MANAGEMENT, ALL OF WHOM HAVE NEGOTIATED TERM SHEETS OR LEASE
25 EXTENSION DOCUMENTS WITH THE COUNTY BASED ON PRIOR VERSIONS OF



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1 THE DRAFT POLICY. WE ARE IN GENERAL SUPPORT OF YOUR BOARD'S
2 PROPOSED POLICY CALLING FOR REPLACEMENT OF EXISTING AFFORDABLE
3 HOUSING UNITS IN THE PROVISION OF THE 5 PERCENT VERY LOW
4 INCOME, 5 PERCENT LOW INCOME AND 5 PERCENT MODERATE INCOME ON
5 SITE AFFORDABLE INCLUSIONARY HOUSING SET ASIDE. HOWEVER, WE
6 ASK THAT YOU CAREFULLY CONSIDER THE DETAILS OF IMPLEMENTING
7 THIS NEW POLICY TO ASSURE THAT THE PROPOSED PROJECTS ARE NOT
8 RENDERED FINANCIALLY INFEASIBLE. TO ENSURE THE POLICY'S
9 EFFECTIVENESS AND TO AVOID UNNECESSARY HARDSHIP, IT IS
10 ESSENTIAL THAT YOUR BOARD GIVE CLEAR AND UNAMBIGUOUS DIRECTION
11 TO THE DEPARTMENT OF BEACHES AND HARBORS AND OTHER COUNTY
12 DEPARTMENTS INVOLVED IN THIS PROCESS REGARDING THE FOLLOWING
13 ONE, SOME OR ALL OF THESE PROJECTS HAVE ALREADY NEGOTIATED
14 TERM SHEETS WITH THE COUNTY THAT REFLECT THE BOARD'S
15 PREVIOUSLY STATED INCLUSIONARY BENCHMARKS. THE NEW
16 INCLUSIONARY OBLIGATION HAS REDUCED RETURNS EVEN WITH THE RENT
17 CREDITS ALREADY NEGOTIATED TO MINIMUM FEASIBLE LEVELS TO
18 ENSURE THAT THE AFFECTED PROJECTS REMAIN ECONOMICALLY
19 FEASIBLE, IT WILL BE CRITICAL THAT THE COUNTY IS LAND OWNER
20 AND NOT THE DEVELOPERS, BEAR IN FULL THE ADDITIONAL COSTS
21 ASSOCIATED WITH PROVIDING THE ADDITIONAL 5 PERCENT VERY LOW
22 INCOME INCLUSIONARY AFFORDABLE UNITS CONTEMPLATED UNDER THE
23 CURRENT SETTLEMENT AGREEMENT AND PROPOSAL. TWO, AND I WANT TO
24 THANK SUPERVISOR KNABE FOR HIS MOTION ON THESE POINTS. IN
25 REDRAFTING THE LEASE DOCUMENTS TO REFLECT THIS NEW AFFORDABLE



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1 HOUSING POLICY, YOUR BOARD SHOULD DIRECT THE DEPARTMENT'S
2 ECONOMISTS AND CONSULTANTS TO UTILIZE THE RENT CREDIT
3 ASSUMPTIONS AND METHODOLOGIES ALREADY ESTABLISHED FOR THE
4 RESPECTED PROJECTS. THIS WILL GREATLY HELP TO EXPEDITE THE
5 PROCESS. THESE ASSUMPTIONS AND METHODOLOGIES HAVE BEEN
6 CAREFULLY DEVELOPED OVER MANY MONTHS, INDEED YEARS IN SOME
7 CASES, OF INTENSIVE NEGOTIATIONS, AND THERE IS NO NEED TO
8 REINVENT THE WHEEL. WE CONCUR WITH SUPERVISOR KNABE'S MOTION
9 THAT THE DEPARTMENT SHOULD BE GIVEN A STRICT TIMELINE WITHIN
10 WHICH TO REDRAFT THE LEASE DOCUMENTS TO REFLECT THE AFFORDABLE
11 POLICY'S NEW INCLUSIONARY HOUSING REQUIREMENTS. WE ALSO CONCUR
12 WITH SUPERVISOR KNABE'S MOTION, WHICH STATES THAT IT'S ONLY
13 FAIR THAT THE BOARD SHOULD DIRECT THE DEPARTMENT OF BEACHES
14 AND HARBORS TO PAY FOR ITS OWN LEGAL AND ECONOMIC CONSULTANTS'
15 TIMES IN REVISING THE LEASE DOCUMENTS TO REFLECT THESE LATEST
16 CHANGES IN THE AFFORDABLE HOUSING POLICY. THIS WOULD, FOR THE
17 FIRST TIME, GIVE THE DEPARTMENT AND OTHER RELEVANT COUNTY
18 DEPARTMENTS INVOLVED, A GENUINE INCENTIVE TO CONCLUDE THE
19 CHANGES AS EXPEDITIOUSLY AS POSSIBLE SO THAT THE SECOND
20 GENERATION RE-DEVELOPMENT OF MARINA DEL REY CAN PROCEED AND SO
21 THAT THE NEW AN AFFORDABLE HOUSING CAN BE PROVIDED AS THE
22 BOARD WISHES. THANK YOU VERY MUCH.

23
24 **SUP. BURKE, CHAIR:** THANK YOU. OTHER COMMENTS?



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1 **SUP. MOLINA:** I MOVE THE ITEM AS AMENDED.

2

3 **SUP. BURKE, CHAIR:** IT'S BEEN MOVED BY MOLINA AS AMENDED BY
4 SUPERVISOR KNABE AND SECONDED BY SUPERVISOR YAROSLAVSKY.
5 WITHOUT OBJECTION, SO ORDERED. SUPERVISOR ANTONOVICH? YOU
6 DON'T WANT TO CALL ALL THE PUBLIC MEMBERS?

7

8 **SUP. ANTONOVICH:** I WOULD LIKE TO ASK THAT WE ADJOURN TODAY IN
9 MEMORY OF KATHERYN ALLISON DOCKSON, WHO HAD PASSED AWAY IN
10 NOVEMBER, WHO WAS A DEDICATED MOTHER, WIFE. IN HER
11 AUTOBIOGRAPHY, HER HUSBAND BOB STATED THAT, "SHE IS THE
12 PRINCIPAL REASON I AM ABLE TO SAY 'I ENVY NO MAN.'" SHE
13 SUPPORTED BOB, HER HUSBAND, CIVIC LEADER, BUSINESSMAN, BY
14 WORKING AT CAL. TECH WHILE HE COMPLETED HIS STUDIES AT THE
15 UNIVERSITY OF SOUTHERN CALIFORNIA. SHE WAS DEVOTED TO THE
16 TROJAN FOOTBALL TEAM AND MARCHING BAND AND MEMBER OF THE
17 ASSISTANCE LEAGUE IN PASADENA AND ANAHEIM, AND SHE IS SURVIVED
18 BY HER HUSBAND BOB, GOOD FRIEND OF 64 YEARS AS WELL AS HER
19 DAUGHTER, SON-IN-LAW AND FOUR GRANDCHILDREN. GLADYS JOY
20 KENNEDY, PASSED AWAY ON JANUARY 30TH AT THE AGE OF 42. SHE WAS
21 A DEVOUT MEMBER OF THE METROPOLITAN BAPTIST CHURCH IN
22 PASADENA, ACTIVELY STUDIED HER BIBLE AND SHARED THE WORD OF
23 GOD WITH EVERYONE. SHE WAS AN OUTGOING, VERY VIBRANT LADY,
24 SURVIVED BY HER MOTHER, LEOLA AND HER SISTERS, GERALDINE,
25 LENA, GLENDA, SHARON, ROSALINDA AND ELIZABETH AND HER BROTHERS



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1 MICHAEL, MALCOLM AND JOHN, 25 NIECES AND NEPHEWS. GRETA PECK,
2 SHE PASSED AWAY AT THE AGE OF 87. SHE SPENT HER YOUTH WORKING,
3 TAKING CLASSES AT NEW YORK UNIVERSITY, EVENTUALLY BECOMING THE
4 KATHERINE CORNELL'S MAKEUP ARTIST. SHE MARRIED ACTOR GREGORY
5 PECK AND THEY HAD THREE SONS. SHE WAS DEVOTED TO HER CHARITY
6 WORK, WAS A "GRAY LADY" DURING WORLD WAR II, AND CONTINUED TO
7 WORK WITH THE HOSPITALIZED VETERANS FOR OVER 50 YEARS. SHE HAD
8 RECEIVED THE SPEEDY AWARD, WHICH IS THE HIGHEST NATIONAL HONOR
9 GIVEN BY THE PARALYZED VETERANS OF AMERICA AND ALSO THE WHITE
10 ROSE OF FINLAND, THE COUNTRY'S HIGHEST HONOR, FOR HER WORK
11 WITH THE LOS ANGELES COUNTY CONSULATE. SHE HAD WORKED WITH
12 OPERATION CHILDREN, SCREEN SMART AND WAS HONORED BY THE NAVY
13 LEAGUE AND WORKED WITH HER. SHE WAS QUITE ACTIVE IN OUR
14 DEPARTMENT OF CHILDREN AND FAMILY SERVICES IN HELPING THE
15 CHILDREN WHO WERE IN NEED OF ADOPTION TO BE FINDING LOVING,
16 ADOPTIVE HOMES AND MENTORING. ATTENDED ALL OF THE VARIOUS
17 ADOPTION PROGRAMS THAT WE HAD AND WAS A WONDERFUL LADY. SHE
18 LEAVES HER TWO CHILDREN, STEVEN AND CARRIE. CHRISTIAN ROGERS,
19 WHO WAS THE SON OF SHARON AND SAM OLIVITTO, WHO WAS THE
20 EXECUTIVE DIRECTOR OF THE CALIFORNIA CONTRACT CITIES
21 ASSOCIATION WHO WAS TRAGICALLY KILLED IN A MOTORCYCLE ACCIDENT
22 ON FEBRUARY 2ND. WE SHOULD HAVE ALL MEMBERS ON THAT.

23

24 **SUP. KNABE:** I DID IT ALREADY.

25



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1 **SUP. YAROSLAVSKY:** YOU DID IT? OKAY. MARCY LONG. SHE WORKED AS
2 A LIBRARY AID FOR THE LOS ANGELES COUNTY LIBRARY AND WAS
3 SUNDAY SCHOOL TEACHER AT GRACE LUTHERAN CHURCH FOR A NUMBER OF
4 YEARS IN ANTELOPE VALLEY. RUTH NORMA HUNTER WAS AN ARMY U.S.
5 AIR FORCE FLIGHT NURSE DURING THE KOREAN CONFLICT AND FAITHFUL
6 MEMBER OF THE SACRED HEART CATHOLIC CHURCH IN ANTELOPE VALLEY.
7 SISTER MARIA ANGELA MESA, A SISTER OF ST. JOSEPH'S OF
8 CARONDELET FOR THE PAST 45 YEARS. DR. JOHN ABDUN-NUR, OF THE
9 SAN FERNANDO VALLEY. HE WAS A PHYSICIAN, QUITE ACTIVE AND WAS
10 ELECTED PRESIDENT OF THE U.S.C. MEDICAL ASSOCIATION AND HAD
11 DEDICATED HIS LIFE TO THE ADVANCEMENT OF MEDICINE AND SERVING
12 HIS COMMUNITY. DR. ALBERT KRUG, WHO HAD RECEIVED HIS DOCTORATE
13 IN FAMILY PSYCHOLOGY AND WORKED AS A REGIONAL DIRECTOR FOR THE
14 FOSTER CARE AND WAS ALSO A VOLUNTEER AT THE ALPHA CHARTER
15 GUILDS DEBUTANTE PROGRAMS IN ANTELOPE VALLEY, WHERE HE TAUGHT
16 THE YOUNG LADIES THE WALTZ AND THE HOURGLASS PRESENTATION,
17 PROMOTING PUBLIC RELATIONS BETWEEN THE HOSPITAL AND THE
18 COMMUNITIES. HERB ROSENBLUM, WHO WAS KNOWN BY HIS PROFESSIONAL
19 NAME OF DON HERBERT, PASSED AWAY ON FEBRUARY 2ND. HE WAS THE
20 VOICE ON K.F.W.B. BETWEEN 1968 AND 2008. HE WAS ON THE AIR FOR
21 30 YEARS. HIS GREATEST ACHIEVEMENT WAS A SERIES OF REPORTS
22 CALLED OPERATION HEAD START" WHICH LED TO MORE THAN A QUARTER
23 OF A MILLION PEOPLE BEING TRAINED IN C.P.R. HE COVERED ALL OF
24 THE MAJOR EVENTS, AND HE IS SURVIVED BY HIS WIFE LINDA AND HIS
25 TWO CHILDREN, BRIAN AND MEREDITH. IRMA SEIBERT OF THE ANTELOPE



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1 VALLEY. SHE WAS ALSO ACTIVE IN THE ANTELOPE VALLEY ASSISTANCE
2 LEAGUE AND THE ANTELOPE VALLEY GUILD OF THE CHILDREN'S
3 HOSPITAL IN LOS ANGELES. WILLIAM TURNER LEVY, WHO WAS AN
4 EDUCATOR/AUTHOR WHO WROTE ABOUT HIS FRIENDSHIPS WITH SUCH
5 LUMINARIES AS ELEANOR ROOSEVELT, T.S. ELLIOTT AND FRANK CAPRA,
6 AND DREW ON THOSE EXPERIENCES TO MAKE HIS CLASSROOM LESSONS
7 MEANINGFUL FOR YOUNGER GENERATIONS. HE RECEIVED THE BRONZE
8 STAR DURING WORLD WAR II SERVING IN THE UNITED STATES ARMY IN
9 FRANCE AND GERMANY. AND THEN HE HAD A CHANGE OF DIRECTION IN
10 HIS LIFE, CONVERSION AND HE EARNED HIS DOCTORATE IN ENGLISH
11 FROM COLUMBIA UNIVERSITY AND BECAME AN ORDAINED EPISCOPALIAN
12 PRIEST. AND RANDY RAMOS, SR., WHO PASSED AWAY AT 56 A RESIDENT
13 AND ACTIVE IN ANTELOPE VALLEY. TODAY, AS WE ALL KNOW, IS ASH
14 WEDNESDAY AND IT'S ALSO CHINESE NEW YEAR'S. AND IT'S ALSO THE
15 DATE AND BIRTHDAY OF RONALD REAGAN'S 97TH BIRTHDAY IF HE WAS
16 ALIVE TODAY. I WOULD LIKE TO INTRODUCE TWO MOTIONS. ONE IS
17 FEBRUARY'S NATIONAL CHILDREN'S DENTAL HEALTH MONTH. AND I
18 WOULD LIKE TO MOVE THAT THE BOARD WOULD PROCLAIM FEBRUARY 2008
19 AS NATIONAL CHILDREN'S DENTAL HEALTH MONTH THROUGHOUT OUR
20 COUNTY. AND FEBRUARY 14TH WE'RE GOING TO BE HOSTING L.A.
21 COUNTY'S FIRST CHILD WELFARE DENTAL SUMMIT. THIS IS GOING TO
22 BRING TOGETHER ALL THE STAKEHOLDERS AND CHILD WELFARE AND ORAL
23 HEALTH AND PHILANTHROPIC COMMUNITIES TO DISCUSS THE DELIVERY
24 OF ACCESSIBLE QUALITY AND TIMELY DENTAL CARE, ESPECIALLY THOSE
25 CHILDREN WHO ARE IN FOSTER CARE. WE DEFINITELY AND JOINTLY



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1 NEED TO BE LOOKING AT SOLUTIONS TO MEET THE PROBLEMS OF ORAL
2 HEALTH NEEDS OF OUR COUNTY'S MOST VULNERABLE POPULATION, SO WE
3 WILL BE DOING THAT ON FEBRUARY 14TH.

4

5 **SUP. BURKE, CHAIR:** SO ORDERED.

6

7 **SUP. ANTONOVICH:** I HAVE ANOTHER MOTION TO INTRODUCE. GIVE ME
8 THE ONE ON [INAUDIBLE] PUBLIC WORKS. ENSURING THAT DEVELOPERS
9 ADHERE TO CONDITIONS WHEN THE BOARD OF SUPERVISORS IMPOSE
10 CONDITIONAL USE PERMITS ON PROJECTS TO ENSURE THAT THOSE
11 C.U.P.S ARE IMPLEMENTED AFTER APPROVAL, MY OFFICE HAS
12 CONTINUALLY ASKED THAT THOSE CONDITIONS RELATED TO THE TRAILS
13 FOR THE INDIAN FALLS AND INDIAN SPRINGS PROJECTS IN CHATSWORTH
14 BE MET. HOWEVER, AS TODAY, THOSE CONDITIONS HAVE NOT BEEN MET,
15 AND IT'S IMPERATIVE THAT THE COUNTY MONITOR AND APPROVE
16 DEVELOPMENTS TO ENSURE THAT ALL CONDITIONS ARE BEING MET. SO
17 I'D MOVE THAT THE BOARD DIRECT THE C.E.O. AND COUNTY COUNSEL
18 TO COORDINATE WITH THE DEPARTMENTS OF REGIONAL PLANNING,
19 PUBLIC WORKS, AND PARKS AND RECREATION WITH A REPORT BACK TO
20 THE BOARD WITHIN 15 DAYS, WITH A DETAILED ACTION PLAN AND
21 TIMELINE FOR THE COMPLETION OF THE PARTIALLY COMPLETE AND
22 INCOMPLETE TRAIL CONDITIONS OF THE INDIAN FALLS, INDIAN
23 SPRINGS DEVELOPMENTS, AND PROVIDE A MONTHLY STATUS REPORT
24 REGARDING THE UNMET INDIAN FALLS AND INDIAN SPRING CONDITIONS
25 TO MY OFFICE WITH THE FIRST REPORT DUE ON MARCH 4TH. SO THAT



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1 WOULD-- LET ME ASK COUNTY COUNSEL. THIS IS A REPORT BACK.

2 WOULD THIS BE APPROVED TODAY OR WOULD IT GO ON THE AGENDA FOR
3 NEXT WEEK?

4

5 **RAY FROTNER, COUNSEL:** MADAME CHAIR, SUPERVISOR ANTONOVICH, I
6 THINK GIVEN THAT IT REQUIRES THE DEVELOPMENT OF THE TRAIL
7 CONDITION REPORT, THAT IT SHOULD GO ON NEXT WEEK.

8

9 **SUP. ANTONOVICH:** OKAY. FOR NEXT WEEK'S AGENDA, THAT'S FINE.

10

11 **SUP. BURKE, CHAIR:** SO ORDERED.

12

13 **SUP. ANTONOVICH:** ITEM-- THAT'S ALL, MADAME CHAIR.

14

15 **SUP. BURKE, CHAIR:** YOU HAVE A LIST THERE OF ITEMS. DO YOU WANT
16 TO CALL THOSE?

17

18 **SUP. ANTONOVICH:** ITEM NUMBER 6? I HAVE AN AMENDMENT.

19

20 **SUP. BURKE, CHAIR:** IT'S RIGHT THERE.

21

22 **SUP. ANTONOVICH:** AS ARNOLD SACHS HAS HELD 22 AND 25. ARNOLD
23 SACHS, YOU WANT TO DO 22 AND 25.

24



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1 **SUP. BURKE, CHAIR:** WHILE HE'S COMING UP, DO YOU WANT TO CALL
2 THE OTHER ITEM?

3

4 **SUP. ANTONOVICH:** AMENDMENT ON ITEM 6, IT SAYS, "RECENTLY THE
5 BOARD ADOPTED A COMPREHENSIVE POLICY REDUCING SIGNIFICANTLY
6 THE USE OF PLASTIC BAGS IN THE COUNTY, UNINCORPORATED AREAS,
7 AND THIS PROPOSED MOTION PROVIDED ADDITIONAL DIRECTION TO
8 COUNTY STAFF AND THE PLASTIC BAG WORKING GROUP REGARDING
9 IMPLEMENTATION OF THE BOARD APPROVED POLICY. IT'S IMPORTANT
10 THAT ELECTED OFFICIALS CAN KEPT INFORMED OF THIS ONGOING
11 PLASTIC BAG WORKING GROUP AND I MOVE THAT THE BOARD DIRECT THE
12 C.E.O. WITH THE DEPARTMENT OF PUBLIC WORKS TO INVITE
13 REPRESENTATIVES FROM ALL BOARD OFFICES TO ALL SCHEDULED
14 MEETINGS OF THE WORKING GROUP, FORWARD TO THE BOARD WRITTEN
15 REPORTS OF THE DELIBERATIONS OF EACH OF THOSE MEETINGS,
16 PREPARING THE APPROPRIATE CALIFORNIA ENVIRONMENTAL QUALITY ACT
17 CLEARANCE RELATIVE TO THE ENVIRONMENTAL IMPACTS OF ANY
18 ALTERNATIVE TO DISPOSABLE PLASTIC BAGS, AND BRING BACK TO THE
19 BOARD FOR DELIBERATION ANY PROHIBITIONS THAT WOULD BE PROPOSED
20 TO BE REQUIRED ON ALL FUTURE C.U.P.S AND BUSINESS LICENSES.

21

22 **SUP. BURKE, CHAIR:** IS THAT FOR--

23

24 **SUP. ANTONOVICH:** ITEM 6.

25



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1 **SUP. BURKE, CHAIR:** SIX, SO ORDERED. WITHOUT OBJECTION.

2 SECONDED BY YAROSLAVSKY.

3

4 **SUP. ANTONOVICH:** MR. SACHS, 22 AND 25?

5

6 **ARNOLD SACHS:** GOOD AFTERNOON. THANK YOU. ARNOLD SACHS. TWENTY-
7 TWO IS REGARDING THE-- WHAT'S IT? CALIFORNIA INTEGRATED WASTE
8 MANAGEMENT BOARD. MY CONCERNS, WE HAVE WASTE TIRE ENFORCEMENT
9 GRANT. MY CONCERNS AGAIN DEAL WITH WASTE DISPOSAL,
10 SPECIFICALLY ARE THESE-- THIS CREW, THIS MANAGEMENT BOARD, ARE
11 THEY BEING TESTED IN THE MATHEMATICAL SKILLS? THEY CAN FIGURE
12 OUT 6 TIMES 12? BECAUSE I KNOW THAT THE SUNSHINE COUNTY
13 LANDFILL, WHICH WE'VE GONE OVER A FEW DOZEN TIMES, WE CAN'T
14 GET 6 TIMES 12 TO EQUAL 72. IT COMES OUT TO 66. STILL MISSING
15 THAT 6,600 TONS OF TRASH EVERY WEEK FOR THE NEXT FIVE YEARS.
16 THAT'S A LOT OF TRASH. SO MY CONCERNS ARE, HAVE THESE PEOPLE
17 BEEN TESTED AND ARE THEY SUFFICIENTLY ABLE TO DO MATHEMATIC
18 SKILLS TO ACCOUNT FOR ALL THE TRASH THAT'S DISPOSED? THANK YOU
19 FOR YOUR ANSWER. THANK YOU FOR YOUR TIME. NUMBER 25 IS, GUESS
20 WHAT? ANOTHER CHANGE ORDER. THAT L.A.C.-U.S.C. MEDICAL CENTER.
21 I GUESS THE MAGIC NUMBER IS AROUND 420,000 BECAUSE IT WAS JUST
22 HERE JANUARY 15TH TO REQUEST \$417,480 FOR A HOSPITAL REUSE AND
23 MOTH-BALLING PLAN. I BELIEVE THAT WHEN THEY DID THEIR-- THEY
24 WERE HERE LAST YEAR, LAST NOVEMBER, REGARDING RECONSTRUCTION
25 AND THE COST OVERRUNS WERE ABOUT 22 PERCENT. AND THEY CAME



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1 BEFORE THE COUNTY BOARD OF SUPERVISORS AND THEY MENTIONED THE
2 FACT THAT THEY WOULDN'T BE BACK AGAIN. SO MUCH FOR NOT BEING
3 BACK AGAIN. I GUESS THEY'RE NOT BACK AGAIN ONCE, MEANT THAT
4 THEY WOULD BE BACK MORE THAN ONCE, WHICH IS DIFFERENT THAN
5 BEING BACK AGAIN ONCE. THANK YOU FOR YOUR TIME AND YOUR
6 ANSWERS.

7

8 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY
9 YAROSLAVSKY. AND THAT IS ITEM 22 AND 25. WITHOUT OBJECTION.

10

11 **CLERK SACHI HAMAI:** ON ITEM 25?

12

13 **SUP. BURKE, CHAIR:** ITEM 24 MOVED WITHOUT OBJECTION. ITEM 25 IS
14 WITHOUT OBJECTION.

15

16 **CLERK SACHI HAMAI:** IT WAS 22 AND 25. OKAY. THANK YOU.

17

18 **SUP. ANTONOVICH:** AND NOW AFTER WE DID 22 AND 25, 34.

19

20 **SUP. BURKE, CHAIR:** DO WE HAVE A MOTION ON 6?

21

22 **CLERK SACHI HAMAI:** YES, WE DID.

23

24 **SUP. YAROSLAVSKY:** GO AHEAD.

25



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1 **SUP. BURKE, CHAIR:** MR. SACHS, DO YOU WANT TO COME BACK?

2

3 **SUP. YAROSLAVSKY:** ARE WE READY? I WANTED-- I HELD ITEM 34. CAN
4 I ASK THE SHERIFF'S PERSONNEL TO COME FORWARD?

5

6 **SUP. BURKE, CHAIR:** MR. SACHS, WOULD YOU COME FORWARD, TOO?

7

8 **SUP. YAROSLAVSKY:** WHY DON'T WE WAIT UNTIL AFTER THE SHERIFF
9 FOR HIM? BECAUSE IT WILL BE A FEW MINUTES.

10

11 **SUP. BURKE, CHAIR:** WE'LL TAKE THE SHERIFFS FIRST.

12

13 **SUP. YAROSLAVSKY:** AND THEN HE CAN SPEAK ON IT. YOU KNOW WHY I
14 HELD THIS. AND I'M GOING TO BE VERY UP FRONT ABOUT IT AND I
15 WANT SOME UP FRONT, STRAIGHT ANSWERS. I HAVE A CONSTITUENT WHO
16 WROTE TO ME IN NOVEMBER ABOUT A PSYCHOLOGIST WHO HAD A 20-YEAR
17 RELATIONSHIP ABOUT THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT
18 WHICH CAME TO A SUDDEN END LAST MARCH. SHE STOPPED GETTING ANY
19 REFERRALS LAST MARCH. AS A RESULT, SHE DIDN'T APPLY FOR THE
20 R.F.P. THAT YOU'RE ASK-- THE RESULTS OF WHICH WE'RE BEING
21 ASKED TO APPROVE THIS AFTERNOON. I'D LIKE TO KNOW, AND I THINK
22 YOU KNOW THIS CASE QUITE WELL, YOU YOURSELF, MR. WALDIE, AS
23 WELL AS YOUR PERSONNEL BECAUSE MY STAFF HAS BEEN TALKING TO
24 YOUR PERSONNEL QUITE A BIT AND YOU'VE TALKED TO THE
25 PSYCHOLOGIST PERSONALLY, AS I UNDERSTAND IT, SOMETIME IN THE



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1 LAST YEAR. I'D LIKE TO UNDERSTAND WHY SHE'S STOPPED GETTING
2 BUSINESS, REFERRALS, BUSINESS. IT IS BUSINESS. BUT WHY SHE
3 STOPPED GETTING REFERRALS AT A TIME WHEN RECRUITMENT IN HIRING
4 WAS AT AN ALL TIME HIGH PACE. DO YOU HAVE ANY LIGHT TO SHED ON
5 THAT?

6

7 **LARRY WALDIE:** WELL, BASICALLY WE DIDN'T STOP REFERRING CASES
8 TO HER. WHEN SHE CAME TO SEE ME, I TOLD HER THAT WE'RE PRETTY
9 MUCH AT OUR LEVEL OF BUDGETED POSITIONS AND THAT WE'RE GOING
10 TO BE CUTTING BACK. WE ARE CUTTING BACK IN TERMS OF HIRING.
11 WE'RE ACTUALLY NOT HIRING NEARLY AS MANY _____ WE'LL CUT OUR
12 COSTS WAY DOWN. WE LOOKED AT HER BACKGROUND AND EVALUATED HER
13 AS WELL AS THE OTHER PSYCHOLOGISTS AND CHOSE TO GO WITH THE
14 OTHER THREE PSYCHOLOGISTS, GIVING THEM THE BULK OF THE WORK,
15 BASICALLY.

16

17 **SUP. YAROSLAVSKY:** WHEN DID YOU MAKE THAT DECISION?

18

19 **LARRY WALDIE:** I DON'T HAVE THE EXACT DATE, VICTOR? IT WAS IN
20 JUNE '07.

21

22 **SUP. YAROSLAVSKY:** SO THE FACT THAT SHE HAD NO REFERRALS SINCE
23 MARCH, THAT DOESN'T RING A BELL? IS THIS THE ONLY REASON THAT
24 YOU STOPPED MAKING REFERRALS TO HER?

25



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1 **LARRY WALDIE:** WELL, MR. YAROSLAVSKY, YOU'RE ASKING ME TO TALK
2 ABOUT AN EVALUATION OF HER WORK, WHICH IS A PERSONNEL MATTER,
3 AND I CAN'T GET INTO THAT. WE DID A COMPLETE AND THOROUGH
4 ANALYSIS OF HER WORK AND THE OUTCOMES OF THAT WORK, AND THAT'S
5 A PERSONNEL MATTER THAT I JUST BY LAW CANNOT DISCUSS.

6

7 **SUP. YAROSLAVSKY:** I DON'T BELIEVE THAT'S THE CASE. I DON'T
8 BELIEVE THAT IT IS A PERSONNEL MATTER THAT YOU CAN'T DISCUSS
9 BY LAW. SO I'M GOING TO DISCUSS IT. IT'S A CONTRACT COMPLIANCE
10 ISSUE I THINK IS REALLY WHAT IT'S ABOUT. SHE'S NOT AN EMPLOYEE
11 OF THE DEPARTMENT. I RECEIVED-- MY OFFICE RECEIVED AN EMAIL
12 FROM ONE OF YOUR SUBORDINATES. WHEN WE ASKED WHY SHE STOPPED
13 GETTING BUSINESS, HE DIDN'T SAY ANYTHING ABOUT YOU HAVING
14 REACHED YOUR LEVEL OF EMPLOYMENT OR DEPLOYMENT. HE SAID, AND
15 I'M GOING TO QUOTE, THIS IS FROM MR. RAMPULLA OF YOUR
16 DEPARTMENT, AND I QUOTE, "THE CONCERN THAT THIS DOCTOR HAD A
17 BIAS AGAINST MILITARY VETERANS AND RELATIVES OF THE DEPARTMENT
18 MEMBERS HAS BEEN AN ONGOING ISSUE FOR SEVERAL YEARS." DOES
19 THAT RING A BELL TO YOU AT ALL?

20

21 **LARRY WALDIE:** YES, IT DOES.

22

23 **SUP. YAROSLAVSKY:** SO WHY, WHEN I ASKED YOU WHAT THE REASON SHE
24 WAS NOT GETTING ANY BUSINESS REFERRALS OR REFERRALS TO HER AS
25 A PSYCHOLOGIST, WHY DIDN'T YOU TELL ME THAT THAT WAS ONE OF



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1 THE REASONS INSTEAD OF JUST SAYING THAT YOU HAD REACHED YOUR--
2 ?

3

4 **LARRY WALDIE:** IF YOU RECALL WHAT I SAID, WE MADE AN EVALUATION
5 OF HER WORK AND DETERMINED WE WOULD RATHER USE THE OTHER THREE
6 PSYCHOLOGISTS. I DID NOT WANT TO GET INTO THE PERSONNEL MATTER
7 REGARDING HER.

8

9 **SUP. YAROSLAVSKY:** I'M SURE YOU DON'T. I'M SURE YOU DON'T WANT
10 TO GET INTO IT.

11

12 **LARRY WALDIE:** WELL I'D LIKE TO FOLLOW THE LAW.

13

14 **SUP. YAROSLAVSKY:** YEAH. SO LET ME ASK YOU, WITHOUT-- I DON'T
15 THINK THIS IS A QUESTION YOU SHOULDN'T ANSWER. WHEN YOU
16 EVALUATED HER WORK, HOW DID YOU DO THAT? DID YOU DO AN AUDIT
17 TO DETERMINE WHETHER THERE WAS BIAS AGAINST MEMBERS OF THE
18 MILITARY AND FAMILY MEMBERS OF THE-- I WANT TO BE ACCURATE
19 HERE, RELATIVES OF DEPARTMENT MEMBERS? DID YOU DO-- HOW DID
20 YOU COME TO THAT CONCLUSION? DID YOU HAVE AN AUDIT DONE? DID
21 YOU GO THROUGH ALL OF THE REFERRALS THAT SHE HAD TO DETERMINE
22 THAT SHE HAD A DID DISPROPORTIONATE SHARE OF PEOPLE SHE WAS
23 WASHING OUT WHO WERE MEMBERS OF THE MILITARY OR FORMER MEMBERS
24 OF THE MILITARY OR WHO HAD DEPARTMENTAL RELATIVES?

25



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1 **LARRY WALDIE:** WE LOOK AT ALL ASPECTS OF OUR WORK.

2

3 **SUP. YAROSLAVSKY:** HOW DID YOU DO THAT? DID YOU DO AN AUDIT? DO
4 AN ANALYSIS?

5

6 **LARRY WALDIE:** WE ANALYZED THE NUMBER OF PEOPLE SHE DID, THE
7 BACKGROUND THOSE PEOPLE CAME FROM, THE RESULTS OF HER
8 PSYCHOLOGICAL TESTS AND THE NUMBERS THEREIN. JUST AS WE DO
9 ANYONE, WE DO AN EVALUATION OF CONTRACT. WE TAKE ANY CONTRACT.
10 WE LOOK AT THE CONTRACT AND WE EVALUATE THOSE CONTRACTS AND WE
11 DETERMINED THAT WE CHOSE TO USE TWO OR THREE OTHERS THAT WE
12 THOUGHT WERE BETTER PERFORMERS.

13

14 **SUP. YAROSLAVSKY:** MY QUESTION HOW DID YOU EVALUATE IT? DID YOU
15 GO THROUGH SOME KIND OF AN AUDIT? DID YOU LOOK AT INDIVIDUAL
16 CASES ONE BY ONE AND THEN ANALYZE THE AGGREGATE RESULTS OF
17 THOSE CASES? OR WAS IT ANECDOTAL?

18

19 **LARRY WALDIE:** IT WAS NOT ANECDOTAL. WE LOOKED AT IT, THE STATS
20 OF THE PEOPLE THAT SHE HAD GIVEN THE EVALUATION TO, ANALYZED
21 THAT, LOOKED AT WHO SHE GAVE IT TO, TOOK THOSE NUMBERS AND
22 COMPARED IT TO OTHER NUMBERS, YES, WE DID.

23

24 **SUP. YAROSLAVSKY:** SO YOU HAD A PAPER TRAIL?

25



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1 **LARRY WALDIE:** YES.

2

3 **SUP. YAROSLAVSKY:** WHERE IS THAT PAPER TRAIL TODAY?

4

5 **LARRY WALDIE:** IT'S IN A PERSONNEL JACKET IN OUR FILES.

6

7 **SUP. YAROSLAVSKY:** SO YOU DO HAVE THE RECORDS UPON WHICH YOU
8 MADE THE DETERMINATION?

9

10 **LARRY WALDIE:** I HAVE THE NUMBERS THAT WE CHOSE TO LOOK AT IN
11 OUR EVALUATION OF HER, YES, I DO.

12

13 **SUP. YAROSLAVSKY:** AND THAT INCLUDES MEMBERS OF THE MILITARY OR
14 FORMER MEMBERS OF THE MILITARY AND RELATIVES OF THE
15 DEPARTMENT?

16

17 **LARRY WALDIE:** YOU'RE SAYING THAT. I'LL LET YOU SAY THAT.

18

19 **SUP. YAROSLAVSKY:** I'M QUOTING FROM YOUR OWN DEPARTMENT.

20

21 **LARRY WALDIE:** I'M NOT SPEAKING ABOUT ANYTHING IN HER PERSONNEL
22 JACKET.

23



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1 **SUP. YAROSLAVSKY:** I UNDERSTAND. BUT WHATEVER THE FACTORS WERE
2 THAT PLAYED A ROLE IN YOUR DETERMINATION, THOSE WOULD BE IN
3 THE JACKET AT THIS POINT, IS THAT CORRECT?

4

5 **LARRY WALDIE:** IN THE FASHION THAT WE ARRIVED IN DECIDING THAT
6 WE'D RATHER USE THE OTHER THREE, YES.

7

8 **SUP. YAROSLAVSKY:** THOSE DOCUMENTS STILL EXIST, CORRECT?

9

10 **LARRY WALDIE:** YES.

11

12 **SUP. YAROSLAVSKY:** OKAY. THAT'S VERY HELPFUL. I'D LIKE TO ASK,
13 MADAME CHAIR-- I WANT TO INTRODUCE A MOTION AS PART OF THIS.
14 "OVER THE PAST FEW YEARS AS A RESULT OF A DYNAMIC OUTREACH
15 EFFORT AND WITH THE FINANCIAL ASSISTANCE OF THE BOARD, THE
16 SHERIFF HAS HIRED MORE THAN 1,000 DEPUTIES IN A VERY SHORT
17 PERIOD OF TIME. WHILE THIS ACCELERATED EFFORT WAS ESSENTIAL
18 FOR PROTECTING THE PUBLIC SAFETY, THE SHERIFF AND THE BOARD
19 RECOGNIZE THE IMPORTANCE OF HIRING ONLY THOSE INDIVIDUALS WHO
20 WERE RESPONSIBLE AND EFFECTIVELY SERVE AS DEPUTY SHERIFFS. THE
21 SHERIFF EMPLOYS A NUMBER OF MECHANISMS TO ENSURE QUALITY
22 HIRES. ONE INVOLVES THE USE OF DEPARTMENTAL EMPLOYEES AND
23 CONTRACT PSYCHOLOGISTS, WHO INVESTIGATE AND INTERVIEW ALL
24 POTENTIAL CANDIDATES. THIS PROCESS OF BACKGROUND CHECKING AND
25 PSYCHOLOGICAL SCREENING PROVIDES IMPORTANT FILTERS THAT ARE



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1 USED TO ENSURE THAT ONLY THOSE WHO POSSESS CERTAIN REQUISITE
2 QUALITIES ARE HIRED. THESE FILTERS MUST BE CAREFULLY
3 CALIBRATED SO AS NOT TO UNNECESSARILY DENY QUALIFIED
4 CANDIDATES, WHILE REJECTING THOSE WHO APPEAR TO BE A HIRING
5 RISK. IN ADDITION, IT IS ESSENTIAL THAT THESE MECHANISMS OF
6 SCREENING AND BACKGROUND CHECKING HAVE BEEN AND ARE MAINTAINED
7 AT A HIGH STANDARD. I THEREFORE MOVE THAT THE OFFICE OF
8 INDEPENDENT REVIEW BE DIRECTED TO INVESTIGATE THE PROCESS OF
9 SCREENING DEPUTY SHERIFF CANDIDATES, SPECIFICALLY WITH RESPECT
10 TO THE NATURE, FAIRNESS, EXTENT AND CONSISTENCY OF BACKGROUND
11 CHECKING AND PSYCHOLOGICAL SCREENING OVER THE PAST FIVE YEARS
12 AND FURTHER THAT THE OFFICE PROVIDE ITS RECOMMENDATION IN
13 WRITING TO THE BOARD WITHIN 90 DAYS."

14

15 **SUP. KNABE:** MADAME CHAIR, I'M GOING TO ASK THAT YOU-- I DON'T
16 KNOW WHAT THIS IS ALL ABOUT, BUT I'M GOING TO ASK THAT YOU
17 BIFURCATE THIS. WE CAN VOTE ON HIS AMENDMENT FIRST AND THEN ON
18 THE MAIN MOTION.

19

20 **SUP. YAROSLAVSKY:** THAT'S FINE.

21

22 **SUP. KNABE:** I'M NOT SECONDING. I'M VOTING AGAINST IT.

23

24 **SUP. YAROSLAVSKY:** I THINK IF THERE'S A RETICENCE TO SECOND IT,
25 IS THAT WHAT I'M HEARING? I THINK IT'S IN EVERYONE'S BEST



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1 INTEREST THAT THIS IS THE WAY THIS GETS RESOLVED AND FERRETED
2 OUT.

3

4 **SUP. MOLINA:** I'M NOT HESITANT TO SECOND IT. I'M JUST NOT
5 UNDERSTANDING THAT THESE ANSWERS ARE GOING TO GET YOU TO WHERE
6 I THINK YOU WANT TO GO. AND IF YOU CLARIFY IT FOR ME, I'D BE
7 HAPPY TO SECOND IT.

8

9 **SUP. YAROSLAVSKY:** WE'VE GOT THE TAKE IT ONE STEP AT A TIME.

10

11 **SUP. MOLINA:** BUT TO GO BACK FIVE YEARS?

12

13 **SUP. BURKE, CHAIR:** FIVE YEARS IS WHAT BOTHERS ME.

14

15 **SUP. YAROSLAVSKY:** WOULD THREE YEARS BE--?

16

17 **SUP. MOLINA:** I DON'T KNOW HOW MANY PSYCHOLOGICAL REVIEWS WOULD
18 THAT BE?

19

20 **SUP. BURKE, CHAIR:** DID SHE WORK FOR FIVE YEARS, IS THAT IT?

21

22 **SUP. YAROSLAVSKY:** SHE'S WORKED FOR 20 YEARS.

23

24 **LARRY WALDIE:** SHE'S BEEN HERE A SIGNIFICANT PERIOD OF TIME,
25 YES. BUT IT'S BEEN THOUSANDS OF NOT JUST HER BUT ALL THE



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1 PSYCHOLOGISTS OVER THE YEARS. THERE'S BEEN THOUSANDS OF
2 PSYCHOLOGICAL INTERVIEWS.

3

4 **SUP. YAROSLAVSKY:** I HAVE NO PROBLEM WITH DIRECTING THE OFFICE
5 OF THE O.I.R. TO DETERMINE AN APPROPRIATE PERIOD OF TIME,
6 BECAUSE I DON'T KNOW HOW MANY DOCUMENTS THERE ARE--

7

8 **VICTOR RAMPULLA:** ABOUT 8,000 OR 9,000 OVER FIVE YEARS.

9

10 **SUP. YAROSLAVSKY:** SO I WOULD LEAVE IT TO MR. JENACO TO
11 DETERMINE WHAT IS AN APPROPRIATE SAMPLING THAT WOULD GIVE US A
12 SENSE OF WHAT TRANSPIRED HERE. I DON'T WANT TO MAKE MORE WORK
13 FOR HIM THAN IS NECESSARY.

14

15 **SUP. MOLINA:** AND OF COURSE THE POINT THAT YOU WANT TO GET TO
16 IS THE NATURE, THE FAIRNESS AND THE EXTENT AND CONSISTENCY OF
17 BACKGROUND CHECKS. IS THAT WHAT YOU WANT TO ACHIEVE?

18

19 **SUP. YAROSLAVSKY:** YES.

20

21 **SUP. MOLINA:** I'M WILLING TO SECOND THAT, BUT I DON'T KNOW HOW
22 BROAD THAT--

23

24 **SUP. KNABE:** I JUST WOULD SPEAK IN OPPOSITION. FOR US TO WASTE
25 THE TIME OF THE OFFICE OF INDEPENDENT REVIEW BECAUSE ONE OF



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1 OUR COLLEAGUES HAS A PROBLEM-- I MEAN FOR CONTRACT REVIEW? FOR
2 THE OFFICE OF INDEPENDENT REVIEW?

3

4 **SUP. MOLINA:** CONTRACT REVIEW.

5

6 **SUP. KNABE:** THAT'S ALL HE'S ASKING. THAT'S BASICALLY WHAT HE'S
7 ASKING.

8

9 **SUP. BURKE, CHAIR:** IT'S NOT PERSONNEL.

10

11 **SUP. KNABE:** HE'S ASKING FOR AN INDEPENDENT REVIEW OF THE
12 CONTRACT, WHY THIS PERSON WAS NOT SELECTED. AT THE END OF THE
13 DAY, THAT'S WHY.

14

15 **SUP. YAROSLAVSKY:** NO. THE PERSON WAS NOT SELECTED BECAUSE SHE
16 DID NOT APPLY. AT THE END OF THE DAY THAT'S WHY SHE'S NOT
17 SELECTED. SHE'S NOT COMING BACK TO WORK FOR THE COUNTY. THAT'S
18 NOT THE ISSUE.

19

20 **SUP. KNABE:** IT IS THE ISSUE.

21

22 **SUP. YAROSLAVSKY:** NO, IT'S NOT THE ISSUE. THE ISSUE I WANT TO
23 KNOW, AND I WOULD THINK THAT WE'D ALL WANT TO KNOW, AND
24 CERTAINLY THE PUBLIC WANTS TO KNOW, IS, DID SHE STOP GETTING
25 BUSINESS FOR A PARTICULAR REASON, AND WHAT THAT REASON WAS?



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1 AND THE THING THAT CAUGHT MY EYE WAS THAT SHE-- AT LEAST ONE
2 OF THE FACTORS ACCORDING TO THE SHERIFF'S DEPARTMENT STAFF, IS
3 THAT SHE APPEARED TO HAVE A BIAS AGAINST RELATIVES, APPLICANTS
4 WHO ARE RELATIVES OF DEPARTMENT MEMBERS. AND I'D LIKE TO
5 UNDERSTAND WHAT THAT'S ALL ABOUT. AND I'M GOING TO GET TO THE
6 BOTTOM OF IT ONE WAY OR THE OTHER. AND I THINK THIS IS THE
7 MOST CONSTRUCTIVE AND RESPONSIBLE WAY TO DO IT. I COULD GO TO
8 THE "LOS ANGELES TIMES." I COULD GO TO-- I MEAN I'VE GOT A LOT
9 OF INFORMATION. WHAT I'D PREFER TO DO IS TO DO IT IN THE
10 RESPONSIBLE WAY THROUGH CHANNELS. AND I THINK FROM EVERYONE'S
11 POINT OF VIEW, THE O.I.R. IS THE BEST. WE WENT THROUGH THIS,
12 GOING THROUGH THIS FOR A LONG TIME TRYING TO FIGURE OUT WHAT
13 THE BEST WAY TO DO IT. I THINK THAT'S THE BEST WAY TO DO IT.
14 TO ASK THE AUDITOR-CONTROLLER-- I MEAN THIS IS THE BEST WAY, I
15 THINK, TO DO IT. I THINK WE'RE ENTITLED TO HAVE AN ANSWER. SHE
16 DOES NOT WANT TO COME BACK TO WORK. SHE DOES NOT WANT TO
17 CONTINUE TO DO BUSINESS. AND IT IS NOT ABOUT HER. I'M MORE
18 INTERESTED IN THE DEPARTMENT AND WHAT DROVE--

19

20 **LARRY WALDIE:** SO ONE INDIVIDUAL? IT'S NOT ABOUT HER. AND
21 YOU'RE ASKING FOR THE AUDIT DEALING WITH HER.

22

23 **SUP. YAROSLAVSKY:** I'M ASKING FOR AN AUDIT DEALING WITH WHY
24 YOU, YOUR DEPARTMENT, WHY YOUR DEPARTMENT DECIDED TO-- AND



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1 WHETHER THERE WAS BASIS UPON WHICH YOUR DEPARTMENT HAD TO MAKE
2 THE DECISION YOU MADE.

3

4 **LARRY WALDIE:** YOU KNOW, WE MAKE HUNDREDS OF CHOICES IN
5 CONTRACTS EVERY SINGLE DAY. WE MAKE THOUSANDS OF CHOICES IN
6 DEALING WITH DEPUTY SHERIFF APPLICANTS, THOUSANDS.

7

8 **SUP. YAROSLAVSKY:** I KNOW.

9

10 **LARRY WALDIE:** THE NEXT DEPUTY SHERIFF THAT COMES UP THAT
11 WASN'T SUGGESTED, YOU WILL HAVE A COMPLETE REVIEW AS TO WHY WE
12 DIDN'T TAKE HIM? I DON'T SEE THE LOGIC OF THIS.

13

14 **SUP. YAROSLAVSKY:** I KNOW-- WELL I'VE SAID WHAT I'M GOING TO
15 SAY. I THINK WE'RE ENTITLED TO HAVE SOME KIND OF REVIEW OF
16 THIS. I DON'T WANT TO MAKE A BIG PRODUCTION OUT OF IT, IN
17 TERMS OF WORKLOAD.

18

19 **SUP. KNABE:** YOU ALREADY DID.

20

21 **SUP. MOLINA:** BUT YOUR ISSUE IS TO REVIEW THE FAIRNESS OF THESE
22 THINGS? SO NOW YOU WOULD HAVE AN O.I.R. PERSON LOOK AT THE
23 PSYCHOLOGICAL REVIEW AND MAKE A DETERMINATION OF WHETHER THAT
24 WAS A FAIR PSYCHOLOGICAL REVIEW?

25



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1 **SUP. YAROSLAVSKY:** NO.

2

3 **SUP. MOLINA:** NO. I'M TRYING TO UNDERSTAND.

4

5 **SUP. YAROSLAVSKY:** WHAT I'M TRYING TO GET AT IS THE--

6

7 **SUP. KNABE:** IT'S A MICROPHONE THING. I CAN HEAR YOU CLEAR. I

8 CAN'T--

9

10 **SUP. BURKE, CHAIR:** I HAVE ONE SUGGESTION. THAT MAYBE YOU MIGHT

11 WANT TO ALLOW PEOPLE TO HAVE AN APPEAL. AND MAYBE THEY COULD

12 LOOK AT THE--

13

14 **SUP. YAROSLAVSKY:** THERE WERE APPEALS.

15

16 **SUP. BURKE, CHAIR:** THEY APPEALED FROM HER--?

17

18 **SUP. YAROSLAVSKY:** THERE IS AN APPEALS PROCESS.

19

20 **SUP. BURKE, CHAIR:** THERE IS AN APPEALS PROCESS?

21

22 **LARRY WALDIE:** SHE CHOSE NOT TO GET IN THE PROCESS ANYMORE. SHE

23 SAYS, "I WILL NOT DO AN R.F.P. I WILL NOT GO--"

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** I DON'T MEAN HER. I MEAN THE CANDIDATE THAT
2 SHE-- THAT SHE-- THOUGH SHE DETERMINED THEY'RE NOT
3 PSYCHOLOGICALLY.

4

5 **LARRY WALDIE:** THEY HAVE APPEALS, EVERY ONE OF THEM.

6

7 **SUP. BURKE, CHAIR:** THEY HAVE A RIGHT TO APPEAL?

8

9 **LARRY WALDIE:** YES, MA'AM.

10

11 **SUP. ANTONOVICH:** DO YOU HAVE THE RECORD OF THE NUMBER OF THOSE
12 WHO APPEALED WHO HAD THEIR APPEALS OVERRULED?

13

14 **LARRY WALDIE:** WE COULD FIND THAT OUT, I WOULD THINK.

15

16 **VICTOR RAMPULLA:** THE APPEALS GO THROUGH THE CHIEF EXECUTIVE
17 OFFICER'S OCCUPATIONAL HEALTH PROGRAM. THEY HAVE THE RECORDS
18 HOW MANY APPEALS COME IN.

19

20 **SUP. MOLINA:** SUPERVISOR YAROSLAVSKY, I KNOW IF I WERE ASKING
21 THIS OF THE DEPARTMENT, YOU WOULD TURN AROUND AND ASK ME, "I'M
22 NOT SURE WHAT YOU'RE TRYING TO GET AT." AND I GUESS THAT'S WHY
23 I'M ASKING YOU, COULD YOU CLARIFY IT? BECAUSE I'D LIKE TO BE
24 HELPFUL BUT I'M NOT SO SURE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** I KNOW. THE ISSUE FOR ME IS WHETHER THE
2 DEPARTMENT, THE REASONS THE DEPARTMENT HAS GIVEN-- BECAUSE THE
3 DEPARTMENT PREVIOUSLY TOLD MY OFFICE THAT THERE WAS NO
4 STATISTICAL DATA. NOW YOU SAY THAT YOU HAVE IT ALL. WE WERE
5 TOLD THERE WAS NO STATISTICAL DATA. BECAUSE ALL WE WANTED TO
6 KNOW WAS: WAS IT TRUE THAT SHE HAD A BIAS AGAINST DEPARTMENTAL
7 RELATIVES OR MEMBERS OF THE MILITARY? WAS IT TRUE? THAT'S ALL
8 I WANT TO KNOW. BECAUSE IF IT'S TRUE, FAIR ENOUGH. AND IF
9 THERE'S A BASIS.

10

11 **LARRY WALDIE:** IF WE GO IN CLOSED DOOR UNDER BROWN SESSION I
12 WILL GIVE YOU THAT ANSWER.

13

14 **SUP. MOLINA:** I THINK THAT'S FAIR.

15

16 **LARRY WALDIE:** I'LL GIVE YOU THE ANSWER IN CLOSED SESSION.

17

18 **SUP. MOLINA:** IT IS A PERSONNEL ITEM AT THAT POINT.

19

20 **LARRY WALDIE:** IT IS.

21

22 **SUP. YAROSLAVSKY:** I HAVE NO PROBLEM GOING TO CLOSED SESSION IF
23 WE HAVE A LEGAL RIGHT TO GO INTO CLOSED SESSION.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** DO YOU WANT TO HOLD IT OVER TO NEXT WEEK
2 FOR CLOSED SESSION OR DO YOU WANT TO DO IT TODAY?

3

4 **SUP. YAROSLAVSKY:** I'LL DO IT TODAY.

5

6 **LARRY WALDIE:** I WANT TO LOOK AT THIS. I'M NOT SURE IT'S
7 APPROPRIATE UNDER THE PERSONNEL POWERS. I'D HAVE TO LOOK AT
8 THE DUTIES.

9

10 **SUP. KNABE:** YOU'D HAVE TO LOOK AT THE DUTIES OF WHAT, THE
11 SHERIFF'S DEPARTMENT?

12

13 **LARRY WALDIE:** NO, OF THE INDEPENDENT CONTRACTOR TO MAKE SURE
14 THAT THEY WOULD QUALIFY UNDER THE BROWN ACT.

15

16 **SUP. MOLINA:** BUT COME ON, THE CONFIDENTIALITY OF THESE
17 PSYCHOLOGICAL EXAMS OF THE INDIVIDUAL DEPUTIES THAT MAY BE
18 WORKING FOR US TODAY, OR MAY NOT, I THINK THAT'S A CLOSED
19 SESSION ITEM.

20

21 **SUP. KNABE:** ABSOLUTELY.

22

23 **SUP. ANTONOVICH:** COULDN'T WE JUST ASK THE HUMAN RESOURCES,
24 THOSE THAT-- HOW MANY WERE REJECTED, THOSE THAT WERE REJECTED,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HOW MANY HAD IT APPEALED, HAD IT OVERTURNED SO THEY WERE
2 HIRED? JUST HAVE HUMAN RESOURCES DO IT AND GIVE YOU A NUMBER.

3

4 **LARRY WALDIE:** WE CAN GET YOU THAT NUMBER, YES, SIR.

5

6 **SUP. YAROSLAVSKY:** I'M NOT SURE--

7

8 **SUP. KNABE:** I'M NOT SURE THAT'S THE ANSWER WE WANT EITHER. I
9 THINK I'D RATHER HAVE IT IN CLOSED SESSION. LET THE COUNTY
10 COUNSEL FIGURE OUT HOW IN THE HELL TO GET IT THERE.

11

12 **SUP. MOLINA:** COME ON. I THINK THAT SOMEWHERE ALONG THE WAY
13 WE'RE GOING TO QUESTION IF THE ANSWER IS THERE, WHAT KIND OF
14 PSYCHOLOGICAL REVIEW AND IT BECOMES A PERSONNEL ITEM.

15

16 **SUP. KNABE:** IN THE MEANTIME, MADAME CHAIR, I WOULD MOVE ITEM
17 24.

18

19 **SUP. YAROSLAVSKY:** IF WE GO IN CLOSED SESSION, I'D LIKE TO HAVE
20 IT HELD, AND LET'S DISCUSS IT. WE COULD ALWAYS VOTE ON IT
21 AFTER THE CLOSED SESSION.

22

23 **SUP. KNABE:** I ASKED FOR BIFURCATION OF YOUR AMENDMENT ANYWAY.

24

25 **SUP. YAROSLAVSKY:** I UNDERSTAND.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** YOU COULD STILL AMEND IT.

3

4 **SUP. YAROSLAVSKY:** WE CAN? EXCEPT THAT WE CAN'T WHEN THE ITEM
5 IS ALREADY VOTED ON.

6

7 **SUP. KNABE:** BECAUSE IT'S TOTALLY UNRELATED.

8

9 **SUP. YAROSLAVSKY:** YOU CAN VOTE ON IT WHEN WE'RE DONE WITH
10 CLOSED SESSION. JUST COME OWN AND VOTE ON IT. WE DO IT ALL THE
11 TIME, DON.

12

13 **SUP. BURKE, CHAIR:** WE DIVIDE UP CORRECTIVE ACTION FROM
14 SETTLEMENT. CAN'T WE--.

15

16 **SUP. YAROSLAVSKY:** THIS ISN'T A CORRECTIVE ACTION.

17

18 **SUP. BURKE, CHAIR:** --DIVIDE UP 34 FROM THIS ISSUE? COUNTY
19 COUNSEL?

20

21 **SUP. KNABE:** WHAT ELSE IS IT?

22

23 **RAY FORTNER, COUNSEL:** I'M SORRY, MADAME CHAIR. I DON'T--

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** I SAID WE BIFURCATE CORRECTIVE ACTIONS FROM
2 SETTLEMENTS. CAN'T WE BIFURCATE THIS ITEM 34 FROM THE ISSUE IN
3 TERMS OF THE PERSONNEL ISSUE?

4

5 **SUP. KNABE:** THE AMENDMENT.

6

7 **RAY FORTNER, COUNSEL:** AND APPROVE THE ITEM AS IT STOOD AND
8 THEN CONSIDER THE MOTION AT A LATER TIME? YES, YOU COULD DO
9 THAT.

10

11 **SUP. BURKE, CHAIR:** ALL RIGHT. IS THERE A MOTION TO DO THAT AND
12 THEN TO PUT THE AMENDMENT INTO CLOSED SESSION?

13

14 **SUP. MOLINA:** I DON'T MIND THAT. BUT LET ME ASK A CLARIFYING
15 QUESTION. THESE ARE CONTRACTS FOR ALL THE PSYCHOLOGICAL
16 ANALYSTS, IS THAT THE RIGHT WORD? THESE ARE RETROACTIVE
17 CONTRACTS, MY FAVORITE WORD.

18

19 **LARRY WALDIE:** ACTUALLY WE STOPPED DOING PSYCHOLOGICAL TESTING
20 NOW BECAUSE OF THIS.

21

22 **SUP. MOLINA:** DOES THAT MEAN THAT YOU STOPPED RECRUITING
23 SHERIFFS?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **LARRY WALDIE:** WE'RE RECRUITING, BUT THEY'RE HOLDING THEM. WE
2 CAN'T PROCEED IN THE PROCESS UNTIL THE PSYCHOLOGICAL TEST IS
3 DONE. WE ARE ABOUT 19 OF THOSE THAT WE'VE SEPTEMBER LETTERS
4 OUT TO SAYING WE CAN'T GO FURTHER OUT UNTIL THE PSYCH TEST IS
5 DONE.

6

7 **VICTOR RAMPULLA:** WE CANCELED LAST WEEK. WE CANCELED THIS WEEK.
8 JANUARY 29TH WE HAD NO MORE EXTENSIONS. AND TO HAVE ANY
9 PSYCHOLOGICAL SERVICES PROVIDED AFTER THAT DATE WOULD HAVE
10 BEEN A RETROACTIVE ISSUE.

11

12 **SUP. MOLINA:** YOU'RE CREATING A PSYCHOLOGICAL PROBLEM FOR ME. I
13 WANT TO UNDERSTAND WHY COULDN'T WE SEPARATE THAT? IS THERE A
14 PROBLEM SEPARATING THAT?

15

16 **SUP. BURKE, CHAIR:** NO, HE SAID THERE WASN'T A PROBLEM.

17

18 **SUP. MOLINA:** SO WE'RE GOING TO APPROVE THE CONTRACTS.

19

20 **SUP. YAROSLAVSKY:** WELL, AS LONG AS WE DECIDE THAT WE WANT TO
21 APPROVE MY MOTION AT THE END OF THE DAY, THAT THAT COULD BE--

22

23 **SUP. BURKE, CHAIR:** CONSIDER YOUR MOTION, YOU MEAN.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** I UNDERSTAND THAT. BUT THAT WE WOULD NOT BE
2 PRECLUDED FROM APPROVING IT, IF THAT'S WHAT THE BOARD WANTED
3 TO DO.

4

5 **SUP. MOLINA:** BUT THE ISSUE IS THAT I CAN'T DETERMINE THAT
6 UNTIL I GO INTO CLOSED SESSION. THAT'S WHY I WANT TO
7 UNDERSTAND. AM I CONTINUING THIS A WEEK? WHICH I DON'T KNOW
8 THAT THAT HELPS ME. OR CAN WE GO AHEAD AND GO FORWARD AND
9 APPROVE THE CONTRACTS BUT STILL GO INTO CLOSED SESSION TO
10 DISCUSS THIS ?

11

12 **SUP. BURKE, CHAIR:** COUNTY COUNSEL HAS SAID YOU CAN DO THAT.

13

14 **SUP. MOLINA:** BUT ZEV SAID HE'S NOT WILLING TO.

15

16 **SUP. YAROSLAVSKY:** NO, I DIDN'T SAY THAT.

17

18 **SUP. BURKE, CHAIR:** SO WE HAVE A MOTION.

19

20 **SUP. YAROSLAVSKY:** AS LONG AS WE'RE NOT PRECLUDED FROM
21 APPROVING THIS MOTION BEFORE THE--

22

23 **SUP. BURKE, CHAIR:** WE HAVE A MOTION AND SECOND. DO WE HAVE A
24 SECOND?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** SECOND.

2

3 **SUP. BURKE, CHAIR:** ON THE MAIN MOTION. AND THE AMENDMENT IS TO
4 BE CONSIDERED IN CLOSED SESSION AND TO BE DETERMINED AT THAT
5 TIME. WITHOUT OBJECTION, SO ORDERED. OH, I'M SORRY. YES. WE
6 HAD ONE OTHER PERSON TO TESTIFY. I'M SORRY.

7

8 **LARRY WALDIE:** THANK YOU.

9

10 **SUP. YAROSLAVSKY:** ARE YOU GOING TO BE IN THE CLOSED SESSION,
11 MR. WALDIE, OR ARE YOU GOING TO HAVE TO LEAVE?

12

13 **LARRY WALDIE:** IS IT CLOSED SESSION TONIGHT?

14

15 **SUP. YAROSLAVSKY:** TODAY.

16

17 **LARRY WALDIE:** OH, TODAY? APPROXIMATELY WHAT TIME, MR.
18 YAROSLAVSKY?

19

20 **SUP. YAROSLAVSKY:** I DON'T KNOW.

21

22 **SUP. BURKE, CHAIR:** WE JUST HAVE ONE OTHER ITEM.

23

24 **LARRY WALDIE:** SURE, I'LL STICK AROUND, YES.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** AND WE'LL TAKE IT FIRST.

2

3 **ARNOLD SACHS:** GOOD AFTERNOON. THANK YOU VERY MUCH. VERY
4 QUICKLY. I JUST HAVE A QUESTION OR A CONCERN REGARDING THE
5 CONTRACT AND THE LENGTH OF THE CONTRACT. I KNOW YOU OFFER
6 DIFFERENT CONTRACTS. THIS CONTRACT IS FOR THREE YEARS WITH
7 EVALUATIONS AND INTERVIEWS OCCURRING OVER THE THREE-YEAR
8 TIMEFRAME, YET BACK IN JANUARY 8TH WHEN YOU APPROVED THE
9 BUDGET FOR THE PROJECT 50, YOU HAVE A CONTRACT THAT'S THERE
10 FOR TWO-YEAR PROGRAM AND THREE YEARS EVALUATION. I'M JUST
11 CURIOUS TO KNOW WHY THE DIFFERENTIAL BETWEEN THE LENGTH OF
12 EVALUATION YEARS BETWEEN THE TWO DIFFERENT PROGRAMS. ONE
13 PROGRAM IS GOING TO BE TWO YEARS, THREE YEARS EVALUATION. YOU
14 DON'T KNOW WHAT THE FUNDING IS, AGAIN. AND THE OTHER PROGRAM,
15 AGAIN, AS I STATED, IS FOR THREE YEARS WITH INTERVIEWS AND
16 EVALUATIONS OCCURRING OVER THE THREE-YEAR PERIOD. THANK YOU
17 FOR YOUR TIME.

18

19 **SUP. BURKE, CHAIR:** ALL RIGHT. ON THE MOTION, WITHOUT
20 OBJECTION, SO ORDERED. THAT'S ON ITEM 34. ARE THERE ANY OTHER
21 ITEMS, EXCEPT FOR THE HEALTH ITEM?

22

23 **CLERK SACHI HAMAI:** THERE ARE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA HAS HER ADJOURNMENTS TO
2 DO AND THEN I HAVE MY ADJOURNMENTS TO DO.

3

4 **CLERK SACHI HAMAI:** AND SUPERVISOR YAROSLAVSKY'S ADJOURNMENTS.

5

6 **SUP. BURKE, CHAIR:** DID YOU DO YOUR ADJOURNMENTS?

7

8 **SUP. YAROSLAVSKY:** I HAVE ONE.

9

10 **SUP. BURKE, CHAIR:** YES, WE HAVE TO CALL HER. DO YOU KNOW WHAT?
11 WE REALLY HAVE THREE OTHER ITEMS AND THEN THE HEALTH REPORT.

12

13 **SUP. YAROSLAVSKY:** ARE WE GOING TO GET A REPORT IF THE
14 REGISTRAR?

15

16 **SUP. BURKE, CHAIR:** YES.

17

18 **SUP. YAROSLAVSKY:** CAN I MAKE MY ADJOURNING MOTION? I HAVE ONE.
19 THAT'S ALL I HAVE. I JUST ASK THAT WE ADJOURN IN MEMORY OF
20 CLIFF CABALLERO, LONG TIME RESIDENT OF THE VALLEY VILLAGE
21 COMMUNITY AND A MEMBER OF THE COUNTY FAMILY FOR MORE THAN 38
22 YEARS, WHO DIED AT THE AGE OF 62, FOLLOWING A SHORT ILLNESS.
23 HE HAD SERVED IN THE REGISTRAR- RECORDER'S OFFICE AND CHIEF
24 ADMINISTRATIVE OFFICE BEFORE RETIRING IN 2002 AFTER SERVING 14



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YEARS AS THE CHIEF OF FINANCIAL MANAGEMENT FOR THE COUNTY FIRE
2 DEPARTMENT. ALL MEMBERS, FINE.

3

4 **SUP. BURKE, CHAIR:** ALL MEMBERS.

5

6 **SUP. YAROSLAVSKY:** HE IS SURVIVED BY HIS WIFE, MIRIAM
7 SCHNEIDER, TWO DAUGHTERS, GILLIAN CABALLERO-CHASE, AND REBECCA
8 SCHNEIDER, AND A BROTHER, ROSS.

9

10 **SUP. BURKE, CHAIR:** SO ORDERED. SUPERVISOR MOLINA, DO YOU HAVE
11 ADJOURNMENTS?

12

13 **SUP. MOLINA:** YES, I DO. I WOULD LIKE TO ASK THAT WE ADJOURN, I
14 DON'T KNOW IF YOU'VE ADJOURNED YET ON ANYTHING?

15

16 **SUP. BURKE, CHAIR:** I SAID THAT SINCE SHE'S YOUR APPOINTEE,
17 I'LL JOIN WITH YOU ON THAT.

18

19 **SUP. MOLINA:** YES, SHE WAS MY APPOINTEE TO THE ARTS COMMISSION,
20 ADRIENNE HALL, WHO WAS A DEAR FRIEND OF MANY OF US,
21 PARTICULARLY THOSE IN THE ARTS COMMUNITY AND FEMINIST
22 COMMUNITY, HAS UNFORTUNATELY PASSED AWAY. SHE WAS A DEAR
23 FRIEND AND SOMEONE WHO HAD BEEN GRAPPLING WITH A DEBILITATING
24 CONDITION FOR SOME TIME, AND SHE LOST HER BRAVE BATTLE. SHE
25 WAS KNOWN FOR HER LEADERSHIP IN THE HALL GROUP, AN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INTERNATIONAL MARKETING AND COMMUNICATIONS COMPANY WHERE SHE
2 DEVELOPED STRATEGIES AND CAMPAIGNS FOR FORTUNE 500
3 CORPORATIONS AND OTHER MAJOR ENTREPRENEURS. SHE WAS ALSO VERY
4 ACTIVE IN VARIOUS, NUMEROUS BOARDS AND CIVIC ORGANIZATIONS
5 THROUGHOUT THE YEAR. SUPERVISOR BURKE AND I BELONGED WITH HER
6 ON VARIOUS COMMISSIONS. WE'RE GOING TO MISS HER TREMENDOUSLY,
7 AND WE WANT TO EXTEND OUR DEEPEST CONDOLENCES TO HER HUSBAND,
8 THEIR FIVE CHILDREN AND ALL OF THEIR EXTENDED FRIENDS AND
9 FAMILY AND ALL THE WONDERFUL PEOPLE THAT SHE ADOPTED ALL ALONG
10 THE WAY, THE FOSTER CHILDREN SHE TOOK CARE OF. WE LOVED
11 ADRIENNE HALL.

12
13 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT AS WELL.

14
15 **SUP. BURKE, CHAIR:** ALL MEMBERS. I THINK THAT WE WERE ALL
16 FORTUNATE WE HAD A CHANCE TO PAY TRIBUTE TO HER WHILE SHE WAS
17 ALIVE.

18
19 **SUP. MOLINA:** YES, WE DID.

20
21 **SUP. BURKE, CHAIR:** SHE GOT ALL OF HER FRIENDS AND RELATIVES
22 TOGETHER AND IN A VERY BEAUTIFUL, BEAUTIFUL DINNER EVENING WE
23 HAD A CHANCE TO TALK ABOUT ALL THE WONDERFUL THINGS SHE DID.
24 OFTEN YOU DON'T GET A CHANCE TO DO THAT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** THAT IS TRUE. SO ALL MEMBERS ON THAT.

2

3 **SUP. BURKE, CHAIR:** ALL MEMBERS.

4

5 **SUP. MOLINA:** I'D LIKE TO ALSO ASK THAT WE ADJOURN IN MEMORY OF
6 A COUNTY EMPLOYEE AND HIGHLAND PARK RESIDENT, CHRISTOPHER
7 O'LEARY WHO WAS TRAGICALLY KILLED IN A RANDOM ACT OF VIOLENCE
8 ON JANUARY 20TH. CHRISTOPHER WAS SENSELESSLY SHOT TO DEATH
9 RIGHT IN HIS OWN NEIGHBORHOOD AND AN ARREST HAS BEEN MADE.
10 CHRISTOPHER WAS A BEHAVIORAL SCIENTIST WITH THE COUNTY
11 DEPARTMENT OF PUBLIC HEALTH WHO TRACKED AND PREVENTED THE
12 SPREAD OF SEXUALLY TRANSMITTED DISEASES AMONG AT RISK
13 POPULATIONS INCLUDING SPANISH SPEAKING IMMIGRANTS, AND LOW
14 INCOME PEOPLE OF COLOR. HE WAS A COMMITTED AND DEDICATED
15 PROFESSIONAL, AND WE WANT TO EXTEND OUR HEARTFELT THOUGHTS AND
16 PRAYERS TO CHRISTOPHER'S FAMILY, HIS FRIENDS AND COLLEAGUES,
17 AND EVERYONE WHO KNEW HIM AND LOVED HIM AS WELL.

18

19 **SUP. BURKE, CHAIR:** SO ORDERED.

20

21 **SUP. MOLINA:** THOSE ARE MY ADJOURNMENTS.

22

23 **SUP. BURKE, CHAIR:** ARE YOU GOING TO BRING UP YOUR MOTION?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** YES, I DO HAVE A MOTION THAT I'D LIKE TO BRING UP
2 AS AN EMERGENCY MOTION. "ON FRIDAY, FEBRUARY 1ST, 2008, THE
3 STATE DEPARTMENT OF HEALTH SERVICES COMPLETED A FULL SURVEY OF
4 HARBOR- U.C.L.A. MEDICAL CENTER'S EMERGENCY DEPARTMENT TO
5 DETERMINE THE FACILITY'S COMPLIANCE WITH THE EMERGENCY MEDICAL
6 TREATMENT AND ACTIVE LABOR ACT. SUBSEQUENTLY, DURING THE EXIT
7 INTERVIEW ON THIS FULL SURVEY, COUNTY HEALTH DEPARTMENT STAFF
8 WERE INFORMED BY THE STATE SURVEYORS THAT THEY WOULD BE
9 RECOMMENDING A FINDING OF 'IMMEDIATE JEOPARDY' BASED ON
10 SEVERAL SPECIFIC FINDINGS RELATED TO THE OVERCROWDED
11 CONDITIONS OF THE FACILITY'S EMERGENCY DEPARTMENT. GIVEN THE
12 SIGNIFICANCE OF THESE FINDINGS, IT IS IMPERATIVE THAT THE
13 BOARD IMMEDIATELY BEGIN DISCUSSING THE FACILITY'S LEGAL
14 OPTIONS TO RESPOND TO THESE ANTICIPATED FINDINGS. I THEREFORE
15 MOVE THAT THE BOARD MAKE A FINDING THAT THERE EXISTS A NEED TO
16 TAKE IMMEDIATE ACTION AND THE NEED FOR ACTION CAME TO THE
17 ATTENTION OF THE BOARD SUBSEQUENT TO THE POSTING OF THE
18 SUPPLEMENTAL AGENDA. I FURTHER MOVE THAT THE BOARD CONVENE IN
19 CLOSED SESSION TO DISCUSS THE ANTICIPATED FINDING OF THE STATE
20 DEPARTMENT OF HEALTH SERVICES, ARISING FROM ITS RECENTLY
21 CONCLUDED SURVEY OF HARBOR U.C.L.A. MEDICAL CENTER'S EMERGENCY
22 DEPARTMENT AND THE COUNTY'S LEGAL OPTIONS TO RESPOND TO THOSE
23 FINDINGS."

24
25 **SUP. BURKE, CHAIR:** THAT'S A MOTION TO--



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** I'LL SECOND IT.

3

4 **SUP. BURKE, CHAIR:** WE HAVE A MOTION WE'LL PASS OUT ALSO,
5 SUPERVISOR KNABE AND MYSELF, ON THE SAME ISSUE. BASICALLY WHAT
6 WE WERE ASKING IS THAT THE CHIEF EXECUTIVE OFFICER AND
7 DIRECTOR OF DEPARTMENT OF HEALTH SERVICES "PROVIDE A DETAILED
8 REPORT TO THIS BOARD ON THE NUMBER OF HOURS THAT PATIENTS ARE
9 WAITING, THE WEAKNESS IN THE TRIAGE SYSTEM AND REASSESSMENT OF
10 PATIENTS AND THE DETAILS OF THE PROPOSED CORRECTIVE ACTION
11 PLAN. THIS SHOULD BE PRESENTED AT THE FEBRUARY 12TH BOARD
12 MEETING AS A SET MATTER."

13

14 **SUP. MOLINA:** MAY I ADD SOMETHING TO YOUR MOTION BECAUSE I
15 THINK IT'S A VERY GOOD MOTION. COULD I ALSO ASK THAT WE HAVE A
16 COMPARISON OF HOW WAIT TIMES AT HARBOR COMPARE TO OTHER
17 HOSPITAL FACILITIES? AND THAT ALSO WHEN THE ASSESSMENT IS
18 MADE, WE NEED TO UNDERSTAND WHAT PROTOCOLS EXIST IN OUR
19 FACILITIES WHEN A PATIENT IS, QUOTE, "MISSING."

20

21 **SUP. BURKE, CHAIR:** ALL RIGHT. WE'LL ACCEPT THAT. THIS IS A
22 REPORT BACK. AND ACTUALLY WE COULD PROBABLY PUT THEM BOTH
23 TOGETHER. SO IT WOULD BE JUST A REPORT BACK MOTION ON YOURS,
24 AS WELL.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** WELL, NO. MINE IS TO GO INTO CLOSED SESSION. I
2 HAVE QUESTIONS TO DISCUSS.

3

4 **SUP. BURKE, CHAIR:** SO WE HAVE TO VOTE ON THAT AS AN EMERGENCY.

5

6 **SUP. MOLINA:** AS, RIGHT, THE FINDINGS. YOURS IS JUST A REPORT.
7 BUT MINE IS AN EMERGENCY.

8

9 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY KNABE, THAT WE
10 DETERMINE THAT THERE IS AN ISSUE THAT CAME UP WITHIN 48 HOURS
11 AND THAT IT'S APPROPRIATE THAT WE SHOULD CONSIDER IT IN CLOSED
12 SESSION. WITHOUT OBJECTION, SO ORDERED. SO ON SUPERVISOR
13 MOLINA'S MOTION, SHE MOVES, I SECOND; WITHOUT OBJECTION, SO
14 ORDERED. THEN ON THE MOTION THAT SUPERVISOR KNABE AND I HAVE,
15 I WOULD MOVE AND SECOND THAT WE HAVE A REPORT BACK ON FEBRUARY
16 12TH.

17

18 **SUP. MOLINA:** AS AMENDED.

19

20 **SUP. BURKE, CHAIR:** AS AMENDED. WITHOUT OBJECTION. DO YOU HAVE
21 ANOTHER MOTION?

22

23 **SUP. MOLINA:** NO. I THINK THAT'S MY ONLY MOTION. THANK YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** I HAVE A QUESTION, ON THE ELECTION YESTERDAY
2 FROM THE REGISTRAR? I DON'T KNOW IF THE DEMOCRAT WAS THE SAME
3 AS THE REPUBLICAN, BUT THERE WERE LIKE FIVE PAGES IN THE
4 BALLOT THAT WERE VACANT AND ONLY THE FIRST PAGE WAS FOR THE
5 CANDIDATES. THEN YOU GO FIVE PAGES OR SO TO THE STATE ONE,
6 WHICH WAS RATHER CONFUSING. AND WHY THEY COULDN'T HAVE THOSE
7 BACK-TO-BACK.

8

9 **SUP. YAROSLAVSKY:** BECAUSE THEY HAD LOCAL ELECTIONS.

10

11 **SUP. ANTONOVICH:** AND THOSE AREAS THAT HAD LOCAL ELECTIONS,
12 YOU'D HAVE THAT, BUT AT LEAST HAVING THE VOTER GO PAGE AFTER
13 PAGE AFTER PAGE, I THINK YOU COULD HAVE A DROP-OFF.

14

15 **SUP. BURKE, CHAIR:** WE HAVE A MOTION TO ASK THE REGISTRAR TO
16 COME UP AND RESPOND TO SOME ISSUES AND I'M GOING TO CALL HIM
17 UP.

18

19 **SUP. ANTONOVICH:** DID YOU FIND THE SAME?

20

21 **SUP. BURKE, CHAIR:** I AM MORE CONCERNED ABOUT THE TABULATION
22 AND THE ISSUE IN TERMS OF THE INDEPENDENT VOTERS TO EXPLAIN
23 THE WHOLE BACKGROUND ON THAT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** THE REASON FOR THE SEVERAL PAGES, BECAUSE WE
2 HAD THE SAME ISSUE, IS THAT THERE ARE A BUNCH OF PARTIES, AND
3 THEY EACH HAVE A CHUNK OF THE BALLOT. SO THAT'S THE WAY THE
4 COOKIE CRUMBLER ON THAT PIECE OF IT. IT HAPPENS NOT
5 INFREQUENTLY ON THESE PRIMARY ELECTIONS.

6

7 **SUP. BURKE, CHAIR:** YES, I'M GOING TO ASK REGISTRAR-RECORDER TO
8 COME FORWARD BECAUSE I'D LIKE TO ASK SOME QUESTIONS AND THEN
9 I'M PASSING OUT A MOTION THAT I WILL ASK TO TAKE UP ON THE
10 BASIS OF AN EMERGENCY. FIRST OF ALL, I WOULD LIKE TO GET SOME
11 UNDERSTANDING OF THE BACKGROUND OF WHY WE HAVE THIS BUBBLE AT
12 THE TOP, THAT A PERSON HAS TO INDICATE HOW THEY'RE VOTING IN
13 ORDER TO BE ABLE, FOR THE REST OF THEIR BALLOT TO COUNT. NOW,
14 MY UNDERSTANDING IS THAT THIS IS SOMETHING THAT THE COUNTY OF
15 LOS ANGELES ONLY HAS THIS PROCEDURE. AND ALSO THAT THIS WAS
16 REQUESTED BY THE COUNTY OF LOS ANGELES SOME YEARS BACK, OF THE
17 SECRETARY OF STATE. AND THAT SINCE WE GOT THE ORDER FROM THE
18 SECRETARY OF STATE TO GO ON, THAT IT INCLUDES THIS PROCEDURE.
19 SO I WOULD LIKE TO GET FROM YOU, FIRST OF ALL, THE NUMBER OF
20 REGISTERED NONPARTISANS AND DECLINED TO STATE INDEPENDENT
21 VOTERS WE HAVE IN LOS ANGELES COUNTY AND ALSO A BETTER
22 EXPLANATION OF WHY THIS WAS NECESSARY FOR US TO REQUEST IT. I
23 KNOW IT WAS BEFORE YOU CAME.

24



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1 **DEAN LOGAN, ACTING REGISTRAR:** SURE. GOOD AFTERNOON,
2 SUPERVISORS, DEAN LOGAN, ACTING REGISTRAR- RECORDER, COUNTY
3 CLERK. FIRST, JUST BRIEFLY I JUST WANT TO THANK THE BOARD AND
4 THE COUNTY EMPLOYEES WHO WORKED AT THE POLLING PLACES
5 YESTERDAY. IT WAS A PHENOMENAL ELECTION YESTERDAY, HISTORIC IN
6 MANY RESPECTS. WE HAD RECORD TURNOUT. HIT A NUMBER OF NEW
7 RECORDS FOR L.A. COUNTY, AND ALSO WAS THE FIRST TIME WE HAD A
8 PRESIDENTIAL PRIMARY THIS EARLY IN THE SEASON AND BIFURCATED
9 FROM THE STATE PRIMARY. SO A GREAT DEAL THAT WENT ON WITH
10 THAT. AND I ALSO WANT TO REASSURE THE BOARD AND THE VOTERS IN
11 LOS ANGELES COUNTY THAT I RECOGNIZE THAT THERE WERE ISSUES AND
12 CONCERNS RAISED IN YESTERDAY'S ELECTIONS, AND AS THE ACTING
13 REGISTRAR-RECORDER, I TAKE THAT SERIOUSLY AND I RECOGNIZE THAT
14 IT'S YOUR EXPECTATION AND MY RESPONSIBILITY TO RESPOND TO
15 THOSE THINGS, AND DURING THE CANVASS OF THIS ELECTION I WILL
16 BE DOING THAT AS WELL AS MOVING FORWARD WITH FUTURE ELECTIONS.
17 SPECIFIC TO THE ISSUES THAT YOU'VE ASKED ABOUT, SUPERVISOR
18 BURKE, CURRENTLY IN LOS ANGELES COUNTY, OF OUR 4 MILLION
19 REGISTERED VOTERS, THERE ARE APPROXIMATELY 20 PERCENT WHO ARE
20 REGISTERED TO VOTE AS WHAT THE TECHNICAL TERM IS DECLINED TO
21 STATE OR NONPARTISAN VOTERS WHERE THEY HAVEN'T SELECTED A
22 POLITICAL PARTY AT THE TIME THEY REGISTERED TO VOTE. OF THOSE
23 APPROXIMATELY 189,000 VOTED IN YESTERDAY'S ELECTION. SO FAR
24 AMONGST THE BALLOTS THAT WE HAVE PROCESSED. THE ISSUE WITH
25 REGARD TO--



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1

2 **SUP. BURKE, CHAIR:** DO YOU HAVE THE NUMBER THAT DID NOT COUNT,
3 THAT WERE NOT COUNTED OF THOSE?

4

5 **DEAN LOGAN:** YEAH, LET ME TALK ABOUT THAT. FOR JUST SOME
6 BACKGROUND ON THE CROSSOVER VOTING. UNDER CALIFORNIA ELECTION
7 CODES, THE POLITICAL PARTIES HAVE THE OPTION OF ALLOWING
8 NONPARTISAN VOTERS TO CROSS OVER AND PARTICIPATE IN THEIR
9 PRIMARY. IN THIS PARTICULAR ELECTION, ONLY TWO OF THE
10 POLITICAL PARTIES ALLOWED THAT OPTION, THE DEMOCRATIC PARTY
11 AND THE AMERICAN INDEPENDENT PARTY. WE HAVE HAD CROSSOVER
12 VOTING SINCE THE MODIFIED PRIMARY WENT INTO PLACE. AND MY
13 UNDERSTANDING IS THAT DATES BACK TO 2002. THE WAY THAT
14 CROSSOVER VOTING IS PRESENTED TO VOTERS IN LOS ANGELES COUNTY
15 HAS BEEN CONSISTENT IN EACH OF THE PRIMARIES SINCE THEN, 2002,
16 2004, 2006 AND AGAIN YESTERDAY. IT IS CORRECT THAT OUR SYSTEM
17 DIFFERS FROM THE OTHER COUNTIES, IN LOS ANGELES COUNTY. OUR
18 VOTING SYSTEM IS UNIQUE TO THE OTHER SYSTEMS IN THE STATE OF
19 CALIFORNIA. THE MOST SIGNIFICANT DIFFERENCE IS, IN THE OTHER
20 COUNTIES, THE BALLOT ITSELF, THE VOTERS' BALLOT ACTUALLY HAS
21 THE NAMES OF THE CANDIDATES ON THE BALLOT SO THE VOTER CAN
22 WHEN THEY'RE LOOKING AT THE BALLOT, THEY CAN KNOW THAT THEY'VE
23 GOT THE CORRECT CANDIDATES, WHERE OUR SYSTEM REQUIRES YOU TO
24 INSERT THE BALLOT CARD, WHICH IS ESSENTIALLY THE FACSIMILE OF
25 THE OLD I.B.M. CARD, INTO THE VOTE RECORDER AND IT ASSOCIATES



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1 THAT CARD WITH THE PAGES THAT ARE IN THAT VOTE RECORDER. SO
2 THE PROCESS IN L.A. COUNTY HAS BEEN THAT FOR NONPARTISAN
3 VOTERS WHO WISH TO CROSS OVER, THAT THE POLL WORKERS ISSUE
4 THEM A NONPARTISAN BALLOT CARD. THEY DIRECT THEM TO GO TO THE
5 VOTING BOOTH OF THE PARTY THAT THEY WISH TO CROSS OVER TO VOTE
6 FOR, INSERT THEIR BALLOT IN THE VOTE RECORDER AND THE
7 INSTRUCTION SAYS THE FIRST THING TO DO IS TO INDICATE YOUR
8 POLITICAL PARTY SELECTION. AND THAT ESSENTIALLY TELLS THE
9 TABULATION SYSTEM THAT THAT BALLOT IS NO LONGER A NONPARTISAN
10 BALLOT IT'S NOW IN THIS ELECTION A DEMOCRATIC BALLOT OR AN
11 AMERICAN INDEPENDENT PART BALLOT. THAT, AS WE ALL KNOW, WAS A
12 SOURCE OF CONCERN AND CONFUSION IN YESTERDAY'S ELECTION. WE
13 ANTICIPATED WE DID SOME OF THAT, AND WE DID SOME EXTENSIVE
14 VOTER OUTREACH AND EDUCATION. WE DID INCLUDE EXTENSIVE
15 INFORMATION ABOUT THIS IN OUR POLL WORKER TRAINING, AS WELL.
16 BUT WE WERE ALERTED ON MONDAY THAT THERE WAS CONCERN AMONGST A
17 VOTER GROUP, VOTER ADVOCACY GROUP, THERE WAS CONCERN ABOUT
18 THAT PROCESS AND CONCERN THAT VOTERS WHO WERE BEING--
19 NONPARTISAN VOTERS WHO WERE BEING ENCOURAGED TO CROSS OVER,
20 THAT THEY WOULD MISS MARKING THAT.

21

22 **SUP. BURKE, CHAIR:** AT THIS POINT I DO THINK THAT I SHOULD BE
23 HONEST WITH YOU THAT WE HAD PEOPLE IN OUR OFFICE WHO WORKED AS
24 POLL WORKERS AND WENT THROUGH THE TRAINING. NONE OF THEM GOT
25 TRAINING ON THAT ISSUE. I HAVE ALSO TALKED TO OTHERS WHO DID



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1 NOT GET TRAINING. AND THAT THE POLL WORKERS DID NOT KNOW
2 ANYTHING ABOUT IT. SO THAT I THINK THAT YOU SHOULD BE AWARE OF
3 THE FACT THAT IT MAY HAVE BEEN DESIROUS OF HAVING TRAINING SO
4 THAT PEOPLE WOULD KNOW THAT THEY HAD TO MARK THIS. BUT SOMEHOW
5 IN THE TRAINING, EVERYONE DIDN'T GET IT.

6

7 **SUP. MOLINA:** MISS BURKE, IT'S INTERESTING BECAUSE WE HAVE THE
8 SAME ISSUE. I WAS WORKING IN THE CLINTON CAMPAIGN AND MAKING
9 PHONE CALLS WHEN WE GOT A CALL FROM A VOTER SAYING THEY
10 WOULDN'T GIVE THEM A BALLOT. SO I WENT OVER THERE. IT WAS VERY
11 INTERESTING THAT WHEN I WENT THERE, THE WOMAN TOLD ME VERY
12 CLEARLY HOW SHE WAS TRAINED. AND SHE SAID THAT HER TRAINING
13 WAS VERY CLEAR. WHILE I WAS TRYING TO MAKE A CASE THAT IF
14 NOTHING ELSE, YOU SHOULD ALWAYS GIVE A PROVISIONAL BALLOT TO
15 SOMEBODY, SHE SAID, "NO. MY INSTRUCTIONS WERE THIS." AND ALL
16 FOUR OF THE WOMEN WHO WERE THERE CLEARLY SAID. SO JUST TO GIVE
17 YOU A DIFFERENT PERSPECTIVE. THEY SAID VERY CLEARLY THEY WERE
18 TRAINED ON THIS ITEM. NOW THERE MAY HAVE BEEN PEOPLE WHO WERE
19 NOT TRAINED. BUT AT LEAST THE ONE I VISITED IN CITY TERRACE.
20 AND I KNOW THAT I DIDN'T KNOW-- I'M ONE THAT DID NOT KNOW
21 ABOUT IT. BUT THAT'S A DIFFERENT ISSUE. BUT THE WOMEN WHO WERE
22 WORKING THERE CLEARLY TOLD ME. AND THEN THEY SHOWED ME THE
23 PROCESS ABOUT WHAT THEY DO.

24



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1 **SUP. BURKE, CHAIR:** LET ME ASK YOU THIS. THIS IS SOMETHING THAT
2 YOU HAVE ALREADY RECEIVED THAT BALLOT THAT'S A DEMOCRATIC
3 BALLOT, RIGHT?

4

5 **DEAN LOGAN:** NO. ACTUALLY YOU RECEIVE A NONPARTISAN BALLOT.

6

7 **SUP. BURKE, CHAIR:** A NONPARTISAN BALLOT. SO IT DOES NOT HAVE
8 THE DEMOCRATIC CANDIDATES ON THE BALLOT?

9

10 **DEAN LOGAN:** AGAIN THE CANDIDATES ARE NOT ON THE BALLOT ITSELF.

11

12 **SUP. BURKE:** THEY ARE IN THE BOOKLET.

13

14 **DEAN LOGAN:** THEY'RE IN THE BOOKLET, RIGHT. SO YOU TAKE THE
15 NONPARTISAN BALLOT INTO THE BOOTH IF YOU'RE CROSSING OVER TO
16 DEMOCRAT, YOU TAKE IT INTO THE DEMOCRATIC BOOTH AND PUT IT
17 INTO THE VOTE RECORDER. AND THEN YOU MARK IT AS A DEMOCRATIC
18 BALLOT AND THEN GO FORWARD VOTE FOR YOUR PRESIDENTIAL
19 CANDIDATE.

20

21 **SUP. BURKE, CHAIR:** ARE THERE DIFFERENT BOOKLETS IN THE BOOTH
22 THAT SAYS DEMOCRAT, AND THOSE THAT SAY REPUBLICAN?

23

24 **DEAN LOGAN:** YES.

25



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1 **SUP. BURKE, CHAIR:** SO IF YOU GOT INTO THAT DEMOCRAT-- YOU GO
2 INTO A DECLINE TO STATE BOOTH?

3

4 **DEAN LOGAN:** THERE IS NO DECLINE TO STATE BOOTH. THERE ARE SIX
5 BOOTHS-- WELL, EXCUSE ME. THERE ARE THREE OR FOUR BOOTHS
6 DEPENDING UPON THE INDIVIDUAL PRECINCT. DEMOCRAT, REPUBLICAN
7 AND THEN THERE'S THE MINOR PARTIES. NONPARTISAN VOTERS WHO
8 CHOOSE NOT TO CROSS OVER, THOSE WHO ONLY WANTED TO VOTE IN THE
9 STATE MEASURES CAN GO TO ANY BOOTH BECAUSE AGAIN THAT BALLOT
10 CARD IS PROGRAMMED TO ONLY COUNT THE NONPARTISAN RACES, UNLESS
11 YOU'RE CROSSING OVER.

12

13 **SUP. BURKE, CHAIR:** SO IT'S THE BALLOT, THE CARD THAT'S
14 PROGRAMMED.

15

16 **DEAN LOGAN:** CORRECT. AND THAT IS THE KEY DIFFERENCE BETWEEN
17 LOS ANGELES COUNTY'S VOTING SYSTEM AND THE VOTING SYSTEMS IN
18 THE OTHER COUNTIES IN CALIFORNIA, WHICH AS I UNDERSTAND IS THE
19 HISTORICAL REASON THAT THIS ADDITIONAL BUBBLE--

20

21 **SUP. MOLINA:** WHAT IS THE RATIONALE? CAN YOU EXPLAIN THAT
22 FURTHER? BECAUSE I DON'T UNDERSTAND THE RATIONALE. IT'S NOT
23 LIKE THE PARTY REQUESTED YOU TO FIND OUT. WHAT'S THE RATIONALE
24 FOR YOU?

25



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1 **DEAN LOGAN:** SURE. MY UNDERSTANDING OF THE HISTORY OF IT WAS
2 THAT THERE WERE A COUPLE OF RATIONALES. ONE IS, IT'S TO
3 PROTECT AGAINST IF THE POLL WORKER ISSUES YOU THE WRONG BALLOT
4 CARD. SO IF YOU HAD ASKED YESTERDAY TO CROSS OVER AND THEY
5 JUST ISSUED YOU A DEMOCRATIC BALLOT AND YOU TOOK THAT INTO A
6 BOOTH THAT WAS NOT-- THAT'S NOT A GOOD EXAMPLE IF THEY
7 INADVERTENTLY ISSUED YOU A REPUBLICAN BALLOT CARD, SO THEY
8 TOOK IT OFF THE WRONG STACK. IF YOU TAKE THAT BALLOT INTO THE
9 DEMOCRATIC BOOTH, INSERT IT IN THE VOTE RECORDER, VOTE FOR
10 YOUR DEMOCRATIC CANDIDATE CHOICE--

11

12 **SUP. MOLINA:** THAT WOULD BE TRUE OF ANYTHING. THAT DOESN'T SEEM
13 LIKE A GOOD RATIONALE. IF THEY GAVE ME AS A DEMOCRAT A
14 REPUBLICAN BALLOT AND I TOOK IT INTO MY BOOTH, IT WOULDN'T
15 MATCH, RIGHT?

16

17 **DEAN LOGAN:** IT WOULDN'T MATCH, AND THAT'S WHAT I'M SAYING. IF
18 YOU VOTED THAT BALLOT AND TURNED IT IN, YOU WOULD LEAVE,
19 THINKING YOU HAD VOTED FOR A DEMOCRATIC BALLOT, BUT IN FACT,
20 THAT BALLOT CARD WAS FOR REPUBLICANS, AND THE VOTES THAT YOU
21 CAST WOULD BE CAST FOR CANDIDATES OTHER THAN THE ONES THAT
22 YOU--

23



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1 **SUP. BURKE, CHAIR:** MAY I GET THAT CLEAR? ALL OF THE BOOKLETS
2 SAY THE SAME THING, IS THAT IT? THE REPUBLICAN AND DEMOCRATIC
3 BOOKLETS ALL HAVE ALL CANDIDATES?

4

5 **DEAN LOGAN:** NO, THEY DO NOT.

6

7 **SUP. BURKE, CHAIR:** SEE, THIS IS WHERE I GET CONFUSED. BY THE
8 TIME YOU GET IN THERE AND YOU HAVE A DEMOCRATIC BOOK IN A
9 DEMOCRATIC BOOTH, AND YOU PUT YOUR CARD IN, I DON'T SEE WHY
10 YOU HAVE TO THEN DESIGNATE THAT THAT IS GOING TO BE A
11 DEMOCRATIC CARD. BECAUSE YOU ONLY HAVE IN FRONT OF YOU THE
12 DEMOCRATIC BOOK.

13

14 **SUP. MOLINA:** BUT I DO.

15

16 **SUP. BURKE, CHAIR:** WHAT DIFFERENCE DOES IT MAKE?

17

18 **SUP. MOLINA:** THE COMPUTER DOESN'T KNOW IT. I THINK THAT'S WHAT
19 HE'S SAYING AND THAT'S WHAT I WANT TO CLARIFY. THE REASON THAT
20 WE DO IT IS THE ORDER THAT THAT LITTLE DOT THAT'S CHECKED OFF
21 WILL MARK IT ON THE DEMOCRATIC. THAT'S WHAT YOU'RE SAYING,
22 RIGHT? _____ ALL OF IT.

23

24 **DEAN LOGAN:** CORRECT. AND THE OTHER THINGS THAT ARE DIFFERENT--
25 AND AGAIN I RECOGNIZE THIS PRIMARY WAS UNIQUE. IN THE PAST



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1 WHEN THERE'S BEEN CROSSOVER VOTING, THE PARTIES-- IT'S BEEN IN
2 THE REGULAR STATE PRIMARY, AS WELL. SO THE PARTIES HAVE
3 AUTHORIZED CROSSOVER VOTING IN THE PUBLIC CONTEST BUT THEY
4 HAVE NOT AUTHORIZED CROSSOVER VOTING IN THE CENTRAL COMMITTEE
5 CONTEST. SO YOU HAVE TO BE ABLE TO TABULATE THAT SO THAT IT
6 WILL ALLOW THAT NONPARTISAN VOTER TO VOTE FOR GOVERNOR,
7 CONGRESS, ASSEMBLY MEMBER, BUT NOT ALLOW THEM TO PARTICIPATE
8 IN THE ELECTION OF THE POLITICAL PARTY CENTRAL COMMITTEE
9 MEMBER. SO THAT WASN'T A FACTOR YESTERDAY. THAT WAS A FACTOR
10 IN THE HISTORY OF THIS PARTICULAR METHODOLOGY FOR PRESENTING.

11

12 **SUP. MOLINA:** SO WHAT DO WE DO NOW? THERE IS POTENTIALLY A
13 WHOLE GROUP OF VOTERS, YOU KNOW THE EXACT NUMBER, THAT MAY
14 HAVE-- MAY BE THROWN OUT, AND THAT'S-- WHAT ARE YOU GOING TO
15 DO?

16

17 **DEAN LOGAN:** THERE IS.

18

19 **SUP. BURKE, CHAIR:** I DIDN'T GET THE NUMBER. WHAT WAS THE
20 NUMBER?

21

22 **DEAN LOGAN:** OF THE 189,000 NONPARTISAN VOTERS THAT VOTED
23 YESTERDAY, ROUGHLY HALF OF THEM WE CAN CONFIRM DID MAKE A
24 PARTY SELECTION. SO WE KNOW THAT HALF OF THOSE PEOPLE--

25



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1 **SUP. BURKE, CHAIR:** HALF OF THEM DID.

2

3 **DEAN LOGAN:** THE OTHER HALF THEN FALL INTO TWO CATEGORIES. THEY
4 WERE EITHER VOTERS WHO CHOSE TO BE A NONPARTISAN VOTER. IN
5 OTHER WORDS THEY DIDN'T WANT TO CROSS OVER. OR THEY WERE
6 PEOPLE WHO MISSED THE BUBBLE. THEY DIDN'T MARK THE PARTY
7 SELECTION. WHAT I HAVE PROPOSED, I TALKED TO, AFTER THIS ISSUE
8 WAS RAISED AND THERE WAS A LOT OF DISCUSSION ON IT THE DAY
9 BEFORE THE ELECTION, AND WE DID TRY TO RAMP UP OUR EDUCATION.
10 AND I UNDERSTAND THAT THERE ARE SOME PEOPLE THAT DIDN'T GET
11 THAT. AND WE NEED TO ADDRESS THAT ISSUE, AS WELL. WHAT I HAVE
12 DONE NOW IS I'VE CONTACTED THE SECRETARY OF STATE. WE HAVE
13 BEEN IN CONSULTATION WITH COUNTY COUNSEL. AND I THINK DURING
14 THE 28-DAY CANVASS PERIOD FOR THIS ELECTION, WE NEED TO GET A
15 SCOPE OF HOW MANY OF THOSE REMAINING BALLOTS MAY HAVE FALLEN
16 INTO THIS CATEGORY WHERE THEY CAST THE VOTE IN THE
17 PRESIDENTIAL CONTEST BUT THEY DIDN'T MARK THE PARTY CHOICE. I
18 HAVE COMMITTED-- LAST NIGHT I MADE A STATEMENT AND I COMMITTED
19 TO AS A FIRST STEP IN THAT PROCESS, AS WE DO THE REQUIRED 1
20 PERCENT MANUAL AUDIT OF PRECINCTS BALLOTS IN THIS ELECTION,
21 THAT WE WILL THEN TAKE A SECOND STEP AND PULL ALL OF THE
22 NONPARTISAN BALLOTS AND PHYSICALLY LOOK AT THEM TO GET A FULL
23 1 PERCENT SAMPLE OF WHAT IS THE SITUATION AND WHAT WAS THE
24 IMPACT? AND THEN WITH THAT DATA, I WILL WORK COOPERATIVELY
25 WITH THE SECRETARY OF STATE, WITH COUNTY COUNSEL AND WITH THE



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1 INTERESTED PARTIES, THOSE THAT HAVE RAISED THE ISSUE, THE
2 OTHER ELECTED OFFICIALS AND LEADERS IN THE COMMUNITY THAT
3 SPOKE ON THIS ISSUE YESTERDAY, AND MAKE A DETERMINATION IF
4 THERE'S A LEGAL REMEDY THAT ALLOWS US TO GO IN AND COUNT THOSE
5 PRESIDENTIAL VOTES WHERE WE CAN MAKE A CLEAR AND DEFINITIVE
6 DETERMINATION THAT THAT VOTER INTENDED TO CROSS OVER AND WHO
7 THAT VOTE WAS FOR, THEN PROVIDED THAT THE LAW ALLOWS FOR US TO
8 DO THAT AND WE HAVE CONCURRENCE WITH THE SECRETARY OF STATE
9 AND COUNTY COUNSEL, MY INTENT WOULD BE TO TAKE THAT ACTION AND
10 TO INCLUDE THAT IN THE CERTIFICATION OF THIS ELECTION.

11

12 **SUP. MOLINA:** CAN I ASK YOU THE QUESTION? IS IT A HARD THING TO
13 DO TO PULL ALL 90,000 OF THEM? I MEAN, DO THEY STAND OUT TO
14 YOU IN SOME WAY?

15

16 **DEAN LOGAN:** THEY DO. THEY ARE DIFFERENT COLORED BALLOT STOCK
17 AND THEY ARE SORTED BY PRECINCT, SO YES, WE COULD DO THAT.

18

19 **SUP. MOLINA:** WOULDN'T THAT JUST BE EASIER THAT WAY? ALL THE
20 NAY SAYERS, OR WHATEVER. BECAUSE WHATEVER CONCERNS, HOWEVER IT
21 GOES DOWN, AT LEAST WE'LL HAVE PULLED THEM ALL OUT. I'M JUST
22 WONDERING. I MEAN, I DON'T KNOW. I KNOW THAT--

23

24 **DEAN LOGAN:** I CERTAINLY AM WILLING TO LOOK AT THAT. THE
25 LOGISTICS ARE, THE OTHER THINGS THAT WE'RE REQUIRED BY LAW TO



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1 GET DONE IN THAT 28-DAY CANVASS, SO I WANT TO MAKE SURE I
2 DON'T DISRUPT THAT. BUT I'M OPEN TO ANY SOLUTION THAT'S
3 ALLOWABLE UNDER THE LAW. I WANT THOSE VOTERS WHO ARE CONCERNED
4 ABOUT THEIR VOTE BEING COUNTED AND THEIR VOTE, THEIR INTENTION
5 BEING RECOGNIZED, I WANT THEM TO BE REASSURED THAT WE TAKE
6 THIS SERIOUSLY AND THAT WE'RE GOING TO REVIEW IT.

7

8 **SUP. BURKE, CHAIR:** UNFORTUNATE THINGS, THIS DOESN'T GO AWAY,
9 BECAUSE WE HAVE ANOTHER ELECTION IN JUNE. SO WE HAVE THE SAME
10 REASON TO ADDRESS.

11

12 **DEAN LOGAN:** RIGHT. AND WE NEED TO REVISIT THE PROCEDURE USED
13 IN LOS ANGELES COUNTY. AGAIN, THIS PROCEDURE HAS BEEN USED FOR
14 THE PAST PRIMARIES AND MY UNDERSTANDING IS THAT THIS ISSUE
15 HASN'T BEEN RAISED SIGNIFICANTLY. IT NOW HAS BEEN. AND WE NEED
16 TO STEP BACK AND ASSESS AND DETERMINE WHAT OTHER OPTIONS ARE
17 AVAILABLE UNDER OUR VOTING SYSTEM.

18

19 **SUP. BURKE, CHAIR:** ALL THE ASSEMBLY RACES. AREN'T THE ASSEMBLY
20 RACES IN JUNE? [OVERLAPPING CONVERSATION.] CONGRESSIONAL
21 ASSEMBLY.

22

23 **DEAN LOGAN:** RIGHT. IT WOULDN'T AFFECT THE NONPARTISAN BUT IT
24 WOULD AFFECT--

25



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1 **SUP. BURKE, CHAIR:** IT DOESN'T AFFECT THE NONPARTISAN.

2

3 **SUP. YAROSLAVSKY:** BUT YOU HAVE THE COUNTY, THE COUNTY CENTRAL
4 COMMITTEE WILL BE ON AS WELL WHICH IS WHAT THIS PROBLEM IS
5 DESIGNED--

6

7 **DEAN LOGAN:** RIGHT. THE CENTRAL COMMITTEE WILL BE BACK ON AND
8 ALSO, ANOTHER INTERESTING TWIST IN THIS IS IN JUNE, WE WILL
9 THEN-- BOTH OF THE MAJOR PARTIES ARE ALLOWING FOR CROSSOVER
10 VOTING IN JUNE. SO WE'RE BACK TO A DIFFERENT SCENARIO IN JUNE.

11

12 **SUP. MOLINA:** IS THERE ANYTHING YOU CAN DO? IS THERE A LESSON
13 LEARNED IF THIS AS WELL AS TO THE UP FRONT INFORMATION THAT
14 YOU HAVE TO SEND TO A DECLINE TO STATE OR ANYONE WHO IS
15 ALLOWED TO GO CROSSOVER TO ENSURE THAT THEY ARE ADVOCATES OF
16 THEIR OWN PROTECTION AS WELL AS LIKE I SAID, THE ONE I
17 VISITED, BECAUSE PEOPLE HAD COME TO COMPLAIN TO ME, THIS WOMAN
18 WHO WAS IN CHARGE THERE CERTAINLY HAD BEEN TRAINED AND KNEW
19 WHAT TO DO. AND SHE WAS VERY, VERY CLEAR. BUT IS THERE
20 SOMETHING THAT YOU COULD PUT UP AS FAR AS INFORMATION AS ALERT
21 TO ALL NONPARTISAN?

22

23 **DEAN LOGAN:** I THINK A COUPLE OF THINGS. WE DID PUT INFORMATION
24 IN THE SAMPLE BALLOT. WE DID HAVE INFORMATION ON OUR WEBSITE.
25 AS I SAID, WE INCLUDED IN THE TRAINING. I'M HEARING FEEDBACK



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1 THAT THAT DIDN'T GET THROUGH THOROUGHLY SO I WANT TO BRING
2 TOGETHER A GROUP OF STAKEHOLDERS AND HAVE THEY HAVE LOOK AT
3 THE INSTRUCTIONS AND GIVE US FEEDBACK ON HOW THAT COULD BE
4 BETTER. YOU WILL HAVE A PROPOSAL, I BELIEVE NEXT WEEK, BEFORE
5 YOU. WE'RE LOOKING TOWARDS MOVING TOWARD AUGMENTING OUR POLL
6 WORKER WITH AN ONLINE POLL WORKER TRAINING WHERE WE COULD
7 ACTUALLY MONITOR THAT THE POLL WORKERS HAVE GONE THROUGH AND
8 SUCCESSFULLY UNDERSTOOD THE INSTRUCTIONS. SO I THINK THERE ARE
9 SOME THINGS WE CAN DO IN THAT REGARD. LIKEWISE WHAT WE DID DO,
10 AFTER THE ISSUE WAS RAISED ON MONDAY, IS WE ISSUED A P.S.A.
11 AND WE DID PRESS RELEASES THAT SAID VERY SUCCINCTLY THAT IF
12 YOU DON'T MARK THAT BUBBLE AND YOU'RE A NONPARTISAN VOTE, YOUR
13 VOTE IN THE PRESIDENTIAL CANDIDATE CONTEST WILL NOT COUNT. I
14 MEAN, OBVIOUSLY ONCE WE DETERMINE HOW WE WILL PRESENT THIS IN
15 JUNE, WE CAN DO THOSE KIND OF THINGS MUCH EARLIER AND MAKE
16 SURE THAT VOTERS ARE AWARE OF THAT.

17

18 **SUP. KNABE:** CAN YOU DISTINGUISH BETWEEN A NONPARTISAN BALLOT
19 AND AN AMERICAN INDEPENDENT BALLOT?

20

21 **SUP. MOLINA:** THEY ARE THE SAME.

22

23 **DEAN LOGAN:** NOT IF THEY'RE CROSS OVERS. I MEAN, IF YOU ARE
24 REGISTERED AS AN AMERICAN INDEPENDENT VOTER, WE COULD
25 DISTINGUISH THAT BALLOT. BUT IF YOU WERE A NONPARTISAN AND



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1 CHOSE TO CROSS OVER TO AMERICAN INDEPENDENT. IT WOULD LOOK--
2 THAT WOULD HAVE THE SAME PHYSICAL APPEARANCE AS THE DEMOCRATIC
3 CROSS OVER BALLOTS.

4

5 **SUP. BURKE, CHAIR:** I HAVE A MOTION TO PASS OUT TO EVERYONE.

6

7 **SUP. ANTONOVICH:** WHY DID WE HAVE SO MANY BLANK PAGES?

8

9 **DEAN LOGAN:** THE BLANK PAGES AS WAS REFERENCED BEFORE, THAT'S A
10 FUNCTION OF A COUPLE THINGS. ONE, WE DID HAVE SEVERAL LOCAL
11 MEASURES THROUGHOUT THE COUNTY THAT WERE ON THE BALLOT. AND SO
12 THE BODY DIDN'T APPEAR ON EVERYONE'S BALLOT DEPENDING UPON
13 WHERE YOU ARE GEOGRAPHICALLY, THOSE PAGES WERE USED FOR THOSE
14 LOCAL MEASURES AND THOSE JURISDICTIONS THAT DID HAVE THOSE.

15

16 **SUP. ANTONOVICH:** FOR THE PURPLE SECTION OR THE YELLOW SECTION?

17

18 **DEAN LOGAN:** IT WOULD BE IN THE YELLOW SECTION.

19

20 **SUP. ANTONOVICH:** WHY DID YOU HAVE SO MANY PAGES IN THE PURPLE
21 SECTION?

22

23 **DEAN LOGAN:** THE RESPONSES THAT WERE ASSIGNED TO THE BALLOT
24 MEASURES WERE THE LATER SEQUENTIAL NUMBERS ON THE BALLOT. SO



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1 AGAIN THAT'S PROBABLY SOMETHING THAT WE CAN LOOK AT REDUCING
2 THE NUMBER OF BLANK PAGES.

3

4 **SUP. ANTONOVICH:** WE NEED TO TELL THE PERSON WHEN THEY'RE
5 VOTING, THAT WHEN THEY GO IN THE BALLOT BOX, THERE WILL BE
6 FIVE OR SO BLANK PAGES THAT THEY HAVE TO TURN TO GET TO THE
7 OTHER ISSUES.

8

9 **DEAN LOGAN:** CERTAINLY WE CAN INCLUDE THAT IN OUR VOTER
10 EDUCATION PIECE.

11

12 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA?

13

14 **SUP. MOLINA:** ONE OF THE OTHER ISSUES THAT WE RECEIVED WHEN WE
15 WERE OUT THERE YESTERDAY IS THAT A LOT OF PEOPLE GO IN THERE
16 WITH THEIR LITTLE PREPARED SAMPLE BALLOT. AND SO THEY'RE
17 LOOKING AT IT. AND INSTEAD OF GOING BY CANDIDATE, THEY'RE
18 SAYING NUMBER 15. I'VE GOT TO PUNCH NUMBER 15. AND OF COURSE
19 IT'S DIFFERENT, RIGHT? AND SO WE NEED TO DO SOMETHING ON THAT.
20 BECAUSE A LOT OF PEOPLE, WHETHER IT'S, THEIR SON IS DOING IT
21 FOR THEM, OR SOMEBODY IS INFORMING THEM OR SUGGESTING WHAT TO
22 DO, THEY GO IN THERE. AND THEN AFTERWARDS THEY CAME TO US AND
23 THEY SAID "MY NUMBER 15 WAS NOT THE SAME. IT SHOULD HAVE BEEN
24 NUMBER 14." AND SO THAT'S KIND OF AN AWKWARD THING. I DON'T
25 KNOW HOW YOU DO THAT.



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1

2 **DEAN LOGAN:** I'LL LOOK INTO THAT BECAUSE I BELIEVE THAT THE
3 SAMPLE BALLOT THAT'S ADDRESSED TO YOU INDIVIDUALLY SHOULD BE
4 THE SAME ROTATION. BUT I'M GOING TO LOOK INTO IT.

5

6 **SUP. BURKE, CHAIR:** IF YOU'RE IN THE SAME ASSEMBLY DISTRICT.

7

8 **SUP. MOLINA:** AND WE HAVE THE POLLING PLACE, IF YOU'D LIKE TO
9 CHECK, WHERE WE FOUND THERE TO BE A DIFFERENCE.

10

11 **SUP. BURKE, CHAIR:** BETWEEN PEOPLE WITHIN THE SAME POLLING
12 PLACE?

13

14 **SUP. MOLINA:** THERE WERE TWO POLLING PLACES AT THE SAME SCHOOL.

15

16 **DEAN LOGAN:** IT'S A NEIGHBORHOOD VOTING CENTER.

17

18 **SUP. MOLINA:** WHEN THEY WENT OVER THEIR SAMPLE BALLOT. IT WAS
19 THEIR NUMBER 15 WAS NOT THE SAME.

20

21 **SUP. BURKE, CHAIR:** IT WAS DIFFERENT.

22

23 **SUP. MOLINA:** BUT THAT'S WHAT-- HE SAID IT'S SUPPOSED TO MATCH.
24 I'VE NEVER UNDERSTOOD IT TO MATCH. SOME PEOPLE GO IN AND
25 FOLLOW THE NUMBER.



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1

2 **SUP. BURKE, CHAIR:** RIGHT. I DIDN'T KNOW THEY WERE EVER
3 MATCHED.

4

5 **DEAN LOGAN:** I THINK YOUR OFFICE SENT ME AN EXAMPLE OF THAT, SO
6 I WILL LOOK INTO THAT.

7

8 **SUP. BURKE, CHAIR:** WE HAD A LOT OF CALLS ON THAT. BUT THERE
9 WERE JUST PEOPLE THAT DIDN'T UNDERSTAND. BUT WE HAD A NUMBER
10 OF CALLS ON THAT. MY BROTHER HAD A DIFFERENT NUMBER THAN I
11 DID.

12

13 **DEAN LOGAN:** THERE'S NO QUESTION THAT THE PRIMARY ELECTIONS ARE
14 THE MOST COMPLEX ELECTIONS TO ADMINISTER. AND WE ARE ASKING
15 MORE AND MORE OF THE 28,000 POLL WORKERS THAT WE HIRE AT A
16 FAIRLY REDUCED RATE TO WORK A VERY LONG DAY. SO I RECOGNIZE
17 THAT AND I KNOW GOING INTO JUNE THAT WE NEED TO LOOK AT
18 STREAMLINING THAT.

19

20 **SUP. BURKE, CHAIR:** I HAVE TO SAY THIS. YOU DO HAVE TO GET THE
21 MACHINES TO THE POLLING PLACE BEFORE 12 NOON.

22

23 **DEAN LOGAN:** AND THAT OBVIOUSLY WE KNOW THERE WAS A HIGH
24 PROFILE ISSUE ON THAT, AT THE WESTSIDE JEWISH COMMUNITY
25 CENTER. WHILE THAT WAS ISOLATED, IT WAS EXTREME AND SHOULD NOT



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1 HAVE HAPPENED. AND WE WILL TAKE STEPS TO MAKE SURE THAT
2 DOESN'T OCCUR.

3

4 **C.E.O. FUJIOKA:** CAN I INTERJECT SOMETHING? I WAS A POLL WORKER
5 YESTERDAY. I ALSO WENT TO THE TRAINING. AND THIS ISSUE WAS
6 ADDRESSED IN TRAINING I ATTENDED. AT THE POLL WHERE I WORKED,
7 THERE WAS A CARD THAT HAD INFORMATION THAT SPOKE TO THIS
8 ISSUE. THE DEVICE ITSELF IN THE ACTUAL VOTING BOOTH ALSO HAD
9 VERY SPECIFIC INFORMATION TO HIT, THERE'S A NUMBER 6 BUBBLE.
10 BUT THE ONE THING THAT I THINK IS IMPORTANT TO RECOGNIZE IS
11 THAT DEAN HAS ALREADY REACHED OUT TO THE SECRETARY OF STATE.
12 HE'S REACHED OUT AND HE'S GOING TO SET UP A PROCESS TO IMPROVE
13 HOW WE COMMUNICATE THIS INFORMATION. AND HE'S BEEN VERY
14 PROACTIVE IN THIS. SO I JUST WANT TO EMPHASIZE THAT.

15

16 **SUP. BURKE, CHAIR:** WE APPRECIATE THAT. YES, SUPERVISOR
17 YAROSLAVSKY.

18

19 **SUP. YAROSLAVSKY:** I JUST WANTED TO ASK. YOU SAID APPROXIMATELY
20 50 PERCENT OF THE DECLINED TO STATES CHOSE TO CROSS OVER,
21 BASED UPON WHAT YOU KNOW FROM LAST NIGHT, CORRECT?

22

23 **DEAN LOGAN:** FROM LAST NIGHT'S STATISTICS, THAT'S CORRECT.

24



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1 **SUP. YAROSLAVSKY:** HOW DOES THAT COMPARE TO PREVIOUS PRIMARY
2 ELECTIONS?

3

4 **DEAN LOGAN:** ACTUALLY IT'S CONSIDERABLY BETTER THAN PAST
5 PRIMARY ELECTIONS. I LOOKED AT THE STATISTICS LAST NIGHT IN
6 THE 2006 PRIMARY, SAME PROCESS, SAME CROSSOVER MECHANISM. ONLY
7 41 PERCENT OF THE DECLINE TO STATE VOTERS HAD MARKED THE
8 BUBBLE. AND GOING BACK TO THE LAST PRESIDENTIAL PRIMARY IN '04
9 IT WAS 44 PERCENT. SO I DO THINK THAT THE OUTREACH AND
10 EDUCATION THAT WE DID, DID HAVE AN IMPACT ON THAT.

11

12 **SUP. YAROSLAVSKY:** THAT'S A 20 PERCENT INCREASE OVER 2006.
13 SOMEWHAT LESS. BUT STILL A SIGNIFICANT INCREASE OVER 2004. I
14 WAS IN TOUCH WITH YOU YESTERDAY AFTERNOON, AND WELL INTO THE
15 EVENING, JUST TO UNDERSTAND WHAT WAS GOING ON. I THINK THE KEY
16 HERE IS NUMBER ONE, TO FIND OUT WHAT THE FACTS ARE. I'M VERY
17 CURIOUS WHEN YOU DO YOUR 1 PERCENT OR WHATEVER YOUR SAMPLING
18 IS GOING TO BE, WHAT YOU FIND, WHETHER THIS IS A BIG PROBLEM
19 OR WHETHER IT'S A RELATIVELY-- WHETHER IT'S A SMALLER PROBLEM.
20 NO MATTER WHAT, IT'S STILL A PROBLEM, BECAUSE IF ONE PERSON IS
21 DISENFRANCHISED. IT'S A PROBLEM. I THINK WE ALL SHARE THAT
22 VIEW. BUT I DO THINK-- I'M CURIOUS AS TO HOW MUCH OF THE
23 INSTRUCTIONS ON THIS SAMPLE BALLOT BOOKS, I'VE GOT A COUPLE OF
24 THEM HERE, DECLINE TO STATE ONE AND A DEMOCRATIC ONE. AND IT'S
25 PRETTY CLEAR. BUT I HAVE TO SAY I WASN'T LOOKING FOR THE



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1 BUBBLE. I'M NOT A DECLINE TO STATE VOTER. BUT IF I HAD BEEN,
2 IF I HAD CHANGED MY REGISTRATION LAST YEAR TO DECLINE TO STATE
3 AND WALK INTO THE POLLING PLACE YESTERDAY, I PROBABLY WOULD
4 HAVE MISSED IT. BECAUSE I WAS FRANKLY TOTALLY UNAWARE OF IT.
5 AND I'M SURE THERE ARE OTHERS LIKE THAT. SO, NUMBER ONE, I'M
6 CURIOUS HOW BIG A PROBLEM THIS WAS NUMERICALLY SPEAKING. AND
7 SECONDLY WHETHER IT WAS A BIG PROBLEM OR NOT A BIG PROBLEM,
8 HOW DO WE AVOID THIS IN THE FUTURE? AND I'M REALLY INTERESTED
9 IN A DIFFERENT APPROACH TO HOW WE DEAL WITH THIS CENTRAL
10 COMMITTEE ISSUE, WHICH IS WHAT SPAWNED THIS IN THE FIRST
11 PLACE, IN OTHER WORDS, WHAT YOU TOLD US TODAY AND WHAT YOU
12 TOLD US YESTERDAY. AND IF THERE'S A CLEARER WAY TO DO THAT.
13 HAVING SAID ALL OF THAT, PART OF THE RESPONSIBILITY IS ON US
14 AS VOTERS, TOO, TO READ THE MATERIAL.

15

16 **SUP. KNABE:** BECAUSE IT WAS VERY CLEAR IN THE SAMPLE BALLOT.
17 VERY CLEAR.

18

19 **SUP. BURKE, CHAIR:** ON THE SAMPLE BALLOT.

20

21 **SUP. YAROSLAVSKY:** HAVING SAID THAT, DON, I SHARE THAT. THAT'S
22 WHY I SAID IT. BUT IT'S OUR JOB TO MAKE IT AS CLEAR AND AS
23 EASY AS POSSIBLE.

24

25 **SUP. KNABE:** I AGREE.



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1

2 **SUP. YAROSLAVSKY:** BECAUSE IF WE'RE FINDING THAT WE'RE NOT
3 ADEQUATELY COMMUNICATING IT, THEN WE NEED TO DO A BETTER JOB
4 OF ADEQUATELY COMMUNICATING IT. IN A CLOSE ELECTION, THIS IS A
5 CONGRESSIONAL DISTRICT BY CONGRESSIONAL DISTRICT ELECTION. I
6 DON'T KNOW, NONE OF US KNOW AT THIS POINT WHETHER ANY OF THESE
7 VOTES COULD HAVE TIPPED HERE OR THERE.

8

9 **DEAN LOGAN:** WE ARE LOOKING INTO THAT.

10

11 **SUP. YAROSLAVSKY:** THERE ARE A LOT OF POSSIBILITIES HERE.

12

13 **DEAN LOGAN:** IT REALLY WAS AN ISSUE, EVEN STATEWIDE YESTERDAY
14 IF YOU READ THE CLIPS THAT THERE WAS GREAT CONCERN BECAUSE I
15 THINK IT'S PERHAPS THE FIRST PRIMARY WHERE THERE'S BEEN SO
16 MUCH FOCUS ON THE CROSSOVER ISSUE. AND IN OTHER COUNTIES THE
17 ISSUE WAS THAT NOBODY WAS INFORMING THE VOTERS THAT THEY HAD
18 THE OPTION OF CROSSOVER VOTING. AND I THINK THE SECRETARY OF
19 STATE HAS EVEN SAID SHE MAY LOOK AT LEGISLATION ON THAT.
20 THAT'S ONE THING WE DID GET RIGHT. I MEAN, WE DID HAVE THAT IN
21 OUR INSTRUCTIONS. WE VERY CLEARLY TOLD POLL WORKERS THAT YOU
22 NEED TO TELL NONPARTISAN VOTERS THAT THEY HAVE THE OPTION TO
23 CROSS OVER.

24

25 **SUP. YAROSLAVSKY:** YOU DID TELL THEM?



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1

2 **DEAN LOGAN:** WE DID.

3

4 **SUP. YAROSLAVSKY:** BECAUSE I READ A NEWSPAPER ARTICLE THIS
5 MORNING, ABOUT THE SECRETARY OF STATE ASKING FOR LEGISLATION,
6 SAYING THAT IT'S NOT LEGAL FOR US TO TELL PEOPLE.

7

8 **DEAN LOGAN:** IT'S NOT LEGALLY REQUIRED TO DO IT. AND NOT ALL
9 COUNTIES DID. WE MADE IT VERY CLEAR IN OUR INSTRUCTIONS, IT
10 WAS ACTUALLY SCRIPTED IN THE TASK CARD FOR THE ROSTER CLERK TO
11 ASK THAT.

12

13 **SUP. YAROSLAVSKY:** BECAUSE SOME PEOPLE MIGHT HAVE A DIFFERENT--
14 IT ALL DEPENDS WHOSE PERSPECTIVE WE HAVE. NOT HOW THE
15 QUESTION'S ASKED BUT WHAT YOUR PERSPECTIVE IS. SOME PEOPLE
16 MIGHT VIEW A POLL WORKER SAYING "BY THE WAY, MR. INDEPENDENT
17 VOTER, DID YOU KNOW THAT YOU CAN VOTE DEMOCRATIC OR
18 REPUBLICAN? AND HERE'S HOW." SOMEBODY WHO FEELS THAT THEY'RE
19 AT THE SHORT END OF A CANDIDATE WHO MAY BE GETTING THREE OUT
20 OF FOUR INDEPENDENT VOTES MIGHT VIEW THAT AS ELECTIONEERING. I
21 MEAN THE WHOLE THING IS-- DEMOCRACY IS A STICKY BUSINESS.

22

23 **DEAN LOGAN:** IT IS COMPLICATED.

24

25 **SUP. YAROSLAVSKY:** WE'LL GET THROUGH IT.



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1

2 **SUP. BURKE, CHAIR:** AND THE OTHER THING IS, THESE RULES HAVE
3 CHANGED SO MUCH DURING THE YEARS. AT VARIOUS TIMES YOU
4 COULDN'T VOTE. AND THEN SOME PEOPLE WHO HAVE IN THEIR MIND
5 THAT THEY CANNOT VOTE IN THE PARTISAN AREA, THEY DON'T ALWAYS
6 READ EVERYTHING. THEY ASSUME IT'S THE SAME RULE.

7

8 **DEAN LOGAN:** RIGHT. AND THE OTHER THING WE SAW YESTERDAY IS WE
9 HAD A VERY HIGH NUMBER OF NEWLY REGISTERED VOTERS. JUST IN THE
10 LAST 30 DAYS PRIOR THOUGH THIS ELECTION, WE ADDED 175,000 NEW
11 REGISTERED VOTERS IN L.A. COUNTY. SO IT WAS ALL NEW TO THEM.

12

13 **SUP. BURKE, CHAIR:** RIGHT. AND I THINK THE IMPORTANT THING IS
14 TO FIND OUT HOW MANY PEOPLE DID NOT FIND THE BUBBLE.

15

16 **DEAN LOGAN:** CORRECT.

17

18 **SUP. BURKE, CHAIR:** THAT'S THE ISSUE. WHERE THEY GO OR HOW THEY
19 WOULD HAVE VOTED TO ME IS NOT SO IMPORTANT AS TO DETERMINE
20 WHETHER OR NOT THAT WORKED.

21

22 **DEAN LOGAN:** RIGHT.

23



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1 **SUP. BURKE, CHAIR:** OR WHETHER IT WAS THAT CONFUSING THAT A
2 HIGH PERCENTAGE OF PEOPLE MISSED IT. SO MOVED AND SECONDED.
3 WITHOUT OBJECTION, IT WILL BE A REPORT BACK ON THAT.

4

5 **DEAN LOGAN:** THANK YOU.

6

7 **SUP. YAROSLAVSKY:** DO YOU HAVE ANYBODY THAT WANTED TO BE HEARD
8 ON THIS FROM THE PUBLIC?

9

10 **SUP. BURKE, CHAIR:** I HAD NO CARDS.

11

12 **SUP. YAROSLAVSKY:** I THINK THERE'S ONE GENTLEMAN I RECOGNIZE.
13 DID YOU FILL OUT A CARD, RICK? RICK JACOBS, OF THE COURAGE
14 CAMPAIGN.

15

16 **SUP. BURKE, CHAIR:** PLEASE COME FORWARD.

17

18 **RICK JACOBS:** THANK YOU. THANK YOU SUPERVISOR YAROSLAVSKY. THE
19 COURAGE CAMPAIGN IS THE ORGANIZATION TO WHICH MR. LOGAN WAS
20 REFERRING THAT BROUGHT THIS TO HIS ATTENTION ON MONDAY
21 MORNING. OUR LAW FIRM, COFFMAN AND DOWNING, WORKED ALL
22 WEEKEND. AND WE REALIZED THAT THERE WAS AN INFORMATION PROBLEM
23 AT BEST AND THAT I ALSO REALIZE THAT MR. LOGAN IS DOING
24 EVERYTHING THAT HE CAN. HE'S BEEN VERY COOPERATIVE RIGHT ALONG
25 WITH THIS. OUR BIG ISSUE IS THE FOLLOWING: THIS WAS APPARENTLY



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1 A RECORD TURNOUT. A LOT OF PEOPLE FROM DECLINE TO STATE SIDE
2 DID VOTE. WE'VE HEARD OF A LOT OF THINGS HAPPENING. NUMBER
3 ONE, PEOPLE TURNED UP. AND THEY WERE ACTUALLY HANDED
4 DEMOCRATIC BALLOTS, WHICH IS GOOD NEWS BECAUSE THEN THEY COULD
5 VOTE DEMOCRATIC. BUT I WONDER HOW THE RECORDER WILL--
6 SUPERVISOR WILL THEN FIGURE OUT HOW MANY DECLINED TO STATE
7 VOTERS VOTED. IF SOMEBODY CAME IN AND ASKED TO VOTE DEMOCRATIC
8 AND WAS ACTUALLY HANDED A DEMOCRATIC BALLOT, YES, THEIR VOTE
9 WAS COUNTED, THAT'S THE GOOD NEWS. BUT OTHER NEWS IS THAT, WE
10 THEN DON'T KNOW HOW MANY DECLINE TO STATE VOTERS VOTED. SO
11 THAT'S A QUESTION THAT WE WANT TO HAVE ANSWERED. THE BIGGEST
12 THING THAT OUR GROUP OF ABOUT 100,000 CARES THE MOST ABOUT IS
13 WHAT MR. YAROSLAVSKY MENTIONED, WHICH IS DISENFRANCHISEMENT
14 AND I KNOW YOU ALL CARE ABOUT THAT. WE WANT ALL OF THESE VOTES
15 COUNTED. WE HAVE A PROPOSAL FROM OUR LAWYER, MR. REYES, THAT
16 WE SENT TO MR. LOGAN AND WE'D LIKE TO OFFER THAT TO THE
17 SUPERVISORS. WE THINK THAT THE BALLOT SHOULD BE SEGREGATED,
18 REMAIN SEGREGATED BY PRECINCT SO THAT THE RECORDER CAN LOOK
19 THROUGH AND SEE WHAT THE VOTING WAS PER PRECINCT AND AT LEAST
20 THE VOTES OF INDEPENDENTS, OF DECLINE TO STATE VOTERS WHO
21 DIDN'T PUSH THAT LITTLE BUBBLE, AT LEAST THOSE VOTES THAT ARE
22 CLEARLY DEMOCRATIC VOTES FOR DEMOCRATIC CANDIDATES NO MATTER
23 WHERE THOSE DIFFERENT BUBBLES FALL, AT LEAST THOSE CAN BE
24 COUNTED. IT'S VERY CONFUSING BUT ROUGHLY BUBBLES 8 THROUGH 15
25 ARE FOR PRESIDENT. SOME OF THOSE COULD BE FOR AN AMERICAN



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1 INDEPENDENT. SOME OF THEM COULD BE FOR A DEMOCRAT. AND WHAT WE
2 KNOW IS THAT I THINK THERE ARE THREE OR FOUR THAT COULD HAVE
3 OVERLAPPED BETWEEN DEMOCRAT AND AMERICAN INDEPENDENT. WE'RE
4 SAYING THAT I THINK THE 11 THROUGH 15 THAT COULD ONLY BE FOR A
5 DEMOCRAT, THEY SHOULD COUNT THOSE BECAUSE IT'S CLEAR THAT THEY
6 VOTED FOR A DEMOCRAT. AND THE OTHER THING THAT MR. LOGAN DID
7 SAY AND WE THINK IS VITAL IS THAT THIS NEVER HAPPEN AGAIN.
8 WE'RE IN L.A. WE'RE NOT IN FLORIDA. AND WE SHOULDN'T LET THIS
9 HAPPEN. SO WE APPRECIATE YOUR VERY PROMPT ATTENTION TO THIS.
10 AND WE'LL PROVIDE THIS LETTER TO YOU.

11

12 **SUP. BURKE, CHAIR:** ALL RIGHT THANK YOU VERY MUCH.

13

14 **SUP. YAROSLAVSKY:** YOU ALREADY PROVIDED THE LETTER TO MR.
15 LOGAN?

16

17 **RICK JACOBS:** YES, WE DID. IT WENT THIS MORNING TO HIM. IT DID.
18 THANK YOU.

19

20 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU. I HAVE ONE OTHER
21 MOTION I'D LIKE TO JUST READ IN VERY BRIEFLY. WE'LL PASS IT
22 OUT. AND THIS RELATES TO THE MENTAL HEALTH SERVICE FUNDS.
23 WE'RE FACED WITH A CONUNDRUM IN THE LOS ANGELES COUNTY
24 DEPARTMENT OF PUBLIC HEALTH WHERE WE EXPECT SEVERE SERVICE
25 CUTS. I KNOW WE'VE ALL RECEIVED A LOT OF LETTERS ABOUT THIS.



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1 AND OVER THE LAST SEVERAL YEARS, D.M.H. HAS ALSO FACED SERIOUS
2 FUNDING CHALLENGES CREATING THE NEED TO ENACT BUDGET
3 REDUCTIONS. FOR FISCAL YEAR 2007-8 D.M.H. IS FACING A DEFICIT
4 CURRENTLY PROJECTED AT 24 MILLION. A DEFICIT CAUSED BY A
5 NUMBER OF FACTORS INCLUDING V.L.F., WHICH IS COMING IN
6 SIGNIFICANTLY LOWER THAN PROJECTED, A RE-ALIGNMENT REVENUE
7 ALONG WITH V.L.F. SUPPORT CORE SERVICES AND THE BASE FUNDING.
8 AND THEN I'LL GO ON. ON THE OTHER HAND, LOS ANGELES COUNTY
9 ALONG WITH 50 OTHER COUNTRIES WAITING FOR FULL IMPLEMENTATION
10 AND FULL DISBURSEMENT OF FUNDS FROM THE 2004 VOTER APPROVED
11 STATE PROPOSITION 63, THE MENTAL HEALTH SERVICE ACT. TO DATE
12 OVER \$100 MILLION HAS BEEN DISPERSED WITH MILLIONS MORE
13 IMPENDING WITHIN THE NEXT TWO YEARS. BASICALLY WHAT I AM
14 ASKING IS THAT THE C.E.O. AND D.M.H. ASSIST THE COMMUNITY
15 AGENCIES IN TRANSFORMING THEIR PROGRAMS TO THE DEGREE
16 APPROPRIATE AND POSSIBLE TO UTILIZE M.H.S.A. TO MITIGATE THE
17 IMPACT OF THE CURRENT YEAR BUDGET DEFICIT ON SERVICES TO
18 CLIENTS, AND DIRECT THE C.E.O. AND D.M.H. TO WORK WITH ANY
19 OTHER STAKEHOLDERS INTERESTED IN PROMOTING ADVOCACY TO THE
20 STATE OF CALIFORNIA TO ALLOW FOR THE MAXIMUM APPROPRIATE
21 FLEXIBILITY IN THE USE OF M.H.S.A. TO MITIGATE IMPACT ON
22 CURRENT AND FUTURE POTENTIAL SERVICES. THIS WILL BE ON FOR
23 NEXT WEEK. I'LL CALL ITEM NUMBER. 13. AND I THINK THAT'S BEING
24 HELD BY DR. CLAVREUL? AND SHE'S ALSO HOLDING 1 AND CS- 6. HOW
25 ABOUT 18? IS SHE HOLDING 18?



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1

2 **CLERK SACHI HAMAI:** IT'S ANOTHER MEMBER.

3

4 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON BOARD OF SUPERVISORS,
5 DR. GENEVIEVE CLAVREUL. ON ITEM 13, YOU KNOW, I AM GLAD TO SEE
6 THAT YOU VOTED TO TRY TO DO SOMETHING ABOUT SOLE VENDOR
7 CONTRACTS. I JUST WONDER HOW LONG IT'S GOING TO LAST AND HOW
8 WELL IT'S GOING TO BE IMPLEMENTED. I WOULD LIKE TO SEE IT
9 REALLY TRULY IMPLEMENTED.

10

11 **SUP. BURKE, CHAIR:** I THINK WE ALL AGREE WITH THAT.

12

13 **DR. GENEVIEVE CLAVREUL:** ON ITEM 1--

14

15 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY, ON
16 ITEM 13. SO ORDERED.

17

18 **DR. GENEVIEVE CLAVREUL:** ON ITEM 1, AGAIN ON THE COMMISSION ON
19 H.I.V., I HAVE VOICED MY OPINION MULTIPLE TIMES. I GUESS I
20 WOULD HAVE TO HAVE AN INVESTIGATION DONE BY O.S.H.A. FOR
21 SOMEBODY TO LISTEN TO ME. I MEAN THOSE COMMISSIONERS ARE
22 APPOINTED BY THE COMMISSION ITSELF. THEY SHOULD BE APPOINTED
23 BY YOU. AND AGAIN WE HAVE A MEMBER WHO IS APPOINTED WITH IS
24 NOT ONLY RECEIVING TREATMENT FOR H.I.V. BUT HE'S ALSO
25 PROVIDING SERVICE FOR H.I.V., A DIRECT CONFLICT. WHICH I DO



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1 NOT APPRECIATE. AND I'M SURE IF YOU LOOK AT THE PROPOSITION OF
2 THE COMMISSION YOU HAVE NOW, YOU ARE TOTALLY VIOLATING THE
3 RULES. AND I THINK YOU SHOULD HAVE ONLY SO MANY WHO ARE
4 INVOLVED TO RECEIVE OR GIVE THE CARE.

5

6 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY
7 YAROSLAVSKY; WITHOUT OBJECTION, SO ORDERED, NUMBER 1.

8

9 **DR. GENEVIEVE CLAVREUL:** YOU CAN ONLY GIVE ME THREE MINUTES FOR
10 THREE ITEMS? THAT'S A NEW RULE.

11

12 **SUP. BURKE, CHAIR:** NO. THAT'S NOT A RULE. YOU TALK AS LONG AS
13 YOU WANT.

14

15 **DR. GENEVIEVE CLAVREUL:** I'M ALWAYS VERY BRAVE, ANYWAY. ON THE
16 CLOSED SESSION, CS-6, YOU KNOW IT'S AMAZING WHAT P.R. DOES FOR
17 YOU. I SEE THE "COUNTY DIGEST", AND IT SAID, "IN JANUARY THE
18 BOARD IS EXPECTED TO MAKE A DECISION ON A NEW HEALTHCARE
19 PROVIDER TO RUN THE HOSPITAL." HE GOES OUT AND LOOKS VERY
20 GOOD, BUT FIRST OF ALL, I TOTALLY OBJECT THAT YOU HAVE THE
21 FIRST REPORT DONE UNDER CLOSED SESSION. I MEAN, YOU KNOW, THE
22 PUBLIC, WE'RE NOT ASKING FOR THE SPECIFICS OF THE DEAL. BUT
23 YOUR PAST TRACK RECORD IN SELECTING CONSULTANTS AND MAKING
24 DECISIONS HAVE NOT BEEN PRISTINE WHEN IT COMES TO HEALTHCARE.
25 AND AGAIN YOU ARE GOING TO RECEIVE INFORMATION, MAKE YOUR



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1 DECISION IN CLOSED SESSION, WHICH IS ALMOST IMPOSSIBLE TO
2 CENSURE, BUT IN MY MIND, YOU HAVE ALREADY TAKEN A DECISION.
3 AND I THINK MANY OF US WHO HAVE BEEN INVOLVED TOTALLY OBJECT
4 TO THAT. BUT OF COURSE YOU CLOSE IT WITHOUT THEIR INPUT,
5 YOU'RE GOING TO, PROBABLY. AND AWARDED BOTHERS ME. BECAUSE OF
6 COURSE I AM A FOREIGN PERSON WHO IS VERY PICKY ABOUT
7 SEMANTICS. WE ARE NOT TALKING ABOUT THE HOSPITAL AS A
8 MANAGEMENT ISSUE. IT IS THE CONFERENCE WITH REAL CORPORATE
9 PROPERTY NEGOTIATORS. IT HAS NOTHING TO DO WITH THE MANAGEMENT
10 OF THE HOSPITAL. MAYBE IT'S A FREUDIAN SLIP THAT WE ARE REALLY
11 TALKING ABOUT PROPERTY AND OF HOSPITAL, AS IS THE DEFINED
12 DEFINITION. AND I THINK THAT IT'S TIME TO BRING BACK THE ISSUE
13 OF A HEALTH AUTHORITY, BECAUSE YOU HAVE NOT DONE A GOOD JOB.
14 AND THANK YOU, SUPERVISOR MOLINA, FOR BRINGING THAT EMERGENCY
15 MOTION. I SEE YOU ARE STILL ON THE BALL WHEN IT COMES TO
16 HEALTH. I LIKE TO SEE THAT. AND I BROUGHT THAT ISSUE, THAT
17 PATIENT DYING AT HARBOR- U.C.L.A. MONTHS AGO WHEN-- ACTUALLY
18 THE DAY IT HAPPENED. AND AT THE TIME WHEN YOU TRY TO CONNECT
19 KING-DREW WITH HARBOR-U.C.L.A., I BROUGHT YOU THAT MESSAGE,
20 THAT HARBOR-U.C.L.A. WAS A VERY FRAGILE HOSPITAL, THAT THEY
21 WERE PERFORMING WELL BUT THEY WERE NOT GOING TO BE ABLE TO
22 ASSUME THE ONSLAUGHT OF PATIENTS. IT WOULD BE NICE IF YOU
23 LISTEN TO THE PUBLIC SOMETIME. IT WAS OBVIOUS THAT HARBOR-
24 U.C.L.A. DID NOT HAVE OPERATING ROOM OR THE BACKUP TO ABSORB
25 THE PATIENT LOAD. AND, YOU KNOW, VERY LITTLE HAS CHANGED. YOU



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1 HAVE A HOSPITAL COMMISSION WHO MEET WHEN THEY FEEL LIKE IT.
2 THEY HAVE CANCELED THEIR COMMISSION MEETING OF NEXT WEEK, OF
3 TOMORROW ACTUALLY.

4

5 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED.

6

7 **DR. GENEVIEVE CLAVREUL:** HEALTHCARE IS A HUGE ISSUE. AND YOU
8 HAVE MY OPPOSITION TO THIS.

9

10 **SUP. BURKE, CHAIR:** CS-6 IS FOR CLOSED SESSION. WE HAVE THE
11 SPECIAL ITEM THAT WAS SUPPOSED TO BE AT 2:00, ITEM 2. OH I'M
12 SORRY. LET'S DO 18. THAT'S BEING HELD BY LOUISE MCCARTHY WE
13 JUST HAVE THE HEALTH PRESENTATION. WAIT A MINUTE. THIS IS
14 LOUISE MCCARTHY FIRST. YOU KNOW, WE MAY HAVE TO DO THE
15 POWERPOINT LATER. DO YOU WANT TO PUT THE POWERPOINT OVER?

16

17 **SUP. YAROSLAVSKY:** YEAH, I THINK WE HAVE SOME MORE PRESSING
18 ISSUES.

19

20 **SUP. MOLINA:** REALLY.

21

22 **SUP. YAROSLAVSKY:** THAT CAN BE DONE NEXT WEEK.

23

24 **SUP. BURKE, CHAIR:** IS THERE A MOTION TO CONTINUE THE
25 POWERPOINT?



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1

2 **SUP. YAROSLAVSKY:** SO MOVED.

3

4 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH?

5

6 **SUP. YAROSLAVSKY:** DO YOU HAVE A PROBLEM WITH PUTTING THE
7 POWERPOINT OVER FOR A WEEK?

8

9 **LOUISE MCCARTHY:** GOOD AFTERNOON, SUPERVISORS, I'M LOUISE
10 MCCARTHY, I'M THE VICE PRESIDENT OF GOVERNMENTAL AFFAIRS FOR
11 THE COMMUNITY CLINIC ASSOCIATION OF L.A. COUNTY. AND SPEAKING
12 TO ITEM 18, THE CONTRACTS FOR THE FIRST POOL THAT WILL GO TO
13 CLINICS UNDER S.B.474, THE SOUTH LOS ANGELES PRESERVATION
14 FUND, WE'RE SUPPORTIVE OF THE CONTRACTS AND WANT TO SUPPORT
15 YOUR VOTE FOR THESE CONTRACTS. AT THE SAME TIME, JUST WANT TO
16 HIGHLIGHT A COUPLE ISSUES GOING FORWARD. ONE IS, THAT THIS IS
17 ONE OF TWO POOLS, BOTH OF WHICH ARE MEANT TO ADDRESS THE NEED
18 THAT WAS CREATED BY THE CLOSURE OF M.L.K. HOSPITAL. IN TRUTH,
19 THEY'LL MITIGATE THE IMPACT BUT NOT ADDRESS THE IMPACT. AND WE
20 REALLY WANT TO BE JUST VERY CLEAR THAT THIS WILL BE A HELP AND
21 WE'RE SUPPORTIVE OF THESE FUNDS, BUT THEY WILL BE A DROP IN
22 THE BUCKET TOWARDS THE IMPACT OF THE P.P.P. CLINICS IN SOUTH
23 L.A. ARE EXPERIENCING. AND THEN SECONDLY, LOOKING FORWARD AS
24 THE FUTURE FUNDS ARE RELEASED FROM S.B.474, WE JUST WANT TO
25 ENCOURAGE THE COUNTY TO ALLOW FOR THE MAXIMUM FLEXIBILITY FOR



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1 CLINICS IN HOW THEY CAN USE THESE FUNDS, ESSENTIALLY THAT
2 THEY'RE BEING IMPACTED BY THE CLOSURE RIGHT NOW AND ARE
3 FEELING THAT PAIN. AND SO FOR THEM TO HAVE TO RAMP UP NEW
4 SERVICES OR TAKE ON NEW ACTIVITIES UNDER THESE FUNDS AS
5 OPPOSED HAVING THEM REALLY ADDRESS THE SERVICES THAT THEY ARE
6 PROVIDING, BECAUSE OF THE CLOSURE OF M.L.K., WE JUST WANT TO
7 ENSURE THAT THERE'S MAXIMUM FLEXIBILITY FOR THE CLINICS. SO
8 THANK YOU VERY MUCH. WE LOOK FORWARD TO WORKING WITH THE
9 COUNTY.

10

11 **SUP. BURKE, CHAIR:** THANK YOU. MOVED BY MOLINA, SECONDED BY
12 KNABE; WITHOUT OBJECTION, SO ORDERED. WE WILL CONTINUE THE
13 POWERPOINT ON S-1 FOR ONE WEEK. SO ORDERED. WE HAVE PUBLIC
14 COMMENTS? DR. DAVID DE LANGE, ARNOLD SACHS, DAN GOTTLIEB. IS
15 MR. GOTTLIEB STILL HERE?

16

17 **SUP. YAROSLAVSKY:** CAN I JUST READ IN A MOTION FOR NEXT WEEK?

18

19 **SUP. BURKE, CHAIR:** DID WE CALL ON YOU?

20

21 **SUP. YAROSLAVSKY:** YEAH. BUT I JUST HAVE A MOTION. I WON'T READ
22 THE PREAMBLE. I WANT TO MOVE THAT THE BOARD OF SUPERVISORS
23 INSTRUCT THE CHIEF EXECUTIVE OFFICER TO SEND A FIVE SIGNATURE
24 LETTER TO GOVERNOR SCHWARZENEGGER AND OUR COUNTY LEGISLATIVE
25 DELEGATION OPPOSING THE CLOSURE OF THE CALIFORNIA STATE PARKS



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1 THAT HAVE BEEN PROPOSED IN THE BUDGET, AND EMPHASIZE THE
2 NEGATIVE IMPACT TO THE RESIDENTS OF LOS ANGELES COUNTY, FOR
3 NEXT WEEK.

4

5 **SUP. BURKE, CHAIR:** FOR NEXT WEEK. YES. STATE YOUR NAME.

6

7 **DAVID DE LANGE:** GOOD AFTERNOON, AGAIN. DAVID DE LANGE
8 COALITION TO SAVE THE MARINA. YOU KNOW THAT THE MARINA DEL REY
9 L.C.P. WAS HEARD BY THE COASTAL COMMISSION. THEY MADE SOME
10 SURPRISING AND IMPORTANT FINDINGS. THEY GAVE IMPORTANT AND
11 UNEXPECTED RECOMMENDATIONS AND FINDINGS RESPECTING PROTECTIONS
12 OF E.S.H.A., VIEW CORRIDORS, BOATING RIGHTS AND COMPREHENSIVE
13 PLANNING. THEY ASKED THE PUBLIC, AFTER FINDING THAT THERE WAS
14 A REAL DISCONNECT BETWEEN THE PUBLIC AND YOU FOLKS, YOU
15 SUPERVISORS, THEY ASKED THE PUBLIC TO COME TO YOU. SO WE'RE
16 GOING TO BE DOING THAT IN VARIOUS WAYS. UNLIKE BEFORE, WE'VE
17 MAINLY GONE TO THE COMMISSION. NOW WITH THAT STEAMROLLER
18 BEHIND US AND SUPPORTING US, WE'RE GOING TO COME TO YOU. I GOT
19 TO TELL YOU, THERE'S A SENSE IN WHICH NO GOOD DEED GOES
20 UNPUNISHED. RIGHT AFTER THEY FOUND THAT THERE WAS AN E.S.H.A.
21 AND DESIGNATED E.S.H.A. IN BIG AREAS, I WOKE TO A CHAINSAW
22 NIGHTMARE JUST TWO WEEKS AGO. IN THE CAME, THE CHAINSAWS,
23 HACKING AWAY AND HERE'S THE WORK ORDER, LION MANAGEMENT, VILLA
24 VENETIA TO TRIM OUT 21 DATE TOP PALMS, 17 MEXICAN PALMS RIGHT
25 IN A BRAND NEW DESIGNATED E.S.H.A. WE WENT OUT, I WENT OUT



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1 WITH OTHERS ON MY WAY TO WORK. I STOPPED, I MANAGED TO SLOW IT
2 DOWN. I GOT THE WORK ORDER FROM THE SPANISH-SPEAKING
3 GENTLEMAN. I FORTUNATELY SPEAK SOME SPANISH. DID A TOUR. TRIED
4 TO GET HIM TO STAND DOWN. HE TEMPORARILY DID STAND DOWN FROM
5 THE TRIMMING. I WENT TO THE MANAGEMENT OF VILLA VENETIA AND
6 ASKED WHAT WAS GOING ON. THEY AID THEY HAD BEEN COMPELLED TO
7 DO THIS TREE TRIMMING OF A FRESHLY DESIGNATED E.S.H.A. BY THE
8 COUNTY. I DON'T KNOW WHERE THE ORDER CAME FROM. I HAVE NOT
9 BEEN ABLE TO DETERMINE THAT. FURTHERMORE, THE CREW CLAIMED TO
10 HAVE NO INSTRUCTIONS WITH REGARD TO THIS GREAT BLUE HERON
11 ROOKERY THAT WAS BEING SAVAGED, TO EVEN AVOID SPECIFIC TREES
12 THAT WERE KNOWN TO BE NESTING AND ROOSTING TREES. FURTHERMORE,
13 THERE WAS NO BIOLOGIST PRESENT AT THIS TRIMMING. YOU KNOW THAT
14 THERE'S A BRAND NEW COUNTY TREE TRIMMING POLICY THAT YOU'RE A
15 PART OF, HAVING APPROVED. IT INVOLVES THE TAKING OF A
16 QUALIFIED BIOLOGIST ALONG WITH YOU ON THESE THINGS. EITHER
17 THERE WAS NO BIOLOGIST OKAYING THIS HABITAT'S DESTRUCTION OR
18 THERE WAS. IF THERE WAS, HE IS TO BE DISQUALIFIED AS
19 INCOMPETENT BECAUSE HE PICKED A TIME OF YEAR FOR TRIMMING
20 WHERE THERE IS MAXIMAL VULNERABILITY. I'M GOING TO THE
21 COMMISSION TOMORROW WITH PHOTOGRAPHS OF COURTING AND NESTING
22 HERONS RIGHT AT THE TIME THAT THIS SAVAGING OF THE HABITAT
23 HAPPENED TWO WEEKS AGO. I'M GOING TO SHOW THEM BECAUSE THEY
24 ARE BEHIND ME ON THIS ISSUE. I'D LIKE TO KNOW WHERE THE
25 BIOLOGIST WAS. MAYBE THERE WASN'T ONE, IN WHICH CASE THE TREE



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1 TRIMMING POLICY WAS VIOLATED. THERE WAS ANOTHER LAW THAT WAS
2 VIOLATED, FOUND BY FISH AND GAME FIVE YEARS AGO, WHEN THIS
3 HERONRY WAS BUTCHERED, AND I STOOD THEM DOWN. I GOT THE FISH
4 AND GAME OUT ,AND THEY AT THAT TIME SAID, THERE IS A STATUTE
5 TITLE 14 SECTION 25, 1.1 THAT PROSCRIBES TREE TRIMMING DURING
6 COURTING AND NESTING. THAT'S WHAT WAS GOING ON. THAT WAS GOING
7 ON THEN AS PROSCRIBED. IT HAPPENED. VILLA VENETIA AND SOME
8 COUNTY, ALLEGED, OFFICIAL WAS BEHIND IT. I'D LIKE YOU TO LOOK
9 INTO IT. WE'RE GOING TO BE COMING TO YOU WITH THIS AND OTHER
10 THINGS. THANK YOU.

11

12 **SUP. BURKE, CHAIR:** REVEREND TILLMAN AND TRACEY THOMAS, PLEASE
13 COME FORWARD. DAN GOTTLIEB, WE CALLED HIM BUT I DON'T THINK HE
14 CAME FORWARD. HE'S GONE. ALL RIGHT. MR. SACHS AND THEN
15 REVEREND TILLMAN AND TRACEY THOMAS.

16

17 **ARNOLD SACHS:** THIS WEEK, L.A. C.M.T.A., LOS ANGELES COUNTY
18 METROPOLITAN TRANSIT AUTHORITY HAS SCHEDULED HEARINGS
19 REGARDING CUTBACKS IN SERVICE DUE TO BUDGETARY CONSTRAINTS.
20 THE PREVIOUS MEETING THAT WAS HELD JANUARY 27TH, I BELIEVE,
21 METRO HEADQUARTERS, GATING WAS ALSO CONSIDERED IN AN EFFORT.
22 IT'S GOING TO COST \$26 MILLION TO GATE THE RAIL SYSTEM TO
23 CAPTURE PEOPLE THAT AREN'T PAYING THEIR FARES. I COME BEFORE
24 YOU AS I HAVE SEVERAL OTHER TIMES REGARDING SOMETHING TOTALLY
25 DIFFERENT. AT THAT SAME M.T.A. BOARD MEETING A LOCALLY



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1 DEVELOPED COORDINATED PUBLIC TRANSIT HUMAN SERVICES
2 TRANSPORTATION PLAN FOR LOS ANGELES COUNTY WAS PRESENTED.
3 ATTACHMENT A, WHICH I'M HOLDING, STATES THAT THIS WAS PREPARED
4 BY ACCESS SERVICES INCORPORATED, IN COOPERATION WITH LOS
5 ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY, DECEMBER
6 2007. ACCESS SERVICES INCORPORATED INITIATED DEVELOPMENT OF
7 THIS COORDINATED TRANSPORTATION PLAN AS LOS ANGELES COUNTY'S
8 DESIGNATED CONSOLIDATED TRANSPORTATION SERVICE AGENCY. THE LOS
9 ANGELES COUNTY TRANSPORTATION METROPOLITAN TRANSPORTATION
10 AUTHORITY IS THE DESIGNATED RECIPIENT FOR THE PLANS
11 RESPONSIBLE IN THIS PLAN AND WILL BE RESPONSIBLE FOR THEIR
12 IMPLEMENTATION. FROM THE HISTORY THAT I RECEIVED THAT I GOT A
13 COPY FROM THE M.T.A. LIBRARY, THIS IS A HISTORY OF TRANSIT
14 HISTORY. OTHER TRANSIT SYSTEMS OPERATING IN LOS ANGELES. IN
15 THIS HISTORY, IT INCLUDES ACCESS SERVICES INCORPORATED. THIS
16 SERVICE IS DESIGNED EXCLUSIVELY FOR PASSENGERS REQUIRING
17 SPECIALIZED TRANSPORTATION VEHICLES AND SERVICES MANDATED BY
18 THE AMERICANS WITH DISABILITIES ACT. ORIGINALLY MANAGED BY THE
19 L.A. C.M.T.A., THE DEPARTMENT WAS RESTRUCTURED AS A NONPROFIT
20 INDEPENDENT AGENCY UNDER THE NAME ACCESS SERVICES IN 1994.
21 NOTE, IT WAS RESTRUCTURED AS ACCESS SERVICES. NOT ACCESS
22 SERVICES INCORPORATED, WHICH IT WAS STRUCTURED AS ACCESS
23 SERVICES INCORPORATED. YOUR CONTINUED ALLOWANCE OF THIS
24 MISINTERPRETATION OF ACCESS SERVICES AND ACCESS SERVICES
25 INCORPORATED IS DRAINING A PORTION OF THE M.T.A. BUDGET. IT'S



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1 TIME YOU STEPPED UP TO THE PLATE AND SAID "THEY'RE DIFFERENT"
2 OR, "WE'RE GOING TO ELIMINATE THE REFERRAL TO ACCESS SERVICES
3 INCORPORATED." IT IS A NONPROFIT. ACCESS SERVICES. THE
4 CONTINUED USE OF ACCESS SERVICES INCORPORATED IN ALL YOUR
5 LITERATURE IS ILLEGAL AND IT COSTS HUNDREDS OF MILLIONS OF
6 DOLLARS. THANK YOU FOR YOUR TIME. WHEN YOU'RE CONSIDERING THE
7 CUTS THAT YOU MAKE, CONSIDER ACCESS SERVICES AND CONSIDER
8 ACCESS SERVICES INCORPORATED. THIS IS THE EASY ONE, BY THE
9 WAY. IT GETS HARDER AFTER THIS. THANK YOU.

10

11 **SUP. BURKE, CHAIR:** REVEREND TILLMAN, WOULD YOU PLEASE COME
12 FORWARD? MISS THOMAS?

13

14 **TRACEY THOMAS:** HI. MY NAME IS TRACEY THOMAS. I LIVE IN SIERRA
15 MADRE. SIERRA MADRE IS A TOWN OF APPROXIMATELY 10,000
16 RESIDENTS LOCATED IN BETWEEN THE METROPOLIS CITIES OF ARCADIA
17 AND PASADENA. THE REASON I'M HERE TODAY TO SPEAK TO YOU IS
18 ABOUT TWO LARGE PIECES OF LAND THAT ARE BEING DESECRATED BY
19 DEVELOPERS' GREED. THESE TWO PIECES OF PROPERTY TOTAL OVER 150
20 ACRES OF LAND. NOW, IF YOU LIVE IN THE GREATER LOS ANGELES
21 AREA, YOU WOULD HAVE TO DRIVE A BIT TO GET TO THAT MUCH LAND,
22 AS THIS LAND IS LOCATED UP AGAINST THE FOOTHILLS AND SOME OF
23 IT IN HILLSIDE LAND, IT IS A CORRIDOR FOR WILDLIFE THROUGHOUT
24 OUR AREA. IN ADDITION, THE DEVELOPER HAS ALREADY DESECRATED
25 THE FIRST OF TWO PROPERTIES, KNOWN AS ONE CARTER, BY REMOVING



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1 ALL OF THE TREES. THE WILDLIFE THAT LIVED IN THAT AREA HAS NOT
2 RETURNED. AS DEVELOPMENT IN THE PAST HAS PUSHED WILDLIFE BACK
3 UP INTO THE OPEN LAND, DEVELOPERS ARE NOW CONSIDERING
4 DEVELOPING THIS LAST BIT OF OPEN SPACE. HOW MUCH CAN WE EXPECT
5 WILDLIFE TO INCORPORATE IN AN EVER VERTICAL LANDSCAPE? DAILY,
6 BEARS, DEERS, FOXES, COYOTES, MOUNTAIN LIONS AND OTHER
7 WILDLIFE FREQUENT MY PROPERTY AS I BORDER THIS ONLY STRIP OF
8 OPEN LAND IN THE AREA. WE CURRENTLY HAVE STRICT HILLSIDE
9 ANTIDEVELOPMENT ORDINANCE IN PLACE, HOWEVER GIVEN WE'RE A
10 SMALL CITY WITH APPROXIMATELY \$6 MILLION ANNUAL BUDGET, IT'S
11 NOT DIFFICULT FOR A DEVELOPER, LIKE DORAN PLATZ, TO COME IN
12 AND SUE US AND FOR US TO SETTLE ON MATTERS THAT OTHER CITIES
13 WOULDN'T EVEN CONSIDER. THE DEVELOPER, DORAN PLATZ, HAS DONE
14 JUST THAT. THEY FILED SEVEN DIFFERENT LAWSUITS AGAINST THE
15 CITY OF SIERRA MADRE ON BOTH PROJECTS TO PUSH THEIR
16 DEVELOPMENT THROUGH. AS WE DON'T HAVE THE OPERATING FUNDS TO
17 REALLY FIGHT THIS BATTLE AND EVEN THOUGH THERE ARE-- THERE HAS
18 BEEN A LARGE COMMUNITY OUTCRY AGAINST THIS PROJECT IN
19 DIFFERENT FACETS THAT IT WILL DESECRATE, THE CITY OF SIERRA
20 MADRE IS CONSIDERING UNCONCEIVABLE ANTIENVIRONMENTAL
21 SETTLEMENT TERMS. WE HAVE ASKED THE CITY TO HAVE AN
22 ENVIRONMENTAL IMPACT STUDY COMPLETED, HOWEVER, THEY'VE AGREED
23 AND ORDERED THE E.I.R., THE CITY WILL NOT STAY THE SETTLEMENT
24 TALKS UNTIL THE STUDY IS COMPLETED. DOES THAT REALLY MAKE
25 SENSE? I ASK YOUR HELP TODAY TO LOOK INTO THIS MATTER FURTHER



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1 AS THE SECOND PROJECT KNOWN AS STONE HOUSE HAS YET TO BE
2 GRADED. DORAN PLATZ' PLAN IS TO REMOVE A MAJORITY OF THE TREES
3 IN ORDER TO MAKE ACCESS AND GRADING EASIER AND DEVELOPMENT
4 COSTS LESS, AT THE EXPENSE OF OUR HILLSIDE PLANT WILDLIFE. AS
5 AN EXAMPLE, ONLY FIVE OF THE PROPOSED 22 LOTS THERE ARE
6 APPROXIMATELY 50 PROTECTED OAK TREES OF DIFFERENT VARIETIES.
7 OF THE 50 OAK TREES, THE DEVELOPER PLANS ON REMOVING ALL BUT
8 10 OF THEM. I ASK YOU: WHAT IS THE POINT OF HAVING PROTECTED
9 TREES IF DEVELOPERS CAN STRONG ARM THE CITY IN APPROVING THE
10 REMOVAL OF THEM? I ACTUALLY WORK FOR DEVELOPERS. AND ONE OF
11 THE PROJECTS I WORKED ON WAS THOUSAND OAKS. AND THE CITY
12 REQUIRED THE DEVELOPER TO REPLANT THE SAME CIRCUMFERENCE OF
13 TREES THAT WOULD BE REMOVED AFTER THE COMPLETION OF THE
14 PROJECT. WHY IS THIS NOT BEING DISCUSSED? BESIDES THE
15 DESECRATION OF THE PLANT WILDLIFE IN THIS AREA, WE ARE ON
16 HILLSIDE LAND. GIVEN THE HORROR STORIES WITH MUDSLIDES IN
17 HILLSIDE AREAS THROUGHOUT SOUTHERN CALIFORNIA AND MORE
18 SPECIFICALLY THE SMALL MUDSLIDE THAT OCCURRED RECENTLY IN A
19 NEIGHBORING PROPERTY TO THE FIRST PROJECT, ONE CARTER, THERE
20 IS A VERY HIGH PROBABILITY THAT IT WILL HAPPEN AGAIN ONCE
21 THERE'S A LARGE AMOUNT OF RAIN. HOWEVER, ONCE THE DEVELOPER'S
22 GONE AND MADE HIS MONEY, WHO'S RESPONSIBLE FOR THE DAMAGE THAT
23 IS DONE TO THESE AREAS? I CLOSE TODAY AND ASK YOU TO ASK THE
24 CITY OF SIERRA MADRE TO HOLD OFF ON SETTLEMENT TALKS UNTIL THE



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1 E.I.R. HAS BEEN RECEIVED AND FULLY EVALUATED. TIME IS OF THE
2 ESSENCE.

3

4 **SUP. BURKE, CHAIR:** THANK YOU. YOUR TIME HAS ELAPSED.

5

6 **TRACY THOMAS:** THE COUNCIL, CITY COUNCIL MEETING ARE
7 CONSIDERING SETTLEMENT AGREEMENT ON FEBRUARY 12TH. PLEASE,
8 HELP US. THANK YOU FOR YOUR TIME.

9

10 **SUP. BURKE, CHAIR:** THANK YOU. DR. TILLMAN?

11

12 **DR. TILLMAN:** WELL, GOOD AFTERNOON AFTER A LONG DAY OF WORK.
13 IT'S A PLEASURE TO BE HERE ONCE AGAIN AND I KNOW IT MUST BE
14 EXCITING YEAR, SO MUCH IS GOING ON. CHAIRMAN, I GUESS YOU'RE
15 GOING TO BE RETIRING SOON.

16

17 **SUP. BURKE, CHAIR:** THAT'S CORRECT.

18

19 **DR. TILLMAN:** OUR SUPERVISOR HAS BEEN VERY ACTIVE IN HELPING US
20 OUT IN ALTA DINA, AND I'M VERY GRATEFUL. I'M HERE ON TWO
21 MATTERS. THE FIRST IS ITEM 17 WHICH YOU'VE ALREADY HEARD AND
22 DEALT WITH. AND IN REFERENCE TO THE OVERPAYMENT OF SECURE
23 PROPERTY TAXES. AND I WOULD ENCOURAGE THE COUNTY COUNSEL TO
24 REVIEW THE STREAMLINE, THE SAILORS AND RELIEF ACT WHERE THEY
25 GET A REFUND TO MILITARY PEOPLE WHO ARE ACTIVE DUTY AND MAKE



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1 IT, IF IT'S NOT ALREADY RETROACTIVE, SO THAT EVEN IF THEY
2 SERVED SAY FOUR OR FIVE YEARS AGO AND THEY DIDN'T KNOW ABOUT
3 THE FACT THEY COULD GET A REFUND, THEY MADE AN OVERPAYMENT,
4 THAT THEY CAN DO IT NOW AND STILL GET THAT REFUND. I AND MY
5 BROTHERS FALL INTO THAT CATEGORY. MY YOUNGER BROTHER SERVED IN
6 THE NAVY FOR SEVERAL YEARS AND HE WORKS FOR THE VETERANS'
7 ADMINISTRATION. AND WE HAD A TAX ISSUE OF DEFAULT BECAUSE
8 THERE WAS A FRAUDULENT DEED ON OUR PROPERTY. AND WE HAD TO
9 PAY. SO WE WOULD LIKE TO HAVE THAT LOOKED INTO. SECONDLY,
10 BEFORE I RUN OUT OF TIME, I WOULD LIKE TO GIVE A LETTER TO THE
11 APPROPRIATE DEPUTY AND HAVE IT LOOKED INTO. THERE WAS A
12 FRAUDULENT TRUST DEED RECORDED ON MY PROPERTY. AND I'VE BEEN
13 HAVING A DIFFICULT TIME IN GETTING IT REMOVED AND DIFFICULT
14 TIME IN GETTING THE PROPER AUTHORITIES TO ACT. SO I WOULD BE
15 GRATEFUL FOR SOME ASSISTANCE IN THAT. AND I'LL LEAVE THAT WITH
16 THE APPROPRIATE DEPUTY. THEN LASTLY, I DO ENCOURAGE THE
17 MEETING OF THE MINDS FOR THIS BODY TO USE THEIR COLLECTIVE
18 THOUGHTS TO RESOLVE INDEPENDENT CROSS OVER OF THE ELECTION.
19 I'M IMPRESSED WITH WHAT HAS ALREADY GONE FORWARD. I AM ALSO IN
20 THAT CATEGORY. I CHANGE MY VOTING BASED UPON THE
21 RECOMMENDATION OF ADAM SCHIFF AND DR. SCOTT AND SOMEONE WHO
22 TOLD ME TO GO TO YAHOO OR GOOGLE AND READ RON BROWN. AND SO I
23 DID THAT AND IT'S QUITE INTERESTING. I ENCOURAGE OTHER PEOPLE
24 TO USE THE INTERNET AND GO AND READ ABOUT RON BROWN AND MAKE
25 AN INTELLIGENT INFORMED DECISION TO VOTE. ONCE AGAIN, I THANK



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1 YOU FOR ALLOWING ME TO APPEAR AND I'M GRATEFUL FOR THE
2 OPPORTUNITY AND I WISH EVERYBODY WELL FOR THE MONUMENTAL YEAR
3 THAT WE OBVIOUSLY FIND OURSELVES IN. AND I'LL LOOK FORWARD TO
4 SOME RESOLUTION ON THE TWO ITEMS I TALKED ABOUT, THE SAILOR
5 RELIEF ACT AND THE FRAUDULENT TRUST DEED THAT WAS ON MY
6 PROPERTY. THANK YOU.

7

8 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU VERY MUCH. THAT
9 CONCLUDES PUBLIC COMMENTS.

10

11 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
12 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
13 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBER CS-1,
14 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION,
15 ITEM NUMBER. CS-2, CS-4, CS-5 CONFERENCES WITH LEGAL COUNSEL
16 REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE EACH;
17 ITEM NUMBER CS-6 CONFERENCE WITH REAL PROPERTY NEGOTIATORS
18 WILLIAM T FUJIOKA, BRUCE A. CHERNOF AND HAMMES COMPANY INFORM
19 PROVIDE AUTHORITY TO NEGOTIATORS REGARDING MARTIN LUTHER KING,
20 JR. HARBOR HOSPITAL AS INDICATED ON THE POSTED AGENDA AND
21 SUPPLEMENTAL AGENDA. IN ADDITION, IN RELATION TO ITEM 34,
22 CONSIDERATION OF PUBLIC EMPLOYMENT PERFORMANCE EVALUATION,
23 SHERIFF'S DEPARTMENT PRE-EMPLOYMENT PSYCHOLOGIST PURSUANT TO
24 GOVERNMENT CODE SECTION 54957 AND DUE TO A FINDING MADE IN
25 OPEN SESSION, CONSIDERATION OF INITIATION OF LITIGATION, ONE



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1 CASE PURSUANT TO SUBDIVISION C OF GOVERNMENT CODE SECTION
2 54956.9. THANK YOU.

3

4

5

6

7

8

9

10

11

12

13

14 **REPORT OF ACTION TAKEN IN CLOSED SESSION**

15 **WEDNESDAY, FEBRUARY 6, 2008, 1:00 PM**

16

17

18

19 No reportable action was taken on agenda items CS-1, CS-2, CS-
20 4, CS-6, CS-7 or CS-8.

21

22 On items CS-3 and CS-5, in Open Session the Board continued
23 both matters one week to February 12, 2008.

24

25



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors February 6, 2008
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 8th
16 day of February 2008 for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25